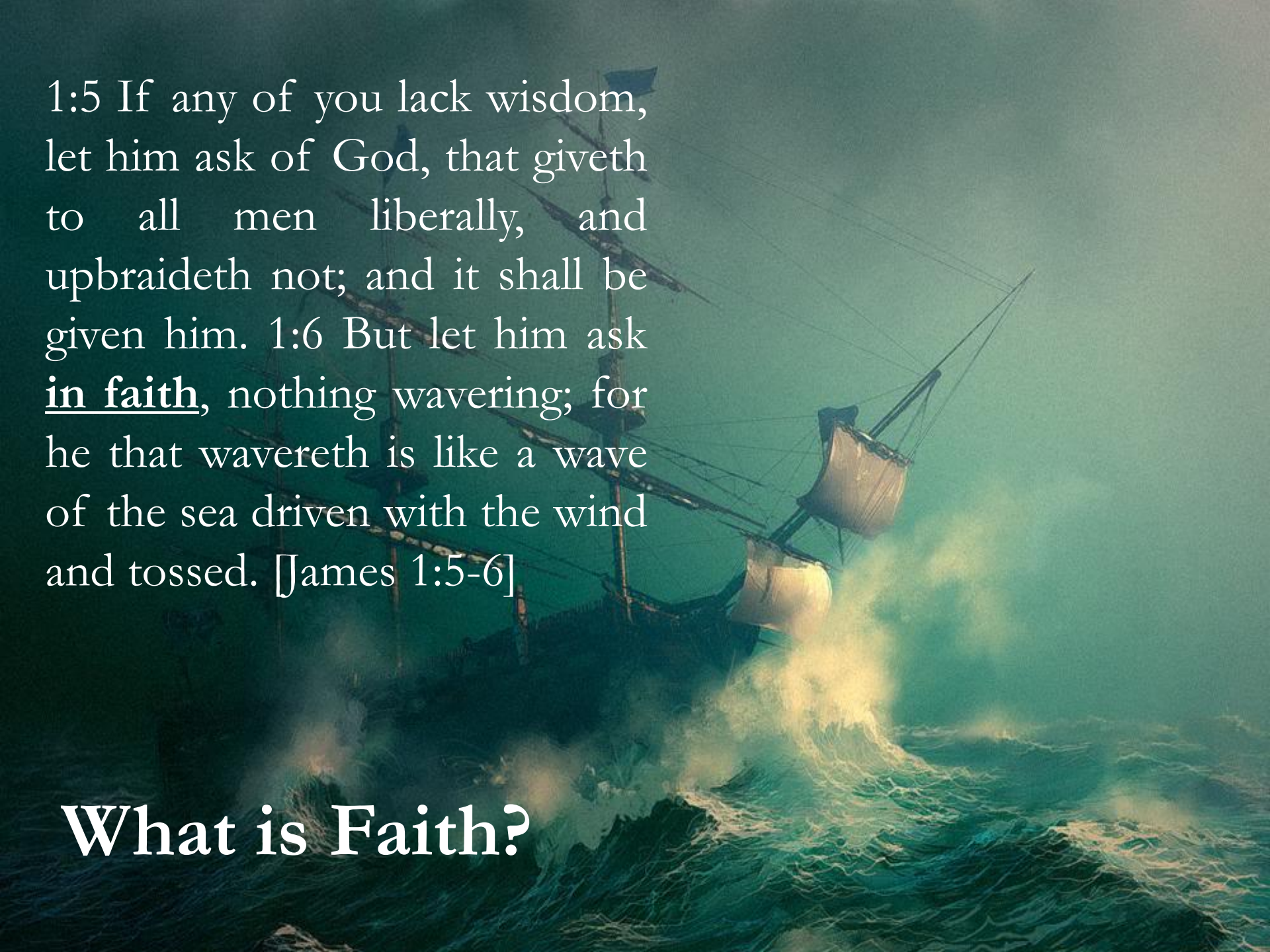


FAITH

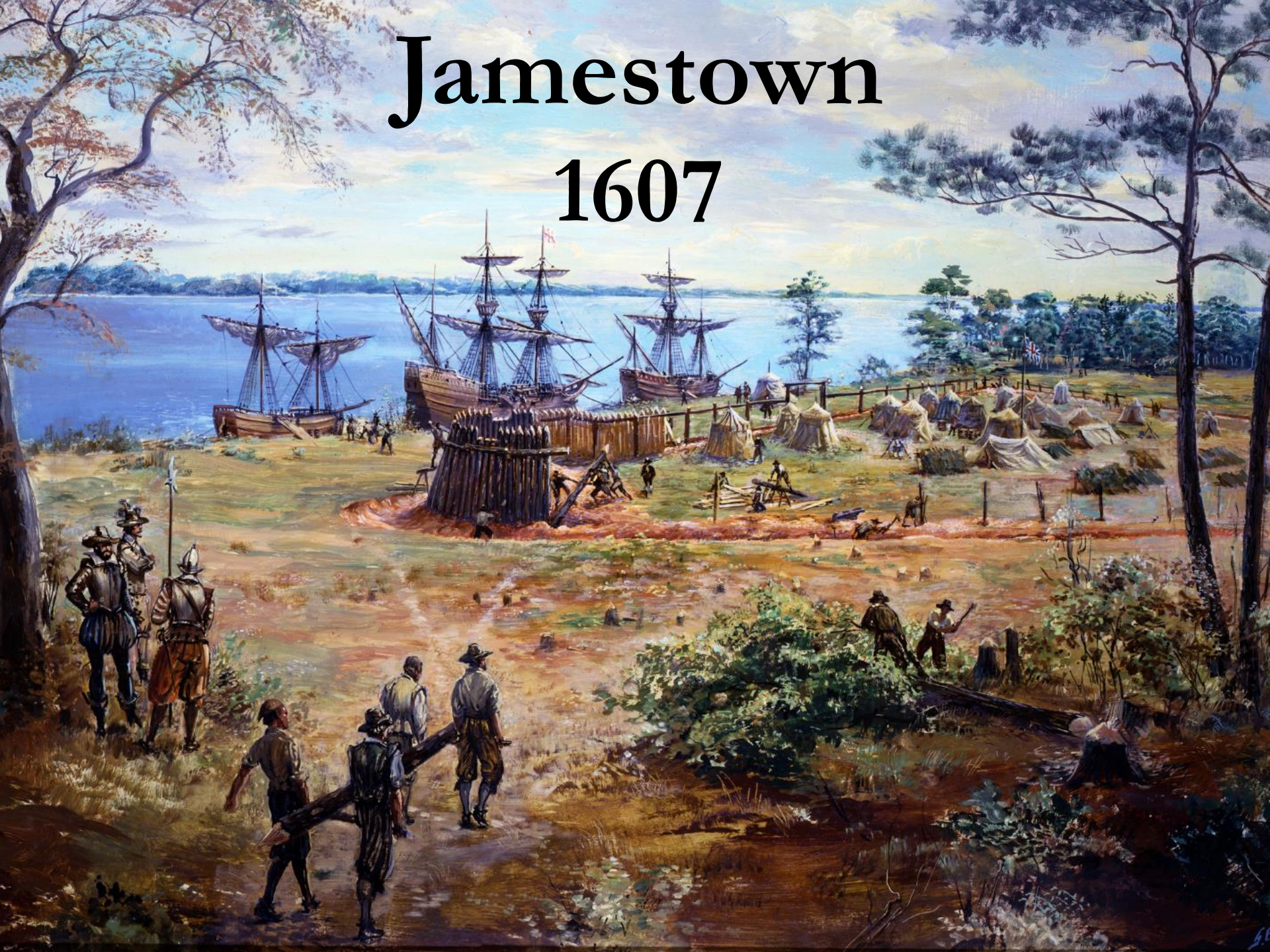


1:5 If any of you lack wisdom,
let him ask of God, that giveth
to all men liberally, and
upbraideth not; and it shall be
given him. 1:6 But let him ask
in faith, nothing wavering; for
he that wavereth is like a wave
of the sea driven with the wind
and tossed. [James 1:5-6]

What is Faith?

