

# *The Parables Of Jesus*



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**The Parables****Purpose Of Parables**

**Matthew 13:9** He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

**10** For whosoever receiveth, to him shall be given, and he shall have more abundance;

**11** But whosoever continueth not to receive, from him shall be taken away even that he hath.

**12** Therefore speak I to them in parables; because they, seeing, see not; and hearing, they hear not; neither do they understand.

**13** And in them is fulfilled the prophecy of Esaias concerning them, which saith, By hearing, ye shall hear and shall not understand; and seeing, ye shall see and shall not perceive.

**14** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed, lest at any time they should see with their eyes and hear with their ears, and should understand with their hearts, and should be converted, and I should heal them. **Isa 6:9-10**

**15** But blessed are your eyes, for they see; and your ears, for they hear. And blessed are you because these things are come unto you, that you might understand them.

**16** And verily, I say unto you, many righteous prophets have desired to see these days which you see, and have not seen them; and to hear that which you hear, and have not heard.

**13:33** All these things spake Jesus unto the multitudes in parables; and without a parable spake he not unto them,

**34** That it might be fulfilled which was spoken by the prophets, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

**Parables Found in Three Gospels**

**(Beatitudes)  
Salt Of The Earth**

**5:15** Verily, verily, I say unto you, I give unto you to be the salt of earth; but if the salt shall lose its savor, wherewith shall

**(Teaching His Disciples)**

**9:49** For everyone shall be salted with fire; and every sacrifice shall be salted with salt; but the salt must be good.

**(Jesus Speaking  
To A Multitude)  
Good Salt/Bad Salt**

**14:35** Then certain of them came to him, saying, Good Master, we have Moses and the prophets, and whosoever shall live by them, shall he not have life?

**36** And Jesus answered, saying, **Ye know not Moses, neither the prophets; for if ye had known them, ye would have believed on me; for to this intent they were written. For I am sent that ye might have life. Therefore I will liken it unto salt which is good;**

## Matthew

the earth be salted? the salt shall thenceforth be good for nothing, but to be cast out, and to be trodden under foot of men.

### Light On A Candlestick

5:16 Verily, verily, I say unto you, I give unto you to be the light of the world; a city that is set on a hill cannot be hid.

17 Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick; and it giveth light to all that are in the house.

18 Therefore, let your light so shine before this world, that they may see your good works, and glorify your Father who is in heaven.

### New Cloth on Old Garment

9:15 And while he was thus teaching, there came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

## Mark

9:50 For if the salt have lost his saltness, wherewith will ye season it? therefore it must needs be that ye have salt in yourselves, and have peace one with another.

### (At the seaside)

4:18 And he said unto them, Is a candle brought to be put under a bushel, or under a bed, and not to be set on a candlestick? I say unto you, Nay;

19 For there is nothing hid which shall not be manifested; neither was anything kept secret, but that it should in due time come abroad. If any man have ears to hear, let him hear.

20 And he said unto them, Take heed what ye hear; for with what measure ye mete, it shall be measured to you; and unto you that continue to receive, shall more be given; for he that receiveth, to him shall be given; but he that contin-ueth not to receive, from him shall be taken even that which he hath.

### (After Pharisees saw Jesus eating with Matthew, a publican, and sinners)

2:16 And they came and said unto him, The disciples of John and of the Pharisees used to fast; and why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

## Luke

14:37 But if the salt has lost its savor, wherewith shall it be seasoned?

38 It is neither fit for the land, nor yet for the dunghill; men cast it out.

He who hath ears to hear, let him hear. These things he said, signifying that which was written, verily must all be fulfilled.

### (Throughout every town & village)

### (After Wheat & Tare)

8:16 For no man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they who enter in may see the light.

17 For nothing is secret, which shall not be made manifest; neither hid, which shall not be made known, and go abroad.

18 Take heed therefore how ye hear; for whosoever receiveth, to him shall be given; and whosoever receiveth not, from him shall be taken even that which he seemeth to have.

5:33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

## Matthew

**9:16** And Jesus said unto them, **Can the children of the bridechamber mourn, as long as the bridegroom is with them?**

**17** But the days will come, when the bridegroom shall be taken from them, and then shall they fast.

**18** Then said the Pharisees unto him, Why will ye not receive us with our baptism, seeing we keep the whole law?

**19** But Jesus said unto them, **Ye keep not the law. If ye had kept the law, ye would have received me, for I am he who gave the law.**

**9:20** I receive not you with your baptism, because it profiteth you nothing.

**21** For when that which is new is come, the old is ready to be put away.

**22** For no man putteth a piece of new cloth on an old garment; for that which is put in to fill it up, taketh from the garment, and the rent is made worse.

### New Wine In Old Bottles

**9:23** Neither do men put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish; but they put new wine into new bottles, and both are preserved.

## Mark

**2:17** And Jesus said unto them, **Can the children of the bridechamber fast, while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.**

**18** But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

**19** No man also seweth a piece of new cloth on an old garment; else the new piece that filled it up taketh away from the old, and the rent is made worse.

**2:20** And no man putteth new wine into old bottles; else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred; but new wine must be put into new bottles.

## Luke

**5:34** And he said unto them, **Can ye make the children of the bridechamber fast while the bridegroom is with them?**

**35** But the days will come when the bridegroom shall be taken away from them; and then shall they fast in those days.

**36** And he spake also a parable unto them, saying, **No man putteth a piece of new cloth upon an old garment; if so, then the new maketh a rent, and agreeth not with the old.**

**5:37** And no man putteth new wine into old bottles; else the new wine will burst the bottles and be spilled, and the bottles shall perish.

**38** But new wine must be put into new bottles, and both are preserved.

**39** No man also, having drunk old wine, desireth new; for he saith, The old is better.

## Matthew

### The Sower

13:3 And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow.**

4 And when he sowed, some seeds fell by the wayside, and the fowls came and devoured them up.

5 Some fell upon stony places, where they had not much earth; and forthwith they sprung up; and when the sun was up, they were scorched, because they had no deepness of earth; and because they had no root, they withered away.

6 And some fell among thorns, and thorns sprung up and choked them.

7 But others fell into good ground, and brought forth fruit; some an hundred-fold, some sixty-fold, and some thirty-fold. Who hath ears to hear, let him hear.

8 Then the disciples came and said unto him, Why speakest thou unto them in parables?

### Purpose Of Parables

13:9 He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

## Mark

4:2 And he taught them many things by parables.

3 And he said unto them in his doctrine, **Hearken; Behold,**

there went out a sower to sow; 4 And it came to pass as he sowed, some fell by the wayside, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth; but when the sun was up, it was scorched; and because it had no root, it withered away.

6 And some fell among thorns, and the thorns grew up and choked it; and it yielded no fruit.

7 And other seed fell on good ground, and did yield fruit, that sprang up and increased, and brought forth, some thirty-fold, and some sixty, and some an hundred.

8 And he said unto them, **He that hath ears to hear, let him hear.**

4:9 And when he was alone with the twelve, and they that believed in him, they that were about him with the twelve asked of him the parable.

10 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God;**

## Luke

8:4 And when much people were gathered together, and were come to him out of every city, he spake by a parable, saying,

5 A sower went out to sow his seed; and as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And others fell on good ground, and sprang up, and bare fruit an hundredfold.

8:9 And when he had said these things, he cried, **He who hath ears to hear, let him hear.** And his disciples asked him, saying, What might this parable be?

10 And he said, **Unto you it is given to know the mysteries of the kingdom of God; but to**

## Matthew

13:10 For whosoever receiveth, to him shall be given, and he shall have more abundance;

11 But whosoever continueth not to receive, from him shall be taken away even that he hath.

12 Therefore speak I to them in parables; because they, seeing, see not; and hearing, they hear not; neither do they understand.

