# Elder

#### Priesthood Education Series

Outreach Restoration Branch
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**Ephesians 4:11-16** 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the **perfecting** of the saints, for the work of the ministry, for the edifying of the body of Christ; 13 Till we, in the unity of the faith, all come to the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ; 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ; 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.



Priesthood is **NOT** a social organization

Priesthood is central to God's purpose for His people to become

### SPIRITUAL

**NOT** carnal, sensual and devilish

(Genesis 4:13)

The purpose and power of priesthood is

firstly Spiritual, then

## secondly physical in nature.

(Physical only to the extent necessary to perform the actions required by commandment by God to increase the spiritual condition of His people)

## Part 1

What does priesthood mean in our church?

#### **COVENANT**

We must understand the magnitude of the significance of the relationship between God and those whom He has chosen.

#### **COVENANT** (cont.)

Covenant of priesthood is between God and man to do something together, for Him, on His behalf, for the benefit of God's people and the whole world.

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#### **COVENANT** (cont.)

Merriam-Webster's Dictionary

(definition of covenant)



"a usually formal, solemn, and binding agreement"

ullet

#### **COVENANT** (cont.)

God's terms of the oath and covenant of priesthood:

D&C 6f-h 6f Therefore, all that my Father hath shall be given unto him; and this is according to the oath and covenant which belongeth to the priesthood. 6g Therefore, all those who receive the priesthood receive this oath and covenant of my Father, which he cannot break, neither can it be moved; 6h but whoso breaketh this covenant, after he hath received it, and altogether turneth therefrom, shall not have forgiveness of sins in this world nor in the world to come.

#### **SERVICE**

Christ is the ultimate example and demonstration of <u>love</u> in <u>service</u> and <u>sacrifice</u>.

Ephesians 5:25-27 25 even as Christ also loved the church, and gave himself for it; 26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

#### **SERVICE** (cont.)

**D&C 42:8a** If thou lovest me, thou shalt **serve me** and keep all my commandments.

Mosiah 1:49 And behold, I tell you these things that ye may learn wisdom; that ye may learn that when ye are in the service of your fellow beings, ye are only in the service of your God.

#### **SERVICE** (cont.)

<u>D&C 4:1b</u> b therefore, O ye that embark in the service of God, see that ye serve him with all your heart, might, mind, and strength, that ye may stand blameless before God at the last day;

DC 38:9c And again I say unto you, I give unto you a commandment, that every man, both elder, priest, teacher, and also member, go to with his might, with the labor of his hands, to prepare and accomplish the things which I have commanded.

#### **SERVICE** (cont.)

From those is service to God, He wants ALL

### NOT

a **portion** of your <u>heart</u>,

a little of your might,

**half** of your mind,

or **some** of your strength.

#### CALLING FROM GOD

Hebrews 5:4 And no man taketh this honor unto himself, but he that is called of God, as was Aaron.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit; and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.

#### **CALLING FROM GOD (cont.)**

D&C 42:4 Again I say unto you that it shall not be given to anyone to go forth to preach my gospel, or to build up my church, except he be ordained by someone who has authority, and it is known to the church that he has authority, and has been regularly ordained by the heads of the church.

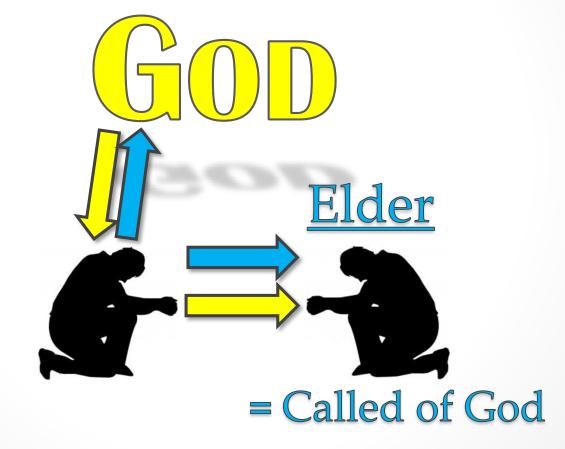
#### **CALLING FROM GOD (cont.)**

Elder

Priest

Teacher

Deacon



#### **CALLING FROM GOD (cont.)**



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#### **CALLING FROM GOD (cont.)**

#### DC 119:8b All are called according to the gifts of God unto

them; and to the intent that all may labor together, let him that laboreth in the ministry and him that toileth in the affairs of the men of business and of work labor together with God for the accomplishment of the work intrusted to all.