Jamestown

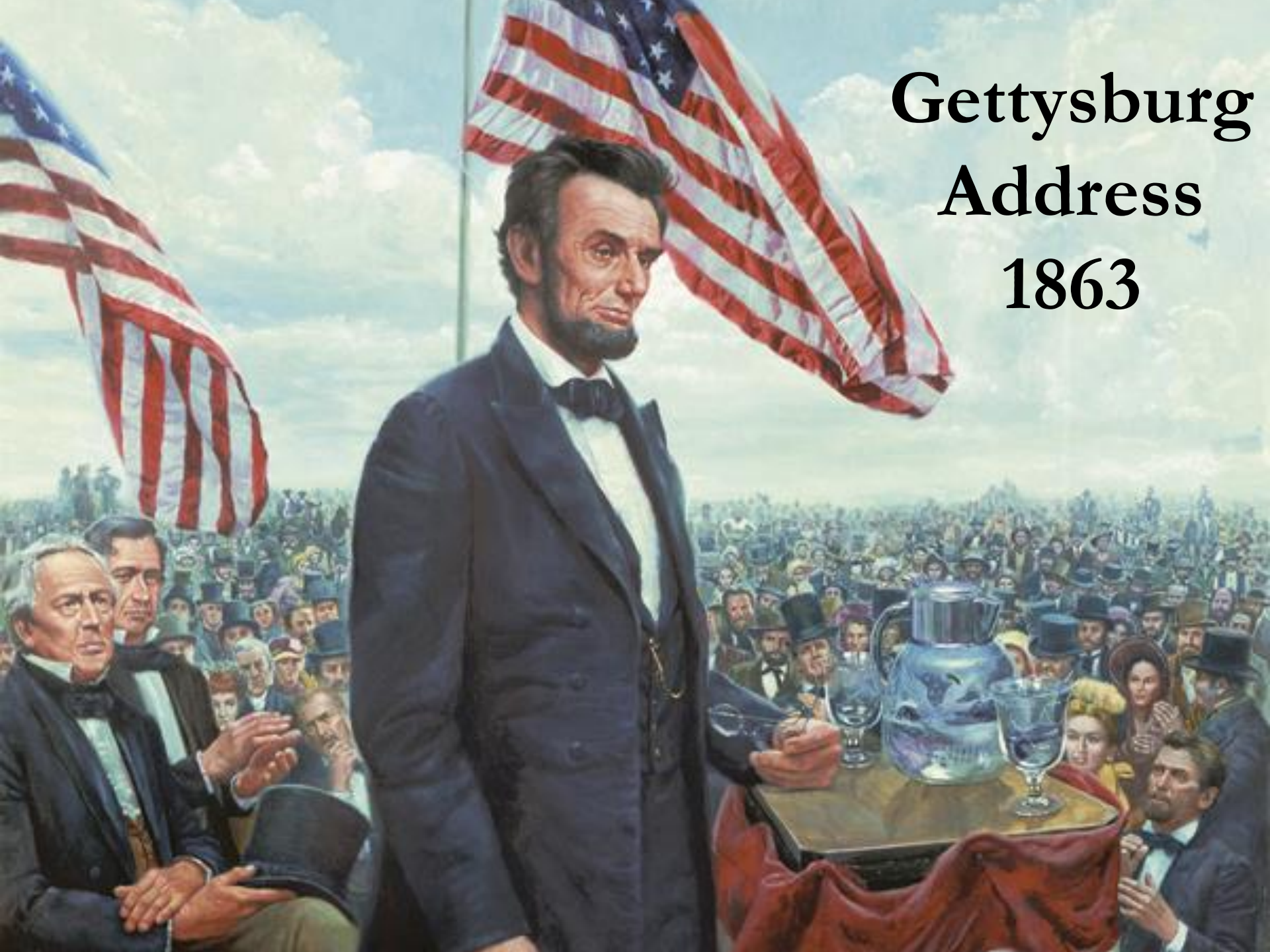
1607



Declaration of Independence 1776

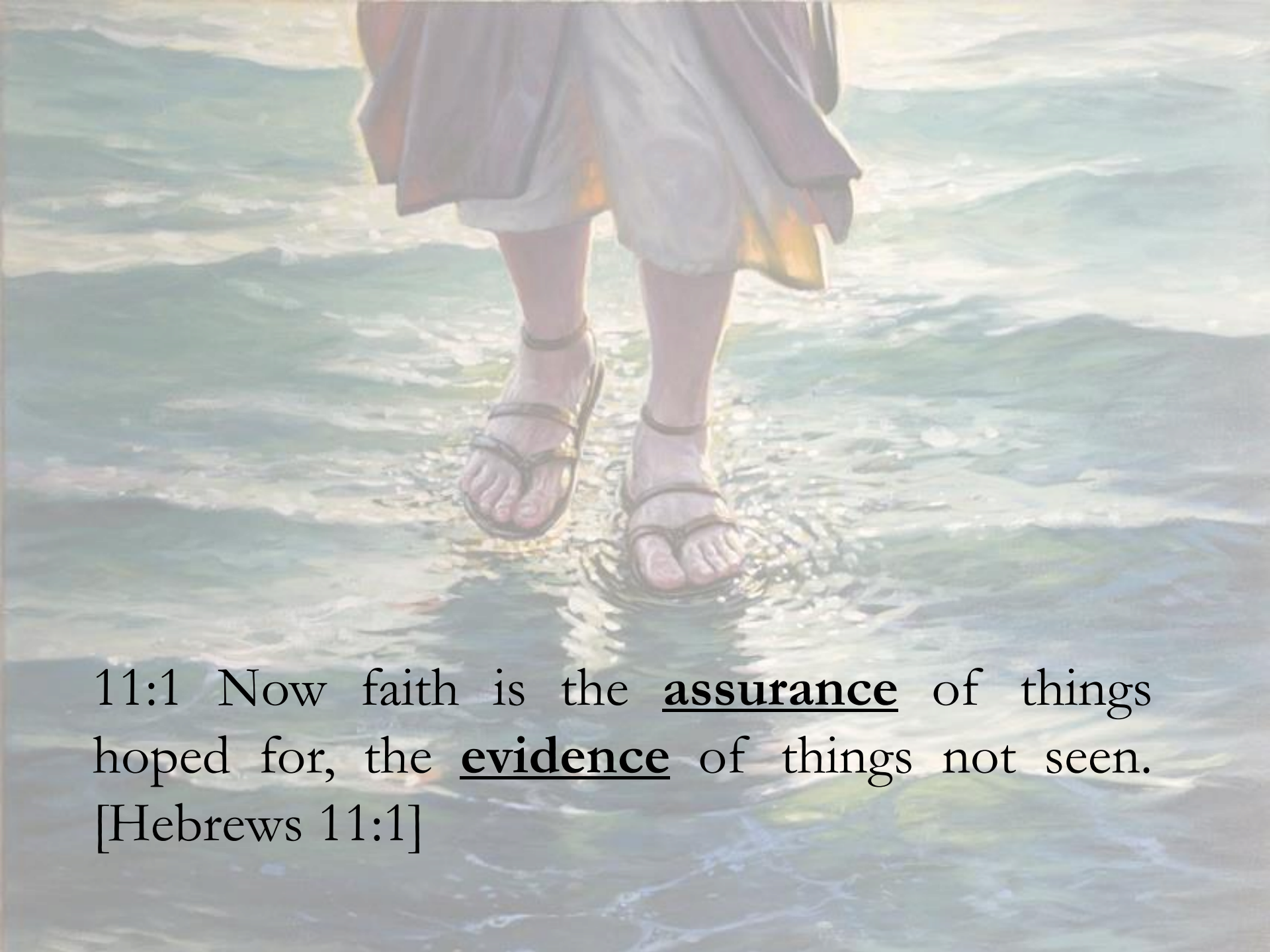


Gettysburg Address 1863







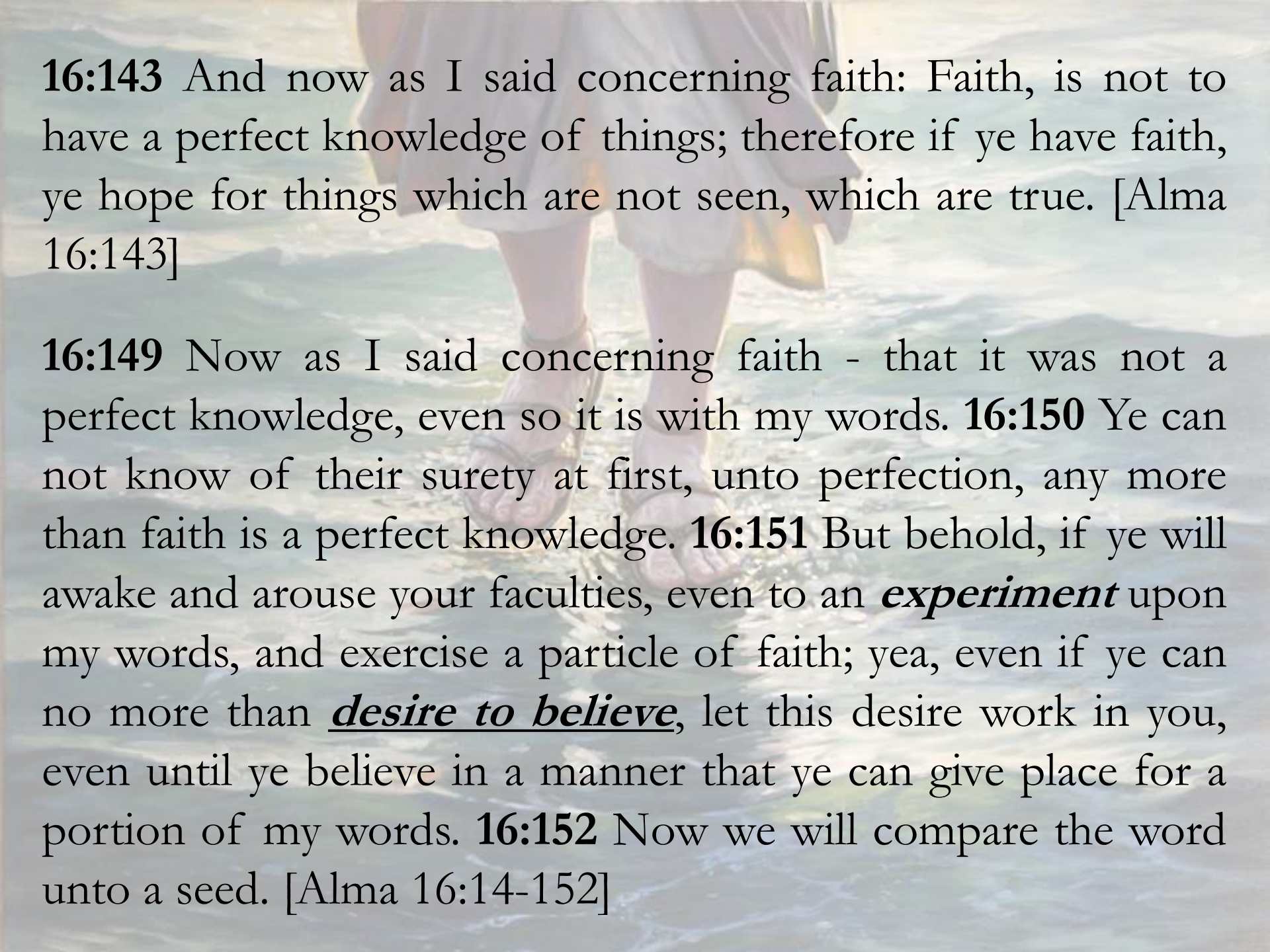
A painting depicting a person's lower body and feet as they walk on a body of water. The person is wearing a long, flowing white robe and simple sandals. The water is rendered with soft, painterly brushstrokes in shades of blue and green, with gentle ripples around the feet. The overall mood is serene and ethereal, suggesting a miraculous or faith-based act.