13 And in them is fulfilled the prophecy of Esaias concerning them, which saith, By hearing, ye shall hear and shall not understand; and seeing, ye shall see and shall not perceive.

14 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed, lest at any time they should see with their eyes and hear with their ears, and should understand with their hearts, and should be converted, and I should heal them. **Isa 6:9-10**

13:15 But blessed are your eyes, for they see; and your ears, for they hear. And blessed are you because these things are come unto you, that you might understand them.

16 And verily, I say unto you, many righteous prophets have desired to see these days which you see, and have not seen them; and to hear that which you hear, and have not heard.

### Jesus Explains The Parable

13:17 Hear ye therefore the parable of the sower.

## Mark

but unto them that are without, all these things are done in parables;

4:11 That seeing, they may see and not perceive; and hearing, they may hear and not understand; lest at any time they should be converted, and their sins should be forgiven them.

**Isa 6:9-10**

4:12 And he said unto them, **Know ye not this parable? And how then will ye know all parables?**

## Luke

others in parables; that seeing they might not see, and hearing they might not understand.

## Matthew

13:18 When any one heareth the word of the kingdom, and understandeth not, then cometh the wicked one, and catcheth away that which was sown in his heart; this is he who received seed by the wayside.

19 But he that received the seed into stony places, the same is he that heareth the word and readily with joy receiveth it, yet he hath not root in himself, and endureth but for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended

20 He also who received seed among the thorns, is he that heareth the word; and the care of this world and the deceitfulness of riches, choke the word, and he becometh unfruitful.

21 But he that received seed into the good ground, is he that heareth the word and understandeth and endureth; which also beareth fruit, and bringeth forth, some an hundred-fold, some sixty, and some thirty.

13:30 And another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a

## Mark

4:13 The sower soweth the word.

14 And these are they by the wayside, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

15 And these are they likewise which receive the word on stony ground; who, when they have heard the word, immediately receive it with gladness, and have no root in themselves, and so endure but for a time; and afterward, when affliction or persecution ariseth for the words sake, immediately they are offended.

16 And these are they who receive the word among thorns; such as hear the word, and the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

17 And these are they who receive the word on good ground; such as hear the word, and receive it, and bring forth fruit; some thirty-fold, some sixty and some an hundred.

### The Mustard Seed

(Teaching by the seaside)

4:24 And he said, Whereunto shall I liken the kingdom of God? Or with what comparison shall we compare it?

## Luke

8:11 Now the parable is this; The seed is the word of God.

12 That which fell by the wayside are they who hear; and the devil cometh and taketh away the word out of their hearts, lest they should believe and be saved.

13 That which fell on the rock are they, who, when they hear, receive the word with joy; and they have no root, but for a while believe, and in a time of temptation fall away.

14 And that which fell among thorns are they, who, when they have heard, go forth and are choked with cares, and riches, and pleasures of life, and bring no fruit to perfection.

15 But that which fell on the good ground are they, who receive the word in an honest and good heart, having heard the word, keep what they hear, and bring forth fruit with patience.

### (After healing a woman on the Sabbath)

13:18 Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?



## Matthew

man took and sowed in his field;

13:31 Which indeed is the least of all seeds, but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

21:35 Behold, there was a certain householder, who planted a vineyard, and hedged it round about, and digged a winepress in it; and built a tower, and let it out to husbandmen, and went into a far country.

36 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

37 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

38 Again, he sent other servants, more than the first; and they did unto them likewise.

## Mark

4:25 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth; but, when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

### The Wicked Husbandmen

12:1 And Jesus began to speak unto them by parables, saying,

2 A man planted a vineyard, and set a hedge about it, and digged the wine vat, and built a tower, and let it out to husbandmen, and went into a far country.

3 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

4 And they caught the servant, and beat him, and sent him away empty.

5 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

6 And again he sent another; and him they killed, and many others; beating some, and killing some.

## Luke

13:19 It is like a grain of mustard, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20:9 Then began he to speak to the people, this parable. A certain man planted a vineyard, and let it out to husbandmen, and went into a far country for a long time.

10 And at the season of the harvest, he sent his servant to the husbandmen, that they should give him of the fruit of the vineyard; but the husbandmen beat him, and sent him away empty.

11 And again he sent another servant; and they beat him also, and entreated him shamefully, and sent him away empty.

12 And again he sent a third, and they wounded him also, and cast him out.

## Matthew

21:39 But last of all, he sent unto them his son, saying, They will reverence my son.

40 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

41 And they caught him, and cast him out of the vineyard, and slew him.

42 And Jesus said unto them, When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen?

43 They say unto him, He will destroy those miserable, wicked men, and will let out the vineyard unto other husbandmen, who shall render him the fruits in their seasons.

### Cornerstone Rejected

21:44 Jesus said unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner; this is the Lord's doings, and it is marvelous in our eyes.

### The Fig Tree

24:41 Now learn a parable of the fig tree. When its branches are yet tender, and it begins to put forth leaves, ye know that summer is nigh at hand.

42 So likewise mine elect, when they shall see all these things, they shall know that he is near, even at the doors.

## Mark

12:7 Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.

18 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

9 And they took him and cast him out of the vineyard, and killed him.

10 What shall therefore the lord of the vineyard do? Lo, he will come and destroy the husbandmen, and will give the vineyard unto others.

13:11 Again, have ye not read this scripture; The stone which the builders rejected, is become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes.

Ps 118:22-23

13:45 Now learn a parable of the fig tree. When his branches are yet tender, and putteth forth leaves, ye know that summer is nigh at hand.

46 So likewise, mine elect when they shall see all these things, they shall know that he is near, even at the doors.

## Luke

20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son; it may be, they will reverence him, when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir; come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard this, they said, God forbid!

21:17 And he beheld them, and said, What is this then which is written, The stone which the builders rejected, the same is become the head of the corner?

21:29 And he spake to them a parable, saying, Behold the fig tree, and all the trees.

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

## Matthew

### As It Was In The Days Of Noah/Lot

24:43 But of that day and hour no one knoweth; no, not the angels of God in heaven, but my Father only.

44 But as it was in the days of Noah, so it shall be also at the coming of the Son of man.

45 For it shall be with them as it was in the days which were before the flood; for until the day that Noah entered into the ark, they were eating and drinking, marrying and giving in marriage, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be.

### Christ Will Come In Glory

24:27 For as the light of the morning cometh out of the east, and shineth even unto the west, and covereth the whole earth; so shall also the coming of the Son of man be.

28 And now I show unto you a parable. Behold, wheresoever the carcass is, there will the eagles be gathered together; so likewise shall mine elect be gathered from the four quarters of the earth.

### Watch & Be Faithful

24:46 Then shall be fulfilled that which is written, that, In the last days,

47 Two shall be in the field; the one shall be taken and the other left.

## Mark

13:47 But of that day and hour no one knoweth; no, not the angels of God in heaven, but my Father only.

48 But as it was in the days of Noah, so it shall be also at the coming of the Son of man; for it shall be with them as it was in the days which were before the flood.

49 Until the day that Noah entered into the ark, they were eating and drinking, marrying and giving in marriage, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be.

13:29 For as the light of the morning cometh out of the east, and shineth even unto the west, and covereth the whole earth, so shall also the coming of the Son of man be.

30 And now I show unto you a parable. Behold, wheresoever the carcass is, there will the eagles be gathered together;

31 So likewise, shall mine elect be gathered from the four corners of the earth.

### Saints Gathered At The End

13:50 Then shall be fulfilled that which is written, That in the last days, two shall be in the field, one shall be taken and the other left.

## Luke

17:26 And as it was in the days of Noe; so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

### As It Was In Days Of Lot

17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroy-ed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

17:23 And if they shall say to you, See here! or, See there! Go not after them, nor follow them.