#### **GIFTS & TALENTS**

1 Corinthians 12:27-31 27 Now ye are the body of Christ, and members in particular. 28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 29 Are all apostles? are all prophets? are all teachers? are all workers of miracles? 30 Have all the gifts of healing? do all speak with tongues? do all interpret? 31 I say unto you, Nay; for I have shown unto you a more excellent way, therefore covet earnestly the best gifts.

#### **GIFTS & TALENTS (cont.)**

1 Corinthians 12:3-11 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost. 4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of **knowledge** by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another **discerning** of spirits; to another divers kinds of tongues; to another the interpretation of tongues; 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. (see also Moroni 10:8-14)

#### **GIFTS & TALENTS (cont.)**

D&C 46:6-8 6a And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men. 6b And again, it is given by the Holy Chost to some to know the diversities of operations, whether it be

#### Ghost to some to know the diversities of operations, whether it be

of God, that the manifestations of the Spirit may be given to every man to profit withal. 7a And again, verily I say unto you, To some it is given, by the Spirit of God, the word of wisdom; 7b to another it is given the word of knowledge, that all may be taught to be wise and to have knowledge. 7c And again, to some it is given to have faith to be healed, and to others it is given to have faith to heal. 7d And again, to some it is given the workings of miracles; and to others it is given to prophesy, and to others the discerning of spirits. 7e And again, it is given to some to speak with tongues, and to another it is given the interpretation of tongues: 7f and all these gifts come from God, for the benefit of the children of God. 7g And unto the bishop of the

church, and unto such as God shall appoint and ordain to watch over the church, and to be **elders** 

### unto the church, are to have it given unto them to discern all those gifts, lest there be any among you professing and yet be not

of God. 8a And it shall come to pass that he that asketh in spirit shall receive in spirit; that unto some it may be given to have all those gifts, that there may be a head, in order that every member may be profited thereby: 8b he that asketh in the spirit, asketh according to the will of God, wherefore it is done even as he asketh.

#### **MAGNIFY YOUR CALLING**

1 Corinthians 7:32 But I would, brethren, that ye magnify your calling.

<u>DC 23:4d</u> Attend to thy calling and thou shalt have wherewith to magnify thine office, and to expound all Scriptures.

DC 83:6c for whoso is faithful unto the obtaining these two priesthoods of which I have spoken, and the magnifying their calling, are sanctified by the Spirit unto the renewing of their bodies

#### MAGNIFY YOUR CALLING (cont.)

DC 85:21b-e 21b And I give unto you a commandment, that you shall teach one another the

doctrine of the kingdom; teach ye diligently and my grace shall

attend you, that you may be instructed more perfectly in theory, in

principle, in doctrine, in the law of the gospel, in all things that pertain unto the kingdom of God, that is expedient for you to understand; 21c of things both in heaven, and in earth, and under the earth; things which have been; things which are; things which must shortly come to pass; 21d things which are at home; things which are abroad; the wars and the perplexities of the nations; and the judgments which are on the

land; e and a knowledge also of countries, and of kingdoms, that ye may be prepared

in all things when I shall send you again, to magnify the calling whereunto I have called you, and the mission with which I have commissioned you.

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#### MAGNIFY YOUR CALLING (cont.)

DC 117:5 Verily, I say unto you, If these my servants will henceforth magnify their calling in honor before me, they shall become men of power and excellent wisdom in the assemblies of my people.

DC 135:2c and such unity will prevail if those holding the priesthood will remember their commission to preach the gospel, and each officer will strive to discharge his own duty and magnify his calling.

# Part 2

What is an Elder?