11:1 Now faith is the assurance of things hoped for, the evidence of things not seen.
[Hebrews 11:1]



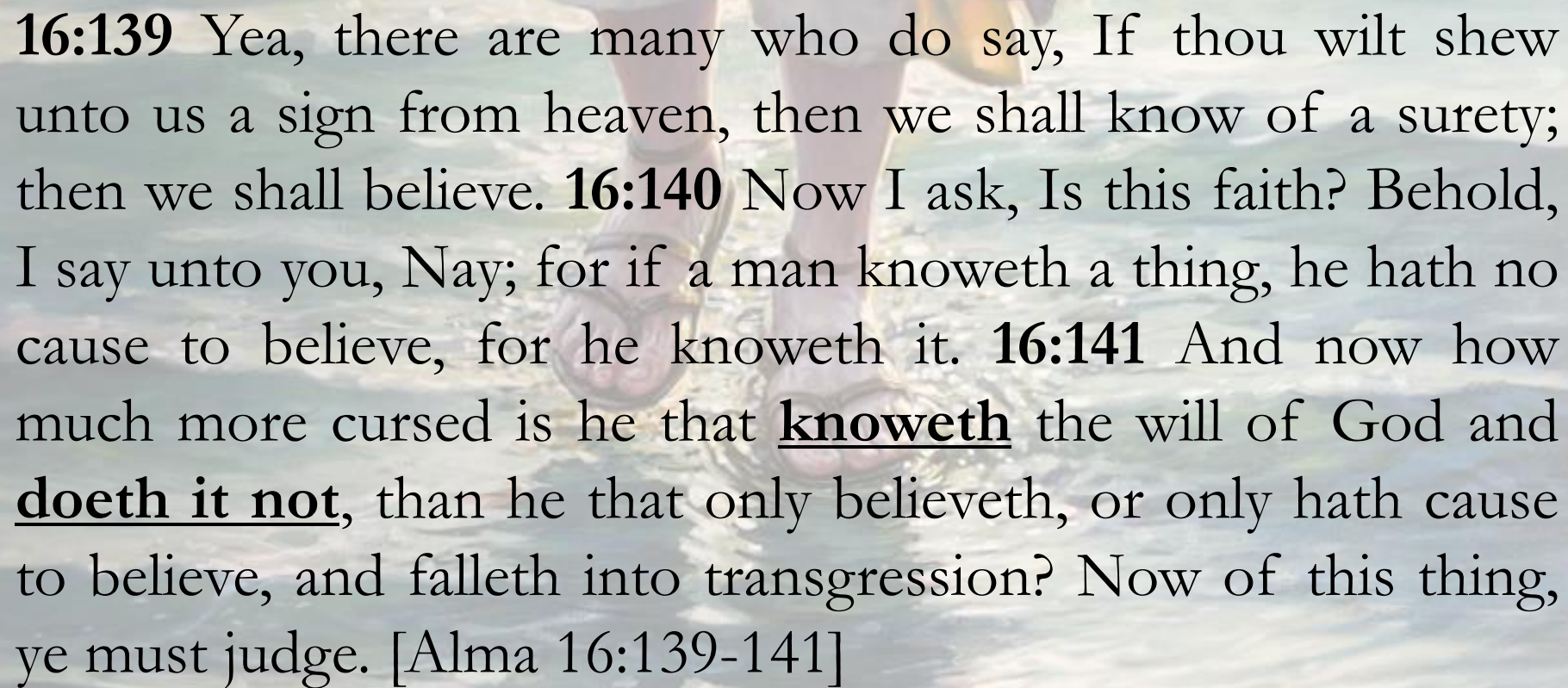
6:66 And, behold, *all things have their likeness*; and all things are created and made to bear record of me; both things which are temporal, and things which are spiritual; things which are in the heavens above, and things which are on the earth, and things which are in the earth, and things which are under the earth, both above and beneath, *all things bear record of me.* [Genesis 6:66]

1:20 For God hath revealed unto them the invisible things of him, from the creation of the world, *which are clearly seen*; things which are not seen being *understood by the things that are made*, through his eternal power and Godhead...[Romans 1:20]

A person wearing a white dress and sandals is walking on a sandy beach. The background shows the ocean with gentle waves and a bright, hazy sky. The text is overlaid on the image.

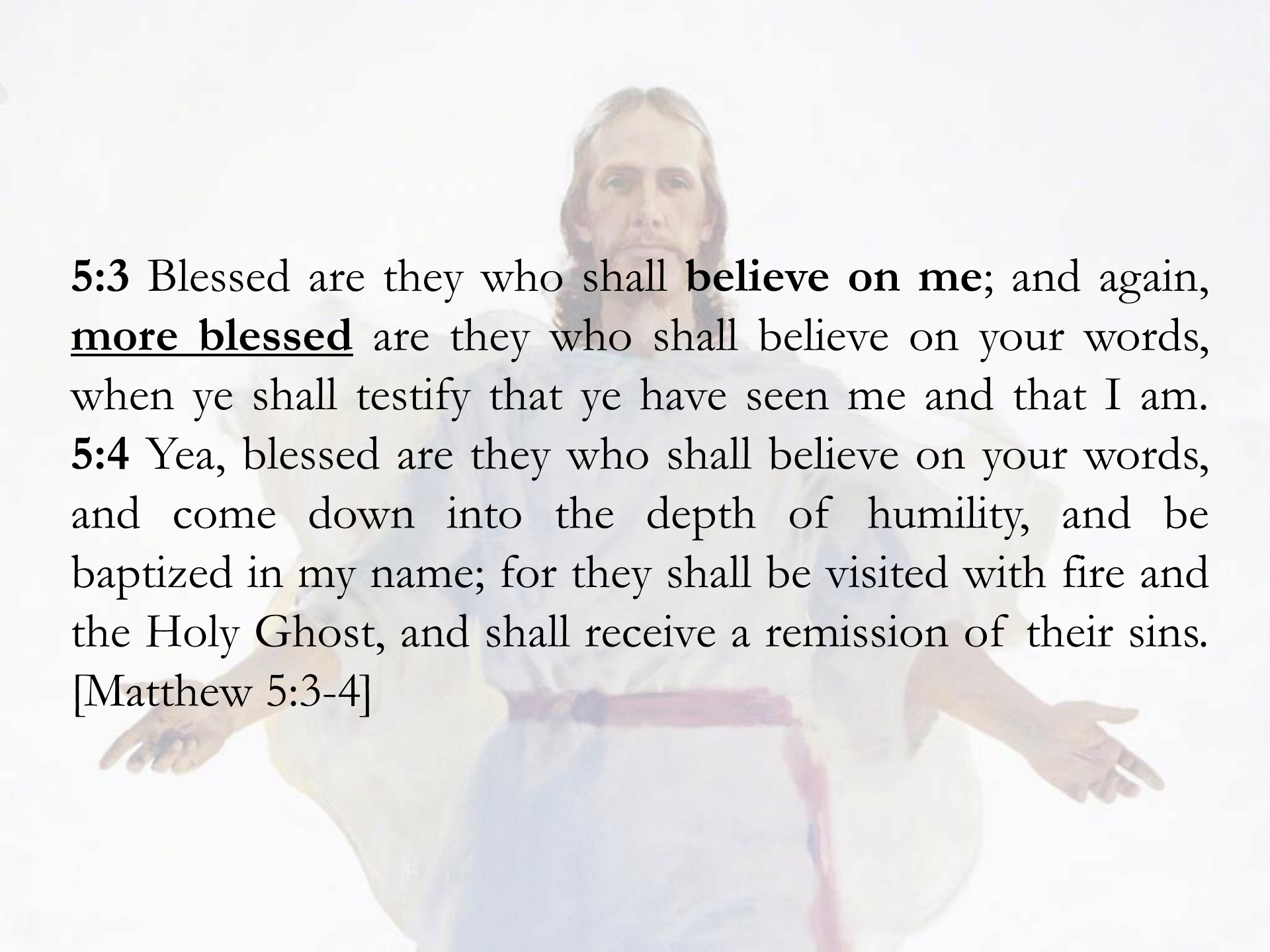
16:143 And now as I said concerning faith: Faith, is not to have a perfect knowledge of things; therefore if ye have faith, ye hope for things which are not seen, which are true. [Alma 16:143]