24 For as the light of the morning, that shineth out of the one part under heaven, and lighteneth to the other part under heaven; so shall also the Son of man be in his day.

17:34 I tell you, in that night there shall be two in one bed; the one shall be taken, and the other shall be left. Two shall be grinding together; the one shall be taken, the other left.

## Matthew

24:48 Two shall be grinding at the mill; the one taken and the other left.

49 And what I say unto one, I say unto all men; Watch, therefore, for ye know not at what hour your Lord doth come.

### Be Vigilant

24:50 But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up; but would have been ready.

51 Therefore be ye also ready; for in such an hour as ye think not, the Son of man cometh.

### Faithful & Wise Servant

24:52 Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

53 Blessed is that servant, whom his Lord when he cometh, shall find so doing;

54 And, verily I say unto you, he shall make him ruler over all his goods.

## Mark

13:51 Two shall be grinding at the mill; the one taken, and the other left.

52 And what I say unto one, I say unto all men.

53 Watch therefore, for ye know not at what hour your Lord doth come.

13:54 But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up; but would have been ready.

55 Therefore, be ye also ready, for in such an hour as ye think not, the Son of man cometh.

13:56 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

57 Blessed is that servant whom his lord, when he cometh, shall find so doing.

58 And verily I say unto you, he shall make him ruler over all his goods.

## Luke

17:35 Two shall be in the field; the one shall be taken, and the other left.

36 And they answered and said unto him, Where, Lord, shall they be taken?

37 And he said unto them, Wheresoever the body is gathered; or, in other words, whither-soever the saints are gathered; thither will the eagles be gathered together; or, thither will the remainder be gathered together.

12:44 And now, verily I say these things unto you, that ye may know this, that the coming of the Lord is as a thief in the night.

45 And it is like unto a man who is a householder, who, if he watcheth not his goods, the thief cometh in an hour of which he is not aware, and taketh his goods, and divideth them among his fellows.

46 And they said among themselves, If the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through and the loss of his goods.

47 And he said unto them, Verily I say unto you, be ye therefore ready also; for the Son of man cometh at an hour when ye think not.

48 Then Peter said unto him, Lord, speakest thou this parable unto us, or unto all?

49 And the Lord said, I speak unto those whom the Lord shall make rulers over his household, to give his children their portion of meat in due season.

## Matthew

## Mark

## Luke

### Evil Servants

24:55 But if that evil servant shall say in his heart, My Lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken; the Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and shall appoint him his portion with the hypocrites; there shall be weeping and gnashing of teeth.

56 And thus cometh the end of the wicked according to the prophecy of Moses, saying, They should be cut off from among the people. But the end of the earth is not yet; but bye and bye.

13:59 But if that evil servant shall say in his heart, My lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken;

60 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and shall appoint his portion with the hypocrites.

61 There shall be weeping and gnashing of teeth; and thus cometh the end.

12:50 And they said, Who then is that faithful and wise servant?

51 And the Lord said unto them, It is that servant who watcheth, to impart his portion of meat in due season.

52 Blessed be that servant whom his Lord shall find, when he cometh, so doing.

53 Of a truth I say unto you, that he will make him ruler over all that he hath.

12:54 But the evil servant is he who is not found watching. And if that servant is not found watching, he will say in his heart, My Lord delayeth his coming; and shall begin to beat the men-servants and the maidens, and to eat and drink, and to be drunken.

55 The Lord of that servant will come in a day he looketh not for, and at an hour when he is not aware, and will cut him down, and will appoint him his portion with the unbelievers.

56 And that servant who knew his Lord's will, and prepared not for his Lord's coming, neither did according to his will, shall be beaten with many stripes.

### Unknowing Servants

12:57 But he that knew not his Lord's will, and did commit things worthy of stripes, shall be beaten with few. For unto whomsoever much is given, of him shall much be required; and to whom the Lord has committed much, of him will men ask the more.

# The Parables of Jesus

## Recorded In Two Gospels

### Matthew

#### Chapter 7 On Judging

**7:1** Now these are the words which Jesus taught his disciples that they should say unto the people.

**2** Judge not unrighteously, that ye be not judged; but judge righteous judgment.

**3** For with what judgment ye shall judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.

**4** And again, ye shall say unto them, Why is it that thou beholdest the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

**5** Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and canst not behold a beam in thine own eye?

**6** And Jesus said unto his disciples, Beholdest thou the scribes, and the Pharisees, and the priests, and the Levites? They teach in their synagogues, but do not observe the law, nor the commandments; and all have gone out of the way, and are under sin.

**7** Go thou and say unto them, Why teach ye men the law and the commandments, when ye yourselves are the children of corruption?

**8** Say unto them, Ye hypocrites, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

#### Known By Fruits

**7:25** Ye shall know them by their fruits; for do men gather grapes of thorns, or figs of thistles?

**26** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

**27** A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit.

**28** Every tree that bringeth not forth good fruit, is hewn down, and cast into the fire.

### Luke

#### Chapter 6

**6:39** And he spake a parable unto them, **Can the blind lead the blind? Shall they not both fall into the ditch?**

**40** A disciple is not above his master; but every one that is perfect shall be as his master.

**41** And why beholdest thou the mote which is in thy brothers eye, but perceivest not the beam which is in thine own eye?

**42** Again, how canst thou say to thy brother, Let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam which is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote which is in thy brothers eye.

**6:43** For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit;

**44** For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

**45** A good man out of the good treasure of his heart, bringeth forth that which is good. And an

# The Parables of Jesus

## Matthew

**7:29** Wherefore by their fruits ye shall know them.

### House on Rock/Sand

**7:30** Verily I say unto you, It is not every one that saith unto me, Lord, Lord, that shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

**31** For the day soon cometh, that men shall come before me to judgment, to be judged according to their works.

**32** And many will say unto me in that day, Lord, Lord, have we not prophesied in thy name; and in thy name cast out devils; and in thy name done many wonderful works?

**33** And then will I say, Ye never knew me; depart from me ye that work iniquity.

**34** Therefore, whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man, who built his house upon a rock, and the rains descended, and the flood came, and the winds blew, and beat upon that house, and it fell not; for it was founded upon a rock.

**35** And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand; and the rains descended, and the floods came, and the winds blew, and beat upon that house, and it fell; and great was the fall of it.

**36** And it came to pass when Jesus had ended these sayings with his disciples, the people were astonished at his doctrine;

**37** For he taught them as one having authority from God, and not as having authority from the scribes.

## Luke

evil man out of the evil treasure of his heart, bringeth forth that which is evil; for of the abundance of the heart his mouth speaketh.

**6:46** And why call ye me, Lord, Lord, and do not the things which I say?

**6:47** Whosoever cometh to me, and heareth my sayings and doeth them, I will show you to whom he is like.

**48** He is like a man which built a house, and digged deep, and laid the foundation on a rock, and when the flood arose, the stream beat vehemently upon that house, and could not shake it; for it was founded upon a rock.

**49** But he that heareth and doeth not, is like a man that without a foundation built a house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

# The Parables of Jesus

**Matthew**

**Luke**

## Sharing The Gospel

**7:11 For the world cannot receive that which ye, yourselves, are not able to bear; wherefore ye shall not give your pearls unto them, lest they turn again and rend you.**

**12 Say unto them, Ask of God; ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.**

**13 For every one that asketh, receiveth; and he that seeketh, findeth; and unto him that knocketh, it shall be opened.**

**14** And then said his disciples unto him, They will say unto us, We ourselves are righteous, and need not that any man should teach us. God, we know, heard Moses and some of the prophets; but us he will not hear.