The title "elder" can mean several things to many people:

1.Tribal Leader



2.Lay Ministry



#### 3. Our Church

- 1. Melchizedek Priesthood
- 2. Office of Elder

Melchizedek Priesthood (elder)						
Prophet	Apostle	Bishop	Patriarch	High Priest	Seventy	Elder

<u>DC 125:8</u> The word elders used in the law signifies those holding the Melchisedec priesthood only; all <u>classes and orders of this</u> <u>priesthood are characterized by the word elder</u>.

#### **AUTHORITY**

Priesthood authority is from the beginning of time.

<u>DC 104:18</u> The order of this priesthood was confirmed to be handed down from <u>father to son</u>

Priesthood authority is also conferred (or passed) by one having authority unto another.

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#### **AUTHORITY** (cont.)

DC 17:16a No person is to be ordained to any office in this church, where there is a regularly organized branch of the same, without the vote of that church;

DC 42:4 Again I say unto you that it shall not be given to anyone to go forth to preach my gospel, or to build up my church, except he be ordained by someone who has authority, and it is known to the church that he has authority...

#### **LIFE CHANGING**



In service to the community everywhere, all the time.

#### LIFE CHANGING (cont.)

"Priesthood is the power of God operating in men chosen of him, ordained and set apart according to the provisions of his law, for the ministering of his gospel of salvation to mankind, in word and in ordinance. This Priesthood or Power carries with it Authority to act in Christ's stead, by faith in him, in any and all matters which are expedient to his will."

Elder Charles Fry, The Nature of Priesthood (Ch. 1, pg. 5) Herald House (1950)

#### **SACRIFICE**

<u>DC 120:3c</u> the high priests and elders holding the same
<u>priesthood are the standing ministers</u> of the church, <u>having</u>
<u>the watchcare of the membership and nurturing and</u>
<u>sustaining them...</u>



#### SACRIFICE (cont.)

**Ezekiel 34:7-10** 7 Therefore, ye shepherds, hear the word of the Lord; 8 As I live, saith the Lord God, surely because **my flock became a prey**, and my flock became meat to every beast of the field, **because there was no shepherd**, **neither did my** shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; 9 Therefore, O ye shepherds, hear the word of the Lord; 10 Thus saith the Lord God; Behold, I am against the shepherds; and I will require my flock at their **hand**, and cause them to cease from feeding the flock; **neither** shall the shepherds feed themselves anymore, for I will deliver my flock from their mouth, that they may not be meat for them.

#### **SACRIFICE** (cont.)

D&C 104:44a-b 44a Wherefore, now let every man learn his duty, and to act in the office in which he is appointed, in all diligence. 44b He that is slothful shall not be counted worthy to stand, and he that learns not his duty and shows himself not approved, shall not be counted worthy to stand. Even so. Amen.

"Elders are spiritual ministers, the pastors, the chief shepherds in all the ordinances and functions of the church."

Elder Charles Fry, The Nature of Priesthood (pgs. 38-50) Herald House (1950)

#### **SACRIFICE** (cont.)

1 Peter 5:1-6 1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed; 2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 3 Neither as being lords over God's heritage, but being ensamples to the flock. 4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not **away**. 5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility; for God resisteth the proud, and giveth grace to the humble. 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time.

**SACRIFICE** (cont.)

The purpose and power of priesthood is

firstly Spiritual, then

secondly physical in nature.

(Physical only to the extent necessary to perform the actions required by commandment by God to increase the spiritual condition of His people)

# Part 3

What is the spiritual calling of Elders in the church?

#### SPIRITUAL PRESIDING

- 1. Elders are to see with their spiritual eyes
- 2. Spiritual preparation is paramount
- 3. Closer to God means better ability to serve
- 4. The Lord doesn't call perfect men, but calls men to perfection

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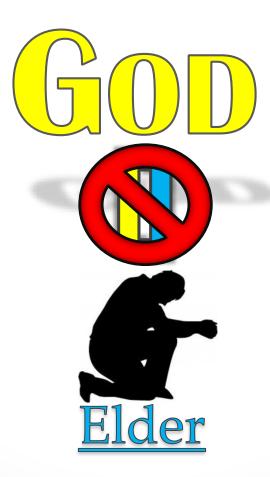
### SPIRITUAL PRESIDING (cont.)