16:149 Now as I said concerning faith - that it was not a perfect knowledge, even so it is with my words. **16:150** Ye can not know of their surety at first, unto perfection, any more than faith is a perfect knowledge. **16:151** But behold, if ye will awake and arouse your faculties, even to an ***experiment*** upon my words, and exercise a particle of faith; yea, even if ye can no more than ***desire to believe***, let this desire work in you, even until ye believe in a manner that ye can give place for a portion of my words. **16:152** Now we will compare the word unto a seed. [Alma 16:14-152]

A person wearing a white dress and sandals is walking on a sandy beach. The background shows the ocean and a sunset sky with warm, golden light reflecting on the water. The person's legs and feet are visible, and they are walking away from the camera.

16:139 Yea, there are many who do say, If thou wilt shew unto us a sign from heaven, then we shall know of a surety; then we shall believe. **16:140** Now I ask, Is this faith? Behold, I say unto you, Nay; for if a man knoweth a thing, he hath no cause to believe, for he knoweth it. **16:141** And now how much more cursed is he that knoweth the will of God and doeth it not, than he that only believeth, or only hath cause to believe, and falleth into transgression? Now of this thing, ye must judge. [Alma 16:139-141]

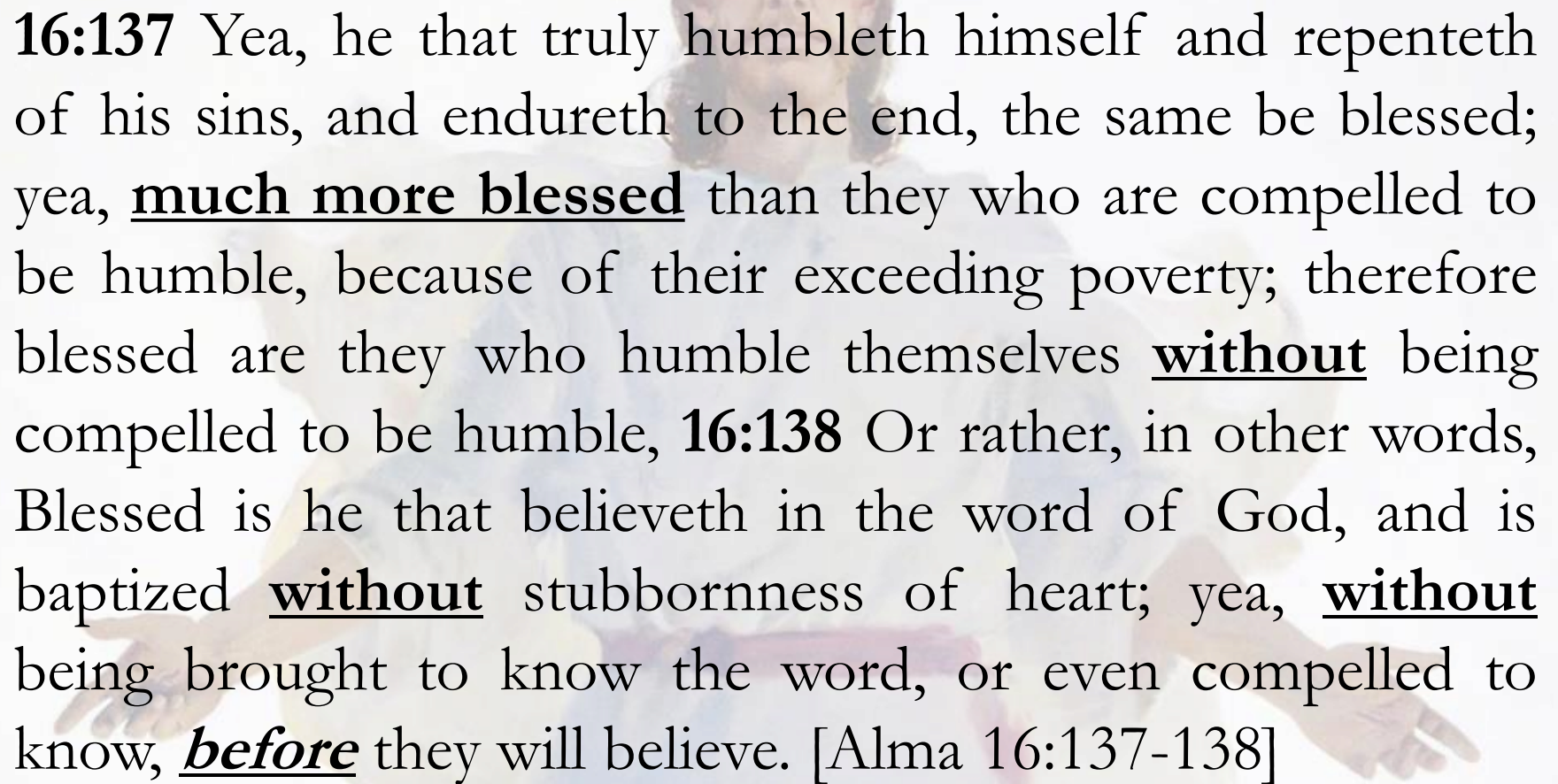




5:3 Blessed are they who shall **believe on me**; and again, **more blessed** are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.