**15** And they will say, We have the law for our salvation, and that is sufficient for us.

**16** Then Jesus answered, and said unto his disciples, **Thus shall ye say unto them,**

**17 What man among you, having a son, and he shall be standing out, and shall say, Father, open thy house that I may come in and sup with thee, will not say, Come in, my son; for mine is thine, and thine is mine?**

**18 Or what man is there among you, who, if his son ask bread, will give him a stone?**

**19 Or if he ask a fish, will he give him a serpent?**

**20 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?**

**21 Therefore, all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.**

**22 Repent, therefore, and enter ye in at the strait gate; for wide is the gate, and broad is the way that leadeth to destruction, and many there be who go in thereat.**

## Chapter 11

### Don't Be Afraid To Ask God

**11:5** And he said unto them, Your heavenly Father will not fail to give unto you whatsoever ye ask of him. And he spake a parable, saying,

**6 Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;**

**11:7 For a friend of mine has come to me in his journey, and I have nothing to set before him;**

**8 And he from within shall answer and say, Trouble me not; the door is now shut, and my children are with me in bed; I cannot rise and give thee.**

**9 I say unto you, Though he will not rise and give him because he is his friend, yet because of his importunity, he will rise and give him as many as he needeth.**

**10 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.**

**11 For everyone who asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.**

**12 If a son shall ask bread of any of you who is a father, will he give him a stone? or, if a fish, will he for a fish give him a serpent?**

**13 Or if he shall ask an egg, will he offer him a scorpion?**

**14 If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give good gifts, through the Holy Spirit, to them who ask him.**



# The Parables of Jesus

## Matthew

**7:23** Because strait is the gate, and narrow is the way that leadeth unto life, and few there be that find it.

**24** And, again, beware of false prophets, who come to you in sheep's clothing; but inwardly they are ravening wolves.

### Chapter 13

#### Leaven

**13:32** Another parable spake he unto them, **The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened.**

### Chapter 18

#### The Lost Sheep

**18:10** Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father who is in heaven.

**11** For the Son of man is come to save that which was lost, and to call sinners to repentance; but these little ones have no need of repentance, and I will save them.

**12** How think ye? If a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains and seeketh that which is gone astray?

**13** And if it so be that he find it, verily, I say unto you, he rejoiceth more over that which was lost, than over the ninety and nine which went not astray.

**14** Even so, it is not the will of your Father which is in heaven, that one of these little ones should perish.

## Luke

### Chapter 13

**13:20** And again he said, **Whereunto shall I liken the kingdom of God?**

**21** It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

### Chapter 15

**15:1** Then drew near unto him, many of the publicans, and sinners, to hear him.

**2** And the Pharisees and scribes murmured, saying, This man receiveth sinners and eateth with them.

**3** And he spake this parable unto them, saying,

**4** What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine, and go into the wilderness after that which is lost, until he find it?

**5** And when he hath found it, he layeth it on his shoulders, rejoicing.

**6** And when he cometh home, he calleth together his friends and neighbors, and saith unto them, Rejoice with me; for I found my sheep which was lost.

**7** I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, who need no repentance.

# The Parables of Jesus

## Matthew

### Chapter 25 The Talents (To the disciples)

**25:13** Now I will liken these things unto a parable.

**14** For it is like as a man traveling into a far country, who called his own servants, and delivered unto them his goods.

**15** And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway went on his journey.

**16** Then he that had received the five talents, went and traded with the same; and gained other five talents. (*Talent = 75-110 lbs of gold*)

**17** And likewise he who received two talents, he also gained other two.

**18** But he who had received one, went and digged in the earth and hid his lord's money.

**19** After a long time the lord of those servants cometh, and reckoneth with them.

**20** And so he that had received the five talents came, and brought other five talents, saying, Lord, thou deliveredst unto me five talents; behold, I have gained besides them, five talents more.

**21** His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord.

**22** He also that had received two talents came and said, Lord, thou deliveredst unto me two talents; behold, I have gained two talents besides them.

**23** His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord.

## Luke

### Chapter 19 The Pounds (To a crowd)

**19:11** And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because the Jews taught that the kingdom of God should immediately appear.

**12** He said therefore, **A certain nobleman went into a far country to receive for himself a kingdom, and to return.**

**13** And he called his ten servants, and delivered them ten pounds (*minas = 3 months wages*), and said unto them, **Occupy till I come.**

**14** But his citizens hated him, and sent a messenger after him, saying, **We will not have this man to reign over us.**

**15** And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

**16** Then came the first, saying, Lord, thy pound hath gained ten pounds.

**17** And he said unto him, Well done, thou good servant; because thou hast been faithful in a very little, have thou authority over ten cities.

**18** And the second came, saying, Lord, thy pound hath gained five pounds.

**19** And he said likewise to him, Be thou also over five cities.

# The Parables Of Jesus

## Matthew

25:24 Then he who had received the one talent came, and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not scattered.

25 And I was afraid, and went and hid thy talent in the earth; and lo, here is thy talent; take it from me as thou hast from thine other servants, for it is thine.

26 His lord answered and said unto him, O wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not scattered.

27 Having known this, therefore, thou oughtest to have put my money to the exchangers, and at my coming I should have received mine own with usury.

28 I will take, therefore, the talent from you, and give it unto him who hath ten talents.

29 For unto everyone who hath other talents, shall be given, and he shall have in abundance.

30 But from him that hath not obtained other talents, shall be taken away even that which he hath received.

31 And his lord shall say unto his servants, Cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth.

## Matthew

### Chapter 15

#### Man's Traditions vs God's Commandments

15:1 Then came to Jesus, scribes and Pharisees, which were of Jerusalem, saying,

## Luke

19:20 And another came, saying, Lord, behold thy pound which I have kept laid up in a napkin;

21 For I feared thee, because thou art an austere man; thou takest up that thou layedst not down, and reapest that thou which thou didst not sow.

22 And he said unto him, Out of thine own mouth will I judge thee, O wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow.

23 Wherefore then, gavest not thou my money into the bank, that at my coming I might have received mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him who hath ten pounds.

25 For I say unto you, That unto every one who occupieth, shall be given; and from him who occupieth not, even that he hath received shall be taken away from him.

26 But those mine enemies, who would not that I should reign over them, bring hither, and slay them before me.

## Mark

### Chapter 7

7:1 Then came together unto him, the Pharisees, and certain of the scribes, which came from Jerusalem.

## The Parables Of Jesus

### Matthew

**15:2** Why do thy disciples transgress the tradition of the elders? For they wash not their hands when they eat bread.

**3** But he answered and said unto them, **Why do ye also transgress the commandment of God by your tradition?**

**4** For God commanded, saying, **Honor thy father and mother; and, He that curseth father or mother, let him die the death which Moses shall appoint.** Ex 20:12; Ex 21:17; Deut 5:16

**5** But ye say, **Whosoever shall say to father or mother, By whatsoever thou mightest be profited by me, it is a gift from me and honor not his father or mother, it is well.**

**6** Thus have ye made the commandment of God of none effect by your tradition.

**7** O ye hypocrites! well did Esaias prophesy of you, saying, **This people draw nigh unto me with their mouth, and honoreth me with their lips; but their heart is far from me.**

**8** But in vain do they worship me, teaching the doctrines and the commandments of men.

Isa 29:26

### Mark

**7:2** And when they saw some of his disciples eat bread with defiled (that is to say, with unwashen) hands, they found fault.

**3** For the Pharisees, and all the Jews, except they wash hands oft, eat not; holding the tradition of the elders.

**4** And when they come from the market, except they wash their bodies, they eat not.

**5** And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables.

**6** Then the Pharisees and scribes asked him, Why walk not thy disciples according to the traditions of the elders, but eat bread with unwashen hands?