No man can speak or act on behalf of Jesus Christ if He is not full of the Spirit of God, otherwise, he is merely operating under the spirit and wisdom of man.

### SPIRITUAL PRESIDING (cont.)

1 Corinthian 2:9-14 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit; for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, except he has the Spirit of God. 12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned.

### SPIRITUAL PRESIDING (cont.)



### SPIRITUAL PRESIDING (cont.)

Galatians 5:16-26 16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, **asciviousness**, 20 Idolatry, witchcraft, hatred, Variance, emulations, wrath, Strife, seditions, heresies, 21 Envyings, murders, drunkenness, **revellings**, and such like; of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, 23 Meekness, temperance; against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of vainglory, provoking one another, envying one another.

### **HIGH CALLING**

The full demonstration of the gift, authority and power of the office of Elder, of the Melchizedek priesthood, can only come when Elders sanctify themselves and walk in purity and holiness before the Lord.

### **HIGH CALLING (cont.)**

D&C 83:3b-c 3b And this greater priesthood administereth the gospel and holdeth the key of the mysteries of the kingdom, even the key of the knowledge of God. 3c Therefore, in the ordinances thereof the power of godliness is manifest; and without the ordinances thereof, and the authority of the priesthood, the power of godliness is not manifest unto men in the flesh; for without this, no man can see the face of God, even the Father, and live.

This is an **amazingly serious** and **terribly daunting** responsibility!

### **HIGH CALLING (cont.)**

D&C 104:9a-9b 9a The power and authority of the higher, or Melchizedek, priesthood, is to hold the keys of all the spiritual blessings of the church; to have the privilege of receiving the mysteries of the kingdom of heaven; to have the heavens opened unto them; 9b to commune with the general assembly and church of the Firstborn; and to enjoy the communion and presence of God the Father, and Jesus the Mediator of the new covenant.

All Elders are called unto this holy calling and carry the burden and responsibility of God's desires for them and His people.

# Part 4

What are some of the physical / logistical callings of Elder?

The logistics of a service can really get in the way and chase away the Spirit of a service if done improperly.

### Technology

**D&C 17:8b-9** 8b An apostle is an elder, and it is his calling to **baptize**, and to **ordain** other elders, priests, teachers, and deacons, and to administer bread and wine--the emblems of the flesh and blood of Christ-- 8c and to confirm those who are baptized into the church, by the laying on of hands for the baptism of fire and the Holy Ghost, according to the Scriptures; 8d and to teach, expound, exhort, baptize, and watch over the church; 8e and to confirm the church by the laying on of the hands, and the giving of the Holy Ghost, 8f and to take the lead of all meetings. 9 The elders are to conduct the meetings as they are led by the Holy Ghost, according to the commandments and revelations of God.

James 5:14-15 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; 15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

DC 42:12d And the elders of the church, two or more, shall be called, and shall pray for, and lay their hands upon them in my name; and if they die, they shall die unto me, and if they live, they shall live unto me.

DC 122:9b Where organization has been arranged and officers have been ordained and set in order; the standing ministry in their order; high priests, elders, priests, teachers, and deacons.

<u>DC 83:22</u> And, behold, the <u>high priests should travel, and also</u> <u>the elders</u>, and also the lesser priests; but the deacons and teachers should be appointed to watch over the church, to be standing ministers unto the church.

<u>DC 120:2a</u> A branch may be presided over by a high priest, an elder, priest, teacher, or deacon, chosen and sustained by the vote of the branch.

DC 17:19 Every member of the church of Christ having children, is to bring them unto the elders before the church, who are to lay their hands upon them in the name of Jesus Christ, and bless them in his name.

DC 42:5a And again, the elders, priests, and teachers of this church shall teach the principles of my gospel which are in the Bible and the Book of Mormon, in which is the fullness of the gospel;

#### Responsibilities (non-ordinances):

- Teach
- Expound
- Exhort
- Watch over the church
- Take the lead in all meetings
- Preside and conduct meetings as led by the Holy Ghost
- To travel and preach the gospel
- Come together in conference
- Discuss and decide the direction of the church
- Serve on judicial courts of the church when required

1 Corinthians 12:31 ...covet earnestly the best gifts.

#### Responsibilities (ordinances):

- Bless children
- Administer to those who are sick
- Ordain other elders, priests, teachers or deacons
- Administer the sacrament
- Baptize
- Confirm those who are baptized

1 Corinthians 12:31 ...covet earnestly the best gifts.

The following chart demonstrates in graphical format the differing duties of the offices of Elder of the Melchizedek priesthood and the offices of Priest, Teacher and Deacon of the Aaronic priesthood.