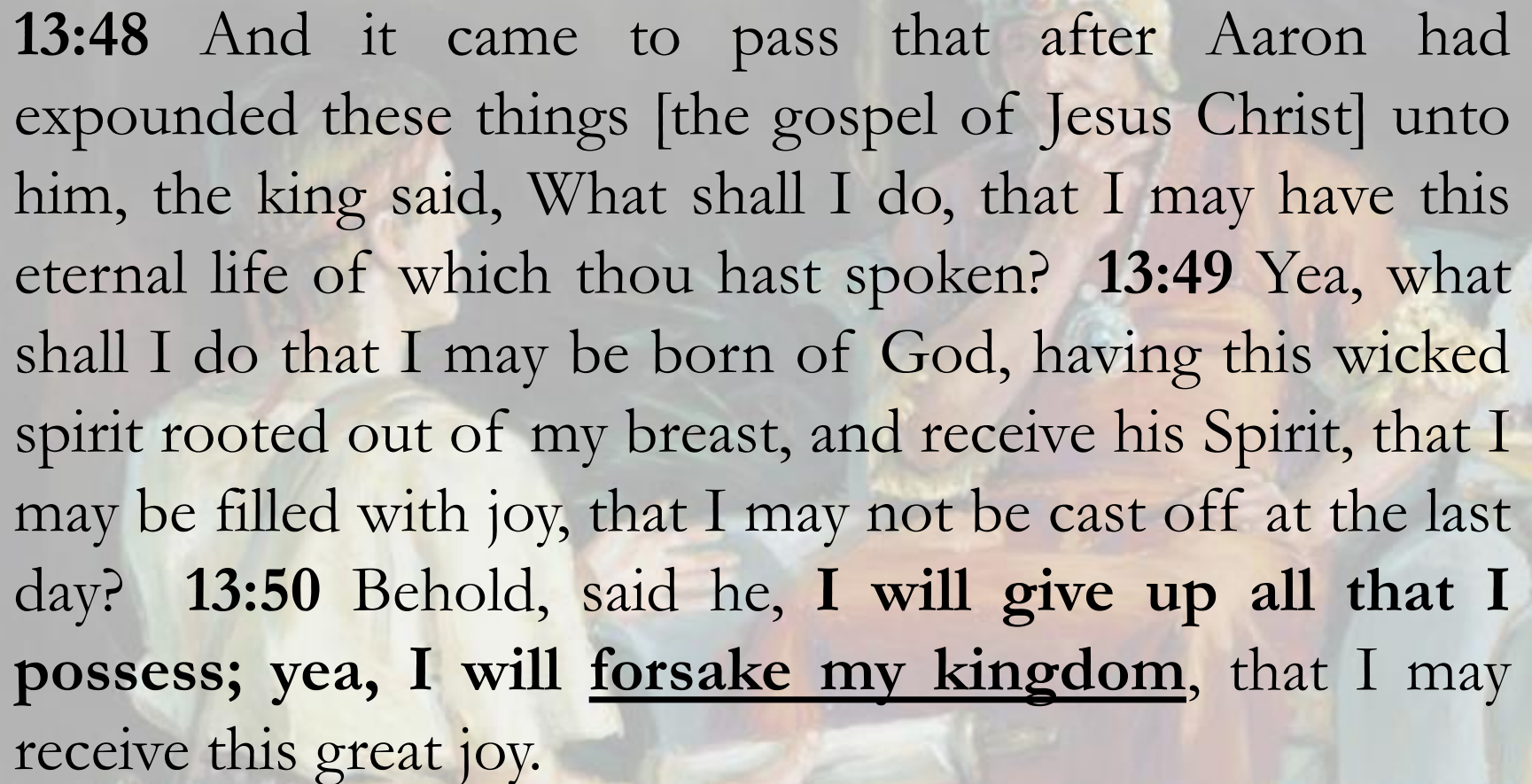
5:4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.

[Matthew 5:3-4]



16:137 Yea, he that truly humbleth himself and repenteth of his sins, and endureth to the end, the same be blessed; yea, **much more blessed** than they who are compelled to be humble, because of their exceeding poverty; therefore blessed are they who humble themselves **without** being compelled to be humble, **16:138** Or rather, in other words, Blessed is he that believeth in the word of God, and is baptized **without** stubbornness of heart; yea, **without** being brought to know the word, or even compelled to know, **before** they will believe. [Alma 16:137-138]