**7** He answered and said unto them, **Well hath Isaiah prophesied of you hypocrites, as it is written, This people honoreth me with their lips, but their heart is far from me. Howbeit, in vain do they worship me, teaching the doctrines and commandments of men.** Isa 29:26

**8** For laying aside the commandment of God, ye hold the tradition of men; the washing of pots and of cups; and many other such like things ye do.

**9** And he said unto them, **Yea, altogether ye reject the commandment of God, that ye may keep your own tradition.**

**10** Full well is it written of you, by the prophets whom ye have rejected.

**11** They testified these things of a truth, and their blood shall be upon you.

**12** Ye have kept not the ordinances of God; for Moses said, **Honor thy father and thy mother; and whoso curseth father or mother, let him die the death of the transgressor, as it is written in your law; but ye keep not the law.**

**13** Ye say, **If a man shall say to his father or mother, Corban, that is to say, a gift, by whatsoever thou mightest be profited by me, he is of age. And ye suffer him no more to do aught**

## The Parables Of Jesus

### Defilement Comes From Within

**15:9** And he called the multitude, and said unto them, **Hear, and understand.**

**10** Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth the man.

**11** Then came his disciples and said unto him, **Knowest thou that the Pharisees were offended, after they heard this saying?**

**12** But he answered and said, **Every plant which my heavenly Father hath not planted, shall be rooted up.**

**13** Let them alone; they be blind leaders of the blind; and if the blind lead the blind, both shall fall into the ditch.

**14** Then answered Peter and said unto him, Declare unto us this parable.

### Jesus Explains What Defiles

**15:15** And Jesus said, **Are ye also yet without understanding?**

**16** Do ye not yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast into the draught?

**17** But those things which proceed out of the mouth, come forth from the heart; and they defile the man.

**18** For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies;

**19** These are things which defile a man. But to eat with unwashen hands defileth not a man.

**for his father or his mother; making the word of God of none effect through your tradition, which ye have delivered; and many such like things do ye.** Ex 20:12; Deut 5:16; Ex 21:17

**7:14** And when he had called all the people, he said unto them, **Hearken unto me everyone, and understand;**

**15** There is nothing from without, that entering into a man, can defile him, which is food; but the things which come out of him; those are they that defile the man, that proceedeth forth out of the heart.

**16** If any man have ears to hear, let him hear.

**17** And when he was entered into the house from among the people, his disciples asked him concerning the parable.

**7:18** And he said unto them, **Are ye without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, cannot defile him; because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?**

**19** And he said, **That which cometh out of a man, defileth the man.**

**20** For from within, out of the hearts of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness;

**21** All these evil things come from within, and defile the man.

# The Parables of Jesus

## Chapter 5 Remove Those Who Offend (Context Adultery)

**5:29 Behold, it is written by them of old time, that thou shalt not commit adultery.**

**Ex 20:14; Deut 5:18**

**30 But I say unto you that whosoever looketh on a woman to lust after her, has committed adultery with her already in his heart.**

**31 Behold, I give unto you a commandment, that ye suffer none of these things to enter into your heart, for it is better that ye should deny yourselves of these things, wherein ye will take up your cross, than that ye should be cast into hell.**

**32 Wherefore, if thy right eye offend thee, pluck it out and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.**

**33 Or if thy right hand offend thee, cut it off and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.**

**34 And now this I speak, a parable concerning your sins; wherefore, cast them from you, that ye may not be hewn down and cast into the fire.**

**35 It has been written that, Whosoever shall put away his wife, let him give her a writing of divorcement. Deut 24:1**

**36 Verily, verily, I say unto you that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced, committeth adultery.**

## Chapter 18 Remove Those Who Offend (Context Children)

**18:5 But whoso shall offend one of these little ones which believe in me, it were better for him**

## Chapter 9

**9:39 And whosoever shall offend one of these little ones that believe in me, it is better for him**

## The Parables Of Jesus

that a millstone were hanged about his neck and he were drowned in the depth of the sea.

18:6 Woe unto the world because of offenses! For it must needs be that offenses come; but woe to that man by whom the offense cometh!

7 Wherefore if thy hand or thy foot offend thee, cut it off and cast it from thee; for it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

8 And if thine eye offend thee, pluck it out and cast it from thee; it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hellfire.

9 And a man's hand is his friend, and his foot, also; and a mans eye, are they of his own household.

10 Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father who is in heaven.

that a millstone were hanged about his neck, and he were cast into the sea.

9:40 Therefore, if thy hand offend thee, cut it off; or if thy brother offend thee and confess it not and forsake not, he shall be cut off. It is better for thee to enter into life maimed, than having two hands, to go into hell.

41 For it is better for thee to enter into life without thy brother, than for thee and thy brother to be cast into hell; into the fire that never shall be quenched, where their worm dieth not, and the fire is not quenched.

42 And again, if thy foot offend thee, cut it off; for he that is thy standard, by whom thou walkest, if he become a transgressor, he shall be cut off.

43 It is better for thee, to enter halt into life, than having two feet to be cast into hell; into the fire that never shall be quenched.

44 Therefore, let every man stand or fall, by himself, and not for another; or not trusting another.

45 Seek unto my Father, and it shall be done in that very moment what ye shall ask, if ye ask in faith, believing that ye shall receive.

46 And if thine eye which seeth for thee, him that is appointed to watch over thee to show thee light, become a transgressor and offend thee, pluck him out.

47 It is better for thee to enter into the kingdom of God, with one eye, than having two eyes to be cast into hell fire.

48 For it is better that thyself should be saved, than to be cast into hell with thy brother, where their worm dieth not, and the fire is not quenched.

Isa 66:24

# The Parables Of Jesus

## Mark

### Chapter 4

#### A Growing Seed

**4:21** And he said, **So is the kingdom of God; as if a man should cast seed into the ground; and should sleep and rise, night and day, and the seed should spring and grow up, he knoweth not how;**

**22** For the earth bringeth forth fruit of herself, first the blade, then the ear, after that the full corn in the ear.

**23** But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

## Luke

### Chapter 4

**4:21** And he said, **So is the kingdom of God; as if a man should cast seed into the ground; and should sleep and rise, night and day, and the seed should spring and grow up, he knoweth not how;**

**22** For the earth bringeth forth fruit of herself, first the blade, then the ear, after that the full corn in the ear.

**23** But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

## Parables Recorded in One Gospel

### Matthew – Chapter 13

#### Wheat & Tares

**13:22** Another parable put he forth unto them, saying, **The kingdom of heaven is likened unto a man who sowed good seed in his field;**

**23** But while he slept, his enemy came and sowed tares among the wheat, and went his way.

**24** But when the blade sprung up, and brought forth fruit, then appeared the tares also.

**25** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? whence then hath it tares?

**26** He said unto them, An enemy hath done this.

**27** And the servants said unto him, Wilt thou then that we go and gather them up?

**28** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

**29** Let both grow together until the harvest, and in the time of harvest, I will say to the reapers, Gather ye together first the wheat into my barn; and the tares, are bound in bundles to be burned.

#### Meaning Of The

#### Wheat & Tares

**13:35** Then Jesus sent the multitude away, and went into the house. And his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

**36** He answered and said unto them, **He that soweth the good seed is the Son of man.**

**37** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked.

**38** The enemy that sowed them is the devil.

**39** The harvest is the end of the world, or the destruction of the wicked.

**40** The reapers are the angels, or the messengers sent of heaven.



## The Parables Of Jesus

13:41 As, therefore, the tares are gathered and burned in the fire, so shall it be in the end of this world, or the destruction of the wicked.

42 For in that day, before the Son of man shall come, he shall send forth his angels and messengers of heaven.

43 And they shall gather out of his kingdom all things that offend, and them which do iniquity, and shall cast them out among the wicked; and there shall be wailing and gnashing of teeth.