This helps to understand who is to be responsible and who can function in certain ordinances of the church.

#### Exhibit A - Ordination

	Ordain Deacons	0 rdain Teachers	Ordain Priests	0 rdain E lders
E lder	Yes	Yes	Yes	Yes
Priest	Yes	Yes	Yes	Νο
Teacher	er No No No		Νο	
D eacon	Νο	Νο	Νο	No

### Exhibit B - Presiding or taking lead of services

				PresideW hen
	PresideW hen		PresideW hen	Teacher Present
	High Priest	PresideW hen	PriestPresent-	-NoElderor
	Present	Elder Present	N o E lder	Priest
E lder	Νο	Yes	Νο	No
Priest	Νο	Νο	Yes	Νο
Teacher	Νο	No No		Yes
D eacon	Νο	Νο	Νο	No

Exhibit C - Who can perform certain ordinances of the church

	Perform Marriages	Serve Sacram ent	B aptism	Confirm ation	Adm inistration	B less Children
E lder	Yes	Yes	Yes	Yes	Yes	Yes
Priest	Yes	Yes	Yes	No	No	Νο
Teacher	No	Νο	Νο	No	No	Νο
D eacon	No	Νο	Νο	No	No	Νο

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#### **BLESSING OF CHILDREN**

Considerations for the ordinance of laying on of hands for blessing of children:

- No specific prayers are required for this ordinance, only a blessing in the name of Jesus Christ. (D&C 17:19)
- Performed by two or more Melchizedek priesthood members.
   (D&C 17:19; tradition is two)
- Only one prayer is offered. (Tradition)
- Ordinance details to be reported to the church. (Branch Recorder)

### **ADMINISTRATION**

Considerations for the ordinance of laying on of hands for the sick (administration):

- Ordinance is performed at the request of the sick person.
   (D&C 42:12; James 5:14)
- Is performed by two or more Melchizedek priesthood members of the church. (D&C 42:12; James 5:14)
- Is not the occasion for prophesying. (D&C 125:15)
- Is to be performed without letting human sympathies interfere. (D&C 125:15)
- Oil is to be used. Consecrated olive oil is the tradition. (James 5:14; D&C 125:15)
- No specific prayers are required or commanded. Tradition has an anointing prayer and then a confirming prayer.

#### **BAPTISM**

Considerations for the ordinance of baptism:

- Has the candidate reached the age of accountability of eight years old? (D&C 68:4)
- Has the candidate obtained a sufficient understanding of the gospel to make a knowledgeable decision to be baptized?
- Is the candidate willing to witness before the body of Christ? (Moroni 6)
- Does the candidate have parental/spousal consent? (D&C 111:4)
- Ensure candidate is properly immersed. (D&C 110:12)

### BAPTISM (cont.)

Considerations for the ordinance of baptism (cont.):

- Use words provided for baptism. (D&C 17:21; 3 Nephi 5:25)
- Performed by a Melchizedek priesthood member or Priest.
   (D&C 17)
- As presider, consider logistics for the service ahead of time, such as setting, clothes changing, and service order.
- Ordinance details to be reported to the church. (Branch Recorder)

### **CONFIRMATION**

Considerations for the ordinance of laying on of hands for confirmation:

- Has candidate received proper education in the gospel and doctrine of Christ? (D&C 17:18b)
- Laying on of hands to give the gift of the Holy Ghost is fulfilling the greatest promise God has made with men. (D&C 17:8)
- Considered as concluding the process of membership in the church and citizenship in the kingdom of heaven (born of God).
- Performed by two or more Melchizedek priesthood member by power of Holy Ghost within them. (Tradition is two)

### **CONFIRMATION** (cont.)

Considerations for the ordinance of laying on of hands for confirmation:

- Preparation should be made before hand for the prayer to be offered by at least one Melchizedek priesthood member. Additional prayers are also acceptable.
- No required wording for this prayer. Usually the words indicating the giving the Holy Ghost and conferring rights and privileges are used for the benefit and knowledge of the candidate, however these are not required in scripture.
- As presider, consider logistics for the service ahead of time, such as setting, microphone, chair, and service order.
- Ordinance details to be reported to the church. (Branch
- Recorder)

### THE LORD'S SUPPER



Considerations for the ordinance of the Lord's Supper:

- Membership should partake often. (D&C 119:5b)
- Bread and wine are to be prepared and then left uncovered when blessed. (D&C 119:5d-e)
- Specific prayers are required over the bread and the wine.
   (D&C 17:22-23)
- We are "close" communionist meaning those who have made the same covenant in the waters of baptism by one having authority, recognized by this branch, may partake. (Mormon 4:95; 3 Nephi 8:60-68)
- Let those that partake of the emblems cease contention.
   (D&C 119:5g)
- Emblems served by Melchizedek priesthood members and
- Priests. (D&C 17:8b; 10a)

### **MARRIAGE**

Considerations for the ordinance of marriage:

- Marriage, in this church, is defined as a covenant until death between one man and one woman. (D&C 111)
- Performed in a public meeting. (D&C 111)
- Regulated by laws and ceremonies. (D&C 111)
- Should be celebrated with prayer and thanksgiving. (D&C 111)
- Should be between members of the same church, however it is not forbidden to marry some who is not a member of our church. (D&C 111)

### MARRIAGE (cont.)

Considerations for the ordinance of marriage:

- Is to be performed by member of the Melchizedek priesthood or a Priest. (D&C 111:1c)
- Only one agreement required with specific wording. (D&C 111:2)
- Ordinance details to be reported to the church. (Branch Recorder)

### **ORDINATION**

Considerations for the ordinance of laying on of hands for ordination:

- Calls are only valid if they come through authorized channels. (D&C 125:14)
- Vote of membership is required. (D&C 17:6; 42:4: 125:4)
- No minister can ordain a man to an office greater than he possesses. (D&C 17)
- Ordained by the power of the Holy Ghost within those ordaining. (D&C 17:12)

### ORDINATION (cont.)

Considerations for the ordinance of laying on of hands for ordination:

- No set prayers, only directed by spirit of wisdom and revelation of those ordaining. (D&C 120:2)
- Ordination performed by two or more ordained and authorized priesthood. (Tradition is two)
- Ordinance details to be reported to the church. (Branch Recorder)

# Conclusion

Priesthood Class on Elder

The office of Elder is of the Melchizedek order, a priesthood order without beginning of days nor end of years.

This priesthood is to function in a spiritual manner with power and authority from God, through the Holy Ghost that is present within the priesthood ordained unto this office.

Elders are called to uplift, enlighten, and unify God's people through their authority and power to commune with the church of the firstborn, Jesus Christ and God the Father. In order to do this, the Elders must purify their hearts and humble themselves before God.

Only in humility and repentance can this office function in the manner that is required, bring the ministry so desperately needed, to be led by the Holy Ghost and preside in all areas of their lives.

The Lord wishes to pour out a blessing on His people and priesthood if they are willing to receive and abide His law. The purpose and work of this ministry culminates with the redemption of Zion; for the benefit of the saints and the whole world.

**7**2

**D&C 102:3c-f** 3c Therefore, in consequence of the transgression of my people, it is expedient in me that mine elders should wait for a little season for the redemption of Zion, that they themselves may be prepared, and that my people may be taught more perfectly, and have experience, and know more perfectly, concerning their duty, and the things which I require at their hands; 3d and this can not be brought to pass until mine elders are endowed with power from on high; 3e for, behold, I have prepared a great endowment and blessing to be poured out upon them, inasmuch as they are faithful, and continue in humility before me; 3f therefore, it is expedient in me that mine elders should wait for a little season, for the redemption of Zion; for, behold, I do not require at their hands to fight the battles of Zion; for, as I said in a former commandment, even so will I fulfill, I will fight your battles.

# The End

Questions?