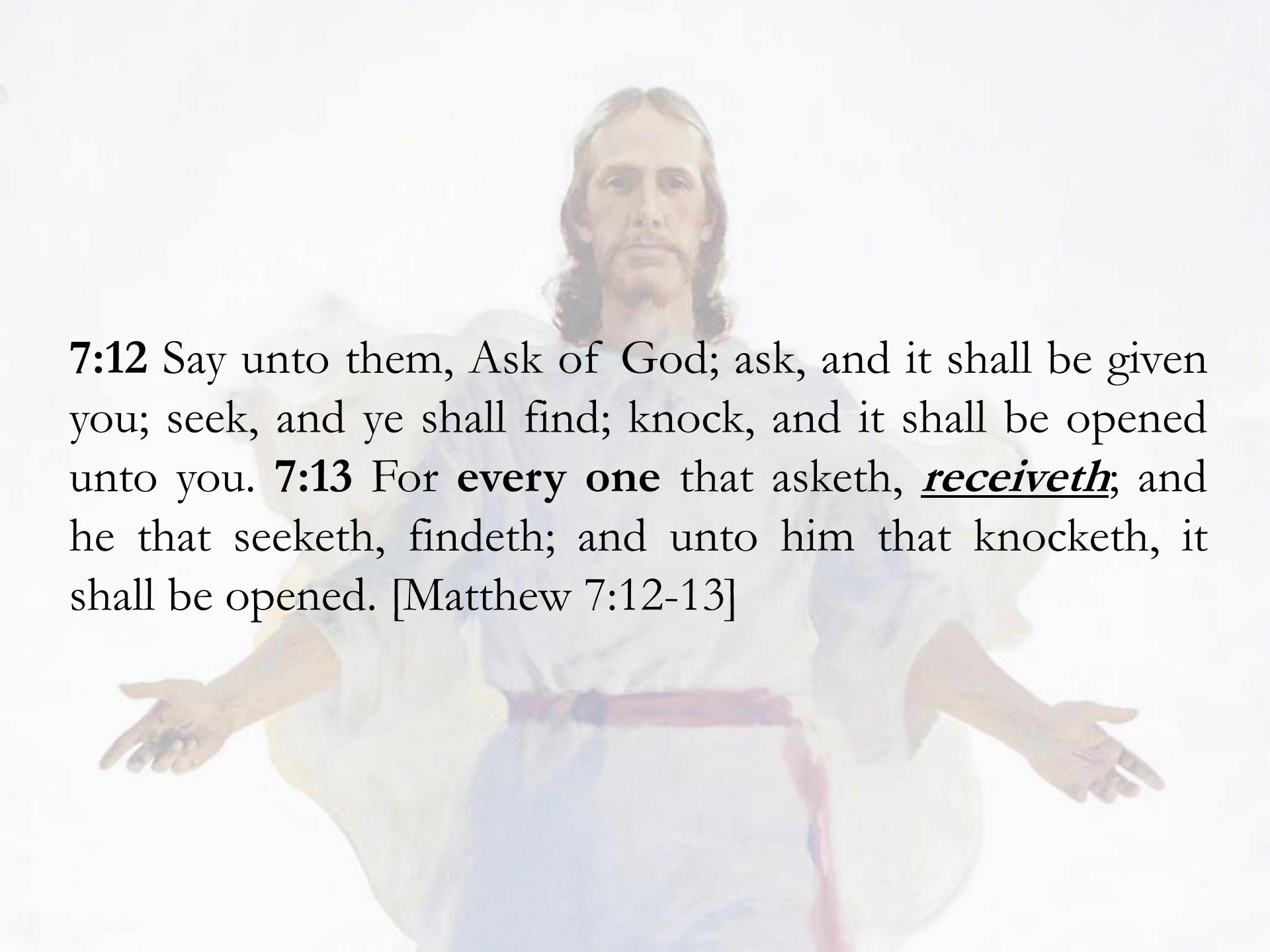




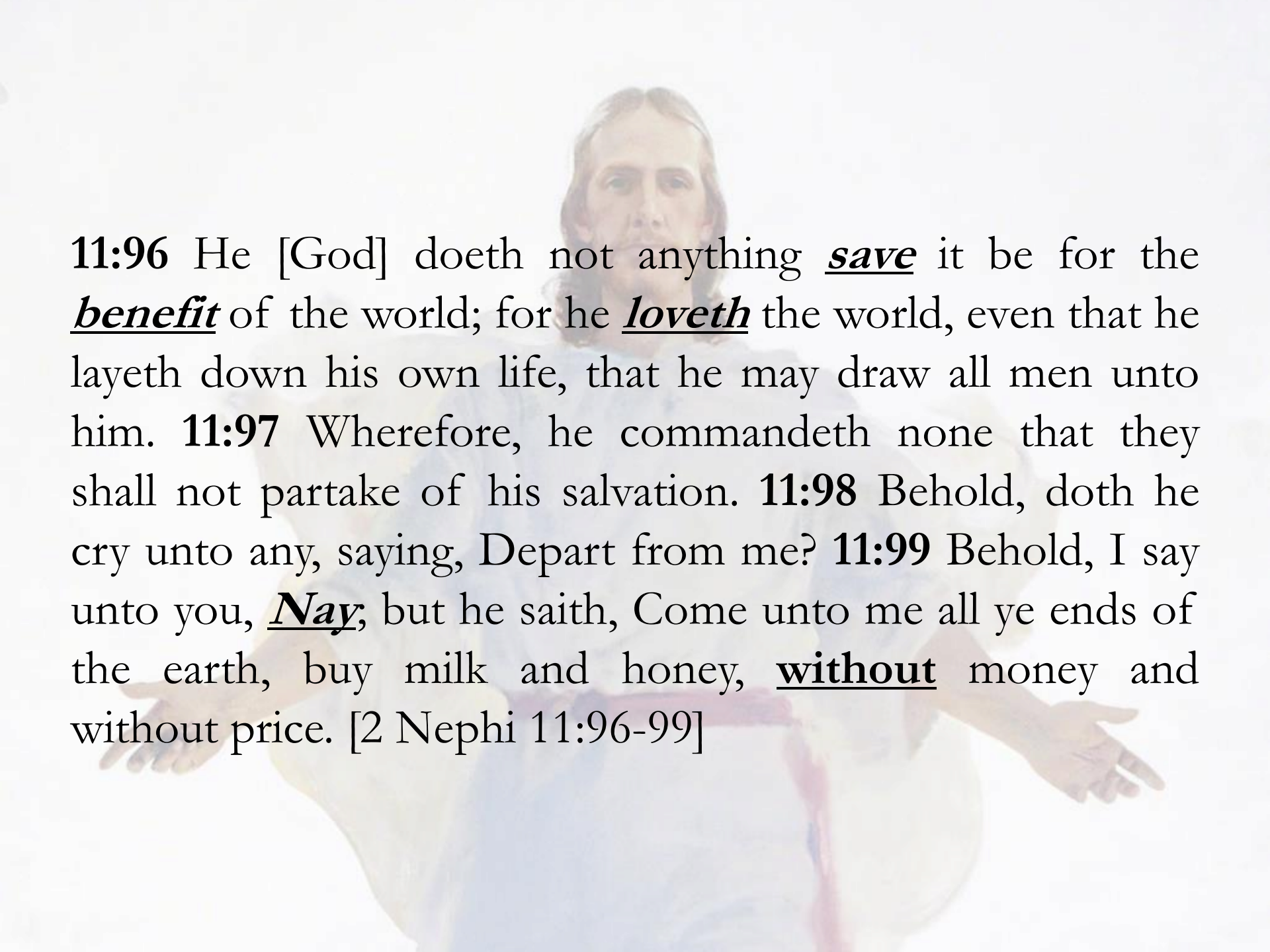
13:48 And it came to pass that after Aaron had expounded these things [the gospel of Jesus Christ] unto him, the king said, What shall I do, that I may have this eternal life of which thou hast spoken? **13:49** Yea, what shall I do that I may be born of God, having this wicked spirit rooted out of my breast, and receive his Spirit, that I may be filled with joy, that I may not be cast off at the last day? **13:50** Behold, said he, **I will give up all that I possess; yea, I will forsake my kingdom,** that I may receive this great joy.

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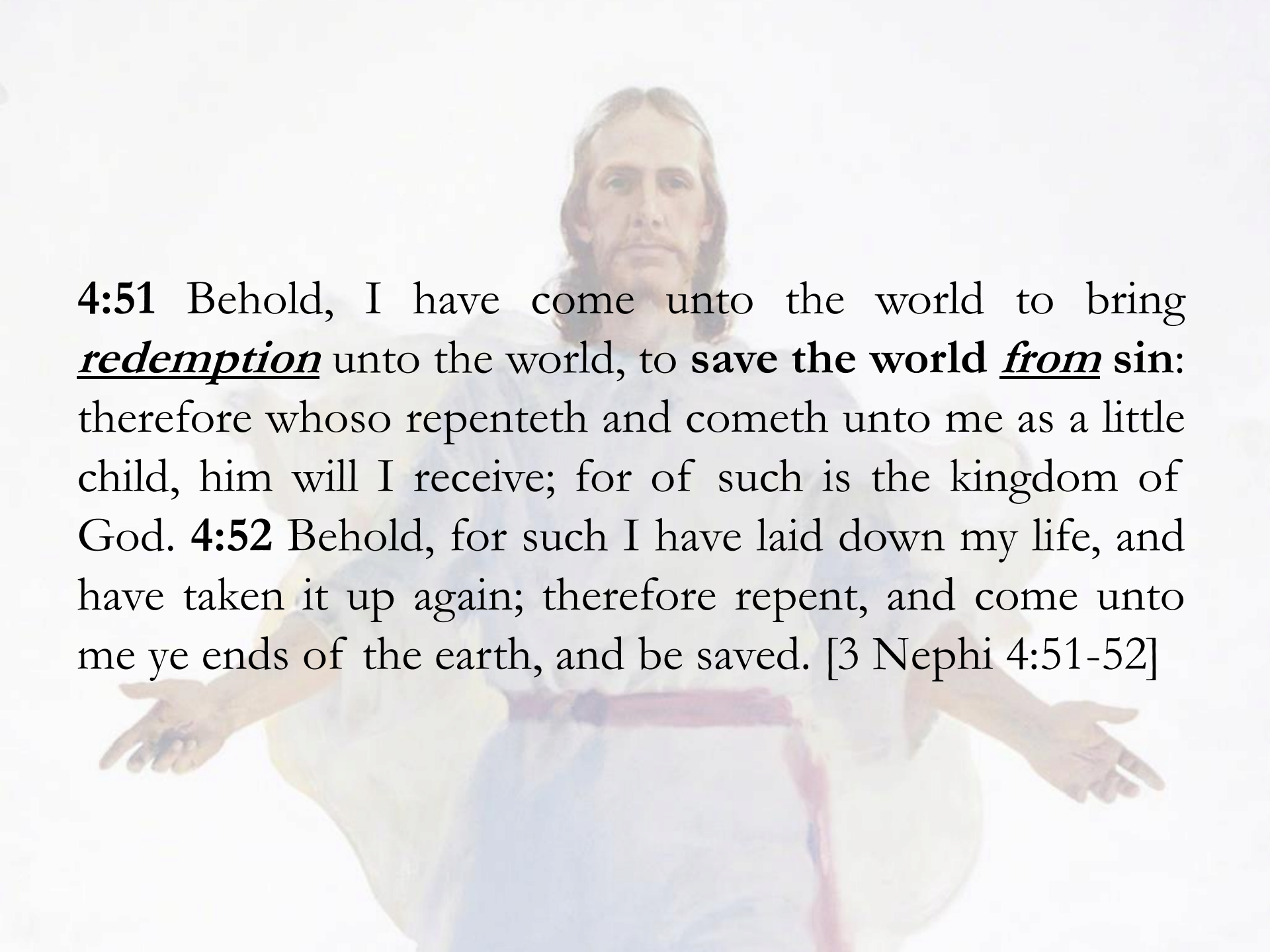
13:51 But Aaron said unto him, If thou desirest this thing, if thou wilt bow down before God, yea, if thou wilt repent of all thy sins, and will bow down before God, and call on his name in faith, believing that ye shall receive, then shalt thou receive the hope which thou desirest. **13:52** And it came to pass that when Aaron had said these words, the king did bow down before the Lord, upon his knees; yea, even he did prostrate himself upon the earth, and cried mightily, saying, O God, Aaron hath told me that there is a God; **13:53** And if there is a God, and if thou art God, wilt thou make thyself known unto me, and I will give away *all my sins* to know thee, and that I may be raised from the dead, and be saved at the last day. [Alma 13:48-53]