44 For the world shall be burned with fire.

45 Then shall the righteous shine forth as the sun, in the kingdom of their Father. Who hath ears to hear, let him hear.

### The Hidden Treasure

13:46 Again, the kingdom of heaven is like unto a treasure hid in a field. And when a man hath found a treasure which is hid, he secureth it, and, straightway, for joy thereof, goeth and selleth all that he hath, and buyeth that field.

### The Pearl Of Great Price

13:47 And again, the kingdom of heaven is like unto a merchantman, seeking goodly pearls, who, when he had found one pearl of great price, he went and sold all that he had and bought it.

### The Dragnet

13:48 Again, the kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind, which, when it was full, they drew to shore, and sat down, and gathered the good into vessels; but cast the bad away.

49 So shall it be at the end of the world.

50 And the world is the children of the wicked.

51 The angels shall come forth, and sever the wicked from among the just, and shall cast them out into the world to be burned. There shall be wailing and gnashing of teeth.

52 Then Jesus said unto them, **Have ye understood all these things?** They say unto him, Yea, Lord.

## Matthew – Chapter 18

### Unmerciful Servant

18:23 Therefore is the kingdom of heaven likened unto a certain king, who would take account of his servants.

24 And when he had begun to reckon, one was brought unto him who owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 And the servant besought him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. The servant, therefore, fell down and worshiped him.

28 But the same servant went out, and found one of his fellow servants which owed him a hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

## The Parables Of Jesus

18:29 And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not; but went and cast him into prison, till he should pay the debt.

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant! I forgave thee all that debt; because thou desiredst me; shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

33 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

34 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

### Matthew –Chapter20

#### The Laborers

20:1 For the kingdom of heaven is like unto a man, an householder, who went out early in the morning to hire laborers into his vineyard.

2 And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and found others standing idle in the marketplace.

4 And said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you; and they went their way.

5 And again he went out about the sixth and ninth hour and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and said unto them, Why stand ye here all the day idle?

7 They said unto him, Because no man hath hired us.

8 He said unto them, Go ye also into the vineyard; and whatsoever is right ye shall receive.

9 So when even was come, the lord of the vineyard said unto his steward, Call the laborers and give them their hire, beginning from the last unto the first.

10 And when they came that began about the eleventh hour, they received every man a penny.

11 But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received a penny, they murmured against the good man of the house, saying, These last have wrought one hour only and thou hast made them equal unto us, who have borne the burden and heat of the day.

12 But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny?

13 Take thine and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own?

14 Is thine eye evil, because I am good?

15 So the last shall be first, and the first last, for many are called, but few chosen.

# The Parables Of Jesus

## Matthew – Chapter 21 Two Sons

**21:26** But what think ye? A man had two sons; and he came to the first, saying, Son, go work today in my vineyard.

**27** He answered and said, I will not; but afterward he repented, and went.

**28** And he came to the second, and said likewise. And he answered and said, I will serve; and went not.

**29** Whether of these twain did the will of their father?

**30** They say unto him, The first.

**31** Jesus said unto them, **Verily I say unto you, That the publicans and the harlots shall go into the kingdom of God before you.**

**32** For John came unto you in the way of righteousness, and bore record of me, and ye believed him not; but the publicans and the harlots believed him; and ye, afterward, when ye had seen me, repented not, that ye might believe him.

**33** For he that believed not John concerning me, cannot believe me, except he first repent.

**34** And except ye repent, the preaching of John shall condemn you at the day of judgment. And, again, hear another parable; for unto you that believe not, I speak in parables; that your unrighteousness may be rewarded unto you.

## Kingdom Given To Another Nation

**21:45** Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

**46** For whosoever shall fall on this stone, shall be broken; but on whomsoever it shall fall, it will grind him to powder.

**47** And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

**48** And they said among themselves, Shall this man think that he alone can spoil this great kingdom? And they were angry with him.

**49** But when they sought to lay hands on him, they feared the multitude, because they learned that the multitude took him for a prophet.

## Jesus Interprets The Kingdom

**21:50** And now his disciples came to him, and Jesus said unto them, **Marvel ye at the words of the parable which I spake unto them?**

**51** Verily, I say unto you, I am the stone, and those wicked ones reject me.

**52** I am the head of the corner. These Jews shall fall upon me, and shall be broken.

**53** And the kingdom of God shall be taken from them, and shall be given to a nation bringing forth the fruits thereof; (meaning the Gentiles.)

**54** Wherefore, on whomsoever this stone shall fall, it shall grind him to powder.

**55** And when the Lord therefore of the vineyard cometh, he will destroy those miserable, wicked men, and will let again his vineyard unto other husbandmen, even in the last days, who shall render him the fruits in their seasons.

## The Parables Of Jesus

**21:56** And then understood they the parable which he spake unto them, that the Gentiles should be destroyed also, when the Lord should descend out of heaven to reign in his vineyard, which is the earth and the inhabitants thereof.

### Matthew – Chapter 22

#### The Wedding Feast

**22:1** And Jesus answered the people again, and spake unto them in parables, and said,

**2** The kingdom of heaven is like unto a certain king, who made a marriage for his son.

**3** And when the marriage was ready, he sent forth his servants to call them that were bidden to the wedding; and they would not come.

**4** Again he sent forth other servants, saying, Tell them that are bidden, Behold, I have prepared my oxen, and my fatlings have been killed, and my dinner is ready, and all things are prepared; therefore come unto the marriage.

**5** But they made light of the servants, and went their ways; one to his farm, another to his merchandise;

**6** And the remnant took his servants, and entreated them spitefully, and slew them.

**7** But when the king heard that his servants were dead, he was wroth; and he sent forth his armies, and destroyed those murderers, and burned up their city.

**8** Then said he to his servants, The wedding is ready; but they who were bidden were not worthy.

**9** Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

**10** So those servants went out into the highways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests.

**11** But when the king came in to see the guests, he saw there a man who had not a wedding garment.

**12** And he said unto him, Friend, how camest thou in hither, not having a wedding garment? And he was speechless.

**13** Then said the king unto his servants, Bind him hand and foot, and take and cast him away into outer darkness; there shall be weeping and gnashing of teeth.

**14** For many are called, but few chosen; wherefore all do not have on the wedding garment.

### Matthew – Chapter 25

#### The Ten Virgins

**25:1** And then, at that day, before the Son of man comes, the kingdom of heaven shall be likened unto ten virgins, who took their lamps, and went forth to meet the bridegroom.

**2** And five of them were wise, and five of them were foolish.

**3** They that were foolish took their lamps and took no oil with them; but the wise took oil in their vessels with their lamps.

**4** While the bridegroom tarried, they all slumbered and slept.

**5** And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

**6** Then all those virgins arose, and trimmed their lamps.

**7** And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

## The Parables Of Jesus

25:8 But the wise answered, saying, Lest there be not enough for us and you, go ye rather to them that sell, and buy for yourselves.

9 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage; and the door was shut.

10 Afterward came also the other virgins, saying, Lord, Lord, open unto us.

11 But he answered and said, Verily I say unto you, Ye know me not.

12 Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.

### Judging Of The Nations

25:32 When the Son of man shall come in his glory, and all the holy angels with him, then he shall sit upon the throne of his glory;

33 And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth sheep from the goats; the sheep on his right hand, but the goats on the left.

34 And he shall sit upon his throne, and the twelve apostles with him.

35 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

36 For I was an hungered, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me;

37 I was sick, and ye visited me; I was in prison, and ye came unto me.

38 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee; or thirsty, and gave thee drink?

39 When saw we thee a stranger, and took thee in; or naked, and clothed thee?

40 Or when saw we thee sick, or in prison, and came unto thee?

41 And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

42 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

43 For I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink;

44 I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not.

45 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

46 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these my brethren, ye did it not unto me.

47 And these shall go away into everlasting punishment; but the righteous into life eternal.

### Luke– Chapter 7

#### Two Debtors

7:36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisees house, and sat down to meat.

37 And behold, a woman in the city, who was a sinner, when she knew that Jesus sat at meat in the Pharisees house, brought an alabaster box of ointment.

## The Parables Of Jesus

**7:38** And stood at his feet weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with ointment.

**39** Now when the Pharisee who had bidden him saw this, he spake within himself, saying, This man, if he were a prophet, would have known who, or what manner of woman this is who toucheth him; for she is a sinner.

**40** And Jesus answering, said unto him, **Simon, I have somewhat to say unto thee.** And he said, Master, say on.

**41** And Jesus said, **There was a certain creditor, who had two debtors; the one owed five hundred pence, and the other fifty.**

**42** **And when he found they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?**

**43** Simon answered and said, I suppose the man to whom he forgave most. And he said unto him, **Thou hast rightly judged.**

**44** And he turned to the woman, and said unto Simon, **Seest thou this woman? I entered into thy house, thou gavest me no water for my feet; but she hath washed my feet with tears, and wiped them with the hairs of her head.**

**45** **Thou gavest me no kiss; but this woman since the time I came in, hath not ceased to kiss my feet.**

**46** **My head with oil thou didst not anoint; but this woman hath anointed my feet with ointment.**

**47** **Wherefore I say unto thee, Her sins which are many, are forgiven; for she loved much. But to whom little is forgiven, the same loveth little.**

**48** And he said unto her, **Thy sins are forgiven.**

**49** And they who sat at meat with him, began to say within themselves, Who is this that forgiveth sins also?

**50** And he said to the woman, **Thy faith hath saved thee; go in peace.**

### Luke— Chapter 10

#### The Good Samaritan

**10:26** And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

**27** He said unto him, **What is written in the law? How readest thou?**

**28** And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

Deut 6:5; Lev 19:18

**29** And he said unto him, **Thou hast answered right; this do, and thou shalt live.**

**30** **But he, willing to justify himself, said unto Jesus, And who is my neighbor?**

**31** **And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment and wounded him, and departed, leaving him half dead.**

**32** **And by chance, there came down a certain priest that way; and when he saw him, he passed by on the other side of the way.**

**33** **And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side of the way; for they desired in their hearts that it might not be known that they had seen him.**

## The Parables Of Jesus

**10:34** But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him.

**35** And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

**36** And on the morrow, when he departed, he took money, and gave to the host, and said unto him, Take care of him, and whatsoever thou spendest more, when I come again, I will repay thee.

**37** Who now of these three, thinkest thou, was neighbor unto him that fell among the thieves?

**38** And he said, He who showed mercy on him. Then said Jesus unto him, **Go, and do likewise.**

### Luke– Chapter 12

#### Earthly Treasure

**12:15** And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

**16** And he said unto him, **Man, who made me a judge, or a divider over you?**

**17** And he said unto them, **Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth.**

**18** And he spake a parable unto them, saying, **The ground of a certain rich man brought forth plentifully;**

**19** And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

**20** And he said, **This will I do; I will pull down my barns and build greater; and there will I bestow all my fruits, and my goods.**

**21** And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

**22** But God said unto him, Thou fool! This night thy soul shall be required of thee; then whose shall those things be which thou hast provided?

**23** So shall it be with him who layeth up treasure for himself, and is not rich toward God.

### Luke – Chapter 12

#### Watching Servants

**12:38** Let your loins be girded about and have your lights burning;

**39** That ye yourselves may be like unto men who wait for their Lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

**40** Verily I say unto you, Blessed are those servants, whom the Lord when he cometh shall find watching; for he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

**41** For, behold, he cometh in the first watch of the night, and he shall also come in the second watch, and again he shall come in the third watch.

**42** And verily I say unto you, He hath already come, as it is written of him; and again when he shall come in the second watch, or come in the third watch, blessed are those servants when he cometh, that he shall find so doing;

## The Parables Of Jesus

**12:43 For the Lord of those servants shall gird himself, and make them to sit down to meat, and will come forth and serve them.**

### Luke – Chapter 13

#### The Barren Fig Tree

**13:6 He spake also this parable, A certain husbandman had a fig tree planted in the vineyard. He came and sought fruit thereon and found none.**

**7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none. Cut it down, why cumbereth it the ground?**

**8 And he answering, said unto him, Lord, let it alone this year also, till I shall dig about and dung it.**

**9 And if it bear fruit, the tree is saved, and if not, after that thou shalt cut it down.** And many other parables spake he unto the people.

### Luke – Chapter 14

#### The Great Supper

**14:7** And he put forth a parable unto them concerning those who were bidden to a wedding; for he knew how they chose out the chief rooms, and exalted themselves one above another; wherefore he spake unto them, saying,

**8 When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honorable man than thou be bidden of him;**

**9 And he who bade thee, with him who is more honorable, come, and say to thee, Give this man place; and thou begin with shame to take the lowest room.**

**10 But when thou art bidden, go and sit down in the lowest room; that when he who bade thee, cometh, he may say unto thee, Friend, go up higher; then shalt thou have honor of God, in the presence of them who sit at meat with thee.**

**11 For whosoever exalteth himself shall be abased; and he who humbleth himself shall be exalted.**

**12 Then said he also concerning him who bade to the wedding, When thou makest a dinner, or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor rich neighbors; lest they also bid thee again, and a recompence be made thee.**

**13 But when thou makest a feast, call the poor, the maimed, the lame, the blind,**

**14 And thou shalt be blessed; for they cannot recompense thee; for thou shalt be recompensed at the resurrection of the just.**

**15** And when one of them who sat at meat with him, heard these things, he said unto him, Blessed is he who shall eat bread in the kingdom of God.

**16** Then said he unto him, **A certain man made a great supper and bade many;**

**17 And sent his servants at supper time, to say to them who were bidden, Come, for all things are now ready.**

**18 And they all, with one consent, began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused.**

**19 And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused.**

**20 And another said, I have married a wife, therefore I cannot come.**



## The Parables Of Jesus

**14:21** So that servant came and showed his lord these things. Then the master of the house, being angry, said to his servants, Go out quickly into the streets and lanes of the city, and bring hither the poor, and the maimed, the halt and the blind.

**22** And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

**23** The lord said unto his servant, Go out into the highways, and hedges, and compel them to come in, that my house may be filled;

**24** For I say unto you, That none of those men who were bidden, shall taste of my supper.

### Counting The Cost

**14:25** And when he had finished these sayings, he departed thence, and there went great multitudes with him, and he turned and said unto them,

**26** If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, or husband, yea and his own life also; or in other words, is afraid to lay down his life for my sake, he cannot be my disciple.

**27** And whosoever doth not bear his cross, and come after me, cannot be my disciple.

**28** Wherefore, settle this in your hearts, that ye will do the things which I shall teach, and command you.

**29** For which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have money to finish his work?

**30** Lest, unhappily, after he has laid the foundation and is not able to finish his work, all who behold, begin to mock him,

**31** Saying, This man began to build, and was not able to finish. And this he said, signifying there should not any man follow him, unless he was able to continue; saying,

**32** Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand, to meet him who cometh against him with twenty thousand.

**33** Or else, while the other is yet a great way off, he sendeth an embassy, and defileth conditions of peace.

**34** So likewise, whosoever of you forsaketh not all that he hath he cannot be my disciple.

**35** Then certain of them came to him, saying, Good Master, we have Moses and the prophets, and whosoever shall live by them, shall he not have life?

### Luke – Chapter 15

#### The Lost Coin

**15:8** Either, what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

**9** And when she hath found it, she called her friends and her neighbors together, saying, Rejoice with me, for I have found the piece which I had lost.

**10** Likewise I say unto you, there is joy in the presence of the angels of God over one sinner who repenteth.

#### The Prodigal Son

**15:11** And he said, A certain man had two sons;

**12** And the younger of them said to his father, Father, give me the portion of goods which falleth to me. And he divided unto them his living.

## The Parables Of Jesus

**15:13** And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

**14** And when he had spent all, there arose a mighty famine in that land and he began to be in want.

**15** And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

**16** And he would fain have filled his belly with the husks which the swine did eat; and no man gave unto him.

**17** And when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

**18** I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee;

**19** And am no more worthy to be called thy son; make me as one of thy hired servants.

**20** And he arose and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

**21** And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

**22** But the father said unto his servants, Bring forth the best robe, and put it on him; and put a ring on his finger, and shoes on his feet;

**23** And bring hither the fatted calf, and kill it; and let us eat and be merry;

**24** For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

### The Elder Son

**15:25** Now his elder son was in the field; and as he came, and drew nigh to the house, he heard music and dancing.

**26** And he called one of the servants, and asked what these things meant.

**27** And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

**28** And he was angry, and would not go in; therefore came his father out and entreated him.

**29** And he answering, said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and thou never gavest me a kid, that I might make merry with my friends;

**30** But as soon as this thy son was come, who hath devoured thy living with harlots, thou hast killed for him the fatted calf.

**31** And he said unto him, Son, thou art ever with me, and all that I have is thine.

**32** It was meet that we should make merry, and be glad; for this thy brother was dead, and is alive again; was lost, and is found.

### Luke – Chapter 16

#### The Unjust Steward

**16:1** And he said also unto his disciples, There was a certain rich man who had a steward; and the same was accused unto him, that he had wasted his goods.

**2** And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward.

## The Parables Of Jesus

16:3 Then the steward said within himself, What shall I do? For my lord taketh away from me the stewardship. I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors, and said unto the first, How much owest thou unto my lord?

6 And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely; for the children of this world are wiser in their generation, than the children of light.

9 And I say unto you, Make to yourselves friends, of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

10 He who is faithful in that which is least, is faithful also in much; and he who is unjust in the least, is also unjust in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another mans, who shall give unto you that which is your own?

13 No servant can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

### The Rich Man & Lazarus

16:24 For there was a certain rich man, who was clothed in purple, and fine linen, and fared sumptuously every day.

25 And there was a certain beggar named Lazarus, who was laid at his gate, full of sores,

26 And desiring to be fed with the crumbs which fell from the rich man's table; moreover the dogs came and licked his sores.

27 And it came to pass, that the beggar died, and was carried of the angels into Abrahams bosom. The rich man also died, and was buried.

28 And in hell he lifted up his eyes, being in torments, and saw Abraham afar off, and Lazarus in his bosom.

29 And he cried, and said, Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

30 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus, evil things; but now he is comforted, and thou art tormented.

31 And besides all this, between us and you, there is a great gulf fixed; so that they who would pass from hence to you, cannot; neither can they pass to us that would come from thence.

32 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house,

## The Parables Of Jesus

**16:33** For I have five brethren, that he may testify unto them, lest they also come into this place of torment.

**34** Abraham said unto him, They have Moses and the prophets; let them hear them.

**35** And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent.

**36** And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one should rise from the dead.

### Luke – Chapter 17

#### Faith & Duty

**17:5** And the apostles said unto him, Lord, increase our faith.

**6** And the Lord said, **If you had faith as a grain of mustard seed, you might say unto this sycamore tree, Be thou plucked up by the roots, and be thou planted in the sea; and it should obey you.**

**7** But who of you, having a servant plowing, or feeding cattle, will say unto him when he is come from the field, **Go and sit down to meat?**

**8** Will he not rather say unto him, **Make ready wherewith I may sup, and gird yourself and serve me till I have eaten and drunken; and afterward, by and by, you shalt eat and drink?**

**9** Doth he thank that servant because he doeth the things which were commanded him? **I say unto you, Nay.**

**10** So likewise ye, when ye shall have done all those things which are commanded you, say, **We are unprofitable servants. We have done that which was no more than our duty to do.**

### Luke – Chapter 18

#### The Persistent Widow

**18:1** And he spake a parable unto them, saying, **that men ought always to pray and not faint.**

**2** Saying, **There was in a city a judge, who feared not God, nor regarded man.**

**3** **And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.**

**4** **And he would not for a while; but afterward, he said within himself, Though I fear not God, nor regard man;**

**5** **Yet because this widow troubleth me, I will avenge her; lest by her continual coming she weary me.**

**6** And the Lord said, **Hear what the unjust judge saith.**

**7** **And shall not God avenge his own elect, who cry day and night unto him, though he bear long with men?**

**8** **I tell you that he will come, and when he does come, he will avenge his saints speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?**

#### Pharisee & Publican

**18:9** He spake this parable unto certain men, who trusted in themselves that they were righteous, and despised others.

**10** **Two men went up into the temple to pray; the one a Pharisee, and the other a publican.**

## The Parables Of Jesus

**18:11** The Pharisee stood and prayed thus with himself; God, I thank thee that I am not as other men, extortioners, unjust, adulterers; or even as this publican.

**12** I fast twice in the week; I give tithes of all that I possess.

**13** But the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

**14** I tell you, this man went down to his house justified, rather than the other; for everyone who exalteth himself, shall be abased; and he who humbleth himself, shall be exalted.

### John – Chapter 10

#### Jesus' Sheep Know His Voice

**10:1** Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.**

**2** But he that entereth in by the door is the shepherd of the sheep.

**3** To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out.

**4** And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice.

**5** And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.

**6** This parable spake Jesus unto them; but they understood not what things they were which he spake unto them.

#### I Am The Door

**10:7** Then said Jesus unto them again, **Verily, verily, I say unto you, I am the door of the sheepfold.**

**8** All that ever came before me who testified not of me are thieves and robbers; but the sheep did not hear them.

**9** I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

**10** The thief cometh not, but for to steal, and to kill, and to destroy; I am come that they might have life, and that they might have it more abundantly.

#### I Am The Good Shepherd

**10:11** I am the good shepherd; the good shepherd giveth his life for his sheep.

**12** And the shepherd is not as a hireling, whose own the sheep are not, who seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth the sheep and scattereth them.

**13** For I am the good shepherd, and know my sheep, and am known of mine.

**14** But he who is a hireling fleeth, because he is a hireling, and careth not for the sheep.

**15** As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep.

### John – Chapter 15

#### Jesus the Vine

**15:1** I am the true vine, and my Father is the husbandman.

**2** Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

## The Parables Of Jesus

**15:3** Now ye are clean through the word which I have spoken unto you.

**4** Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

**5** I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

**6** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

**7** If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

**8** Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

### Matthew – Chapter 15

#### Lost Sheep of House of Israel

**15:20** Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

**21** And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

**22** But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

**23** He answered, **I am not sent but unto the lost sheep of the house of Israel.**

**24** Then came she and worshiped him, saying, Lord, help me.

**25** But he answered and said, **It is not meet to take the children's bread, and to cast it to dogs.**

**26** And she said, Truth, Lord; yet the dogs eat the crumbs that fall from the master's table.

**27** Then Jesus answered and said unto her, **O woman, great is thy faith; be it unto thee even as thou wilt.** And her daughter was made whole from that very hour.

### John – Chapter 10

#### Other Sheep Have I

**10:15** As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep.

**16** And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

**17** Therefore doth my Father love me, because I lay down my life, that I might take it again.

**18** No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.