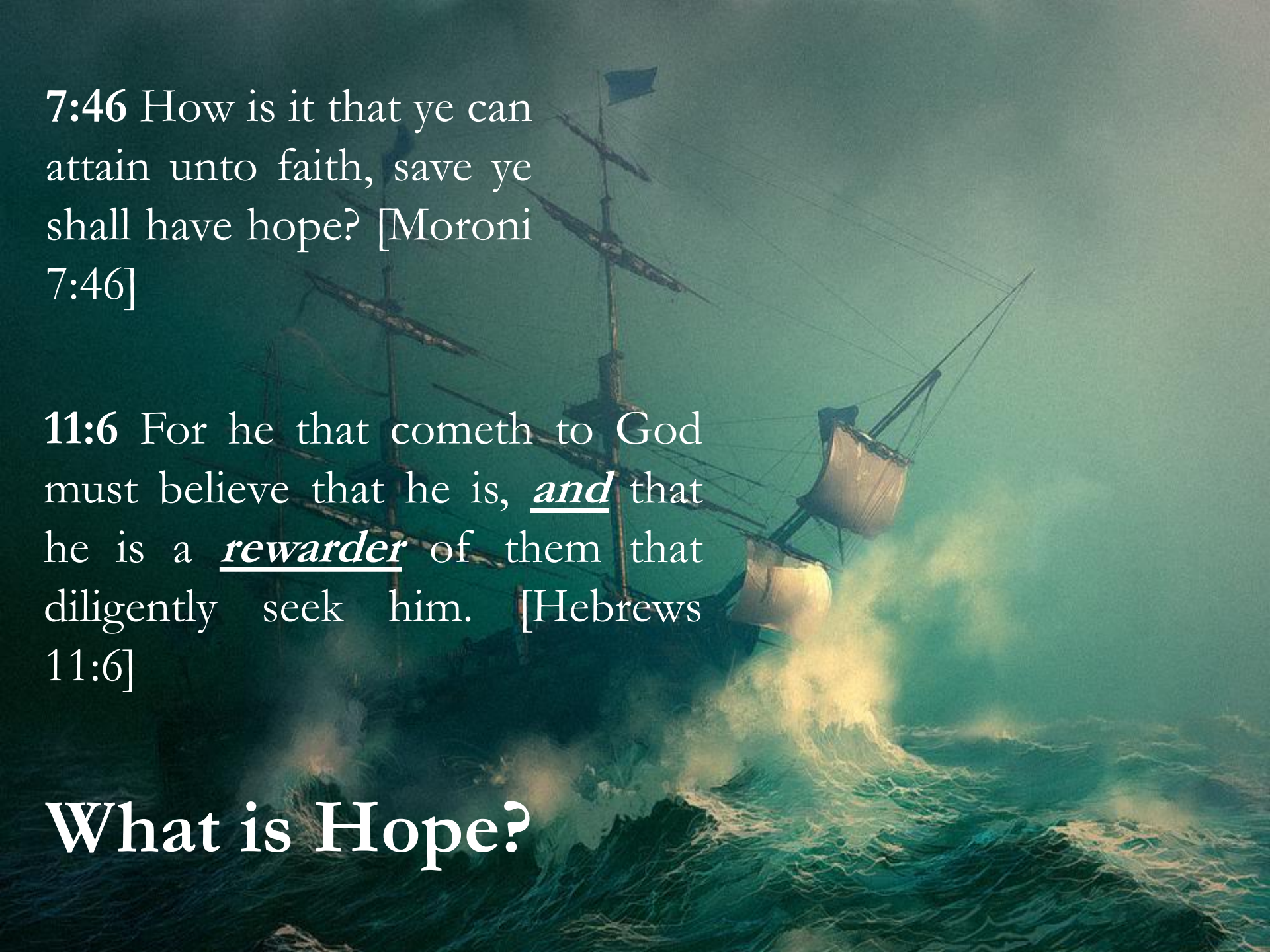
7:12 Say unto them, Ask of God; ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. **7:13** For **every one** that asketh, *receiveth*; and he that seeketh, findeth; and unto him that knocketh, it shall be opened. [Matthew 7:12-13]



11:96 He [God] doeth not anything save it be for the benefit of the world; for he loveth the world, even that he layeth down his own life, that he may draw all men unto him. **11:97** Wherefore, he commandeth none that they shall not partake of his salvation. **11:98** Behold, doth he cry unto any, saying, Depart from me? **11:99** Behold, I say unto you, Nay, but he saith, Come unto me all ye ends of the earth, buy milk and honey, without money and without price. [2 Nephi 11:96-99]



4:51 Behold, I have come unto the world to bring *redemption* unto the world, to **save the world** *from* sin: therefore whoso repenteth and cometh unto me as a little child, him will I receive; for of such is the kingdom of God. **4:52** Behold, for such I have laid down my life, and have taken it up again; therefore repent, and come unto me ye ends of the earth, and be saved. [3 Nephi 4:51-52]



7:46 How is it that ye can
attain unto faith, save ye
shall have hope? [Moroni
7:46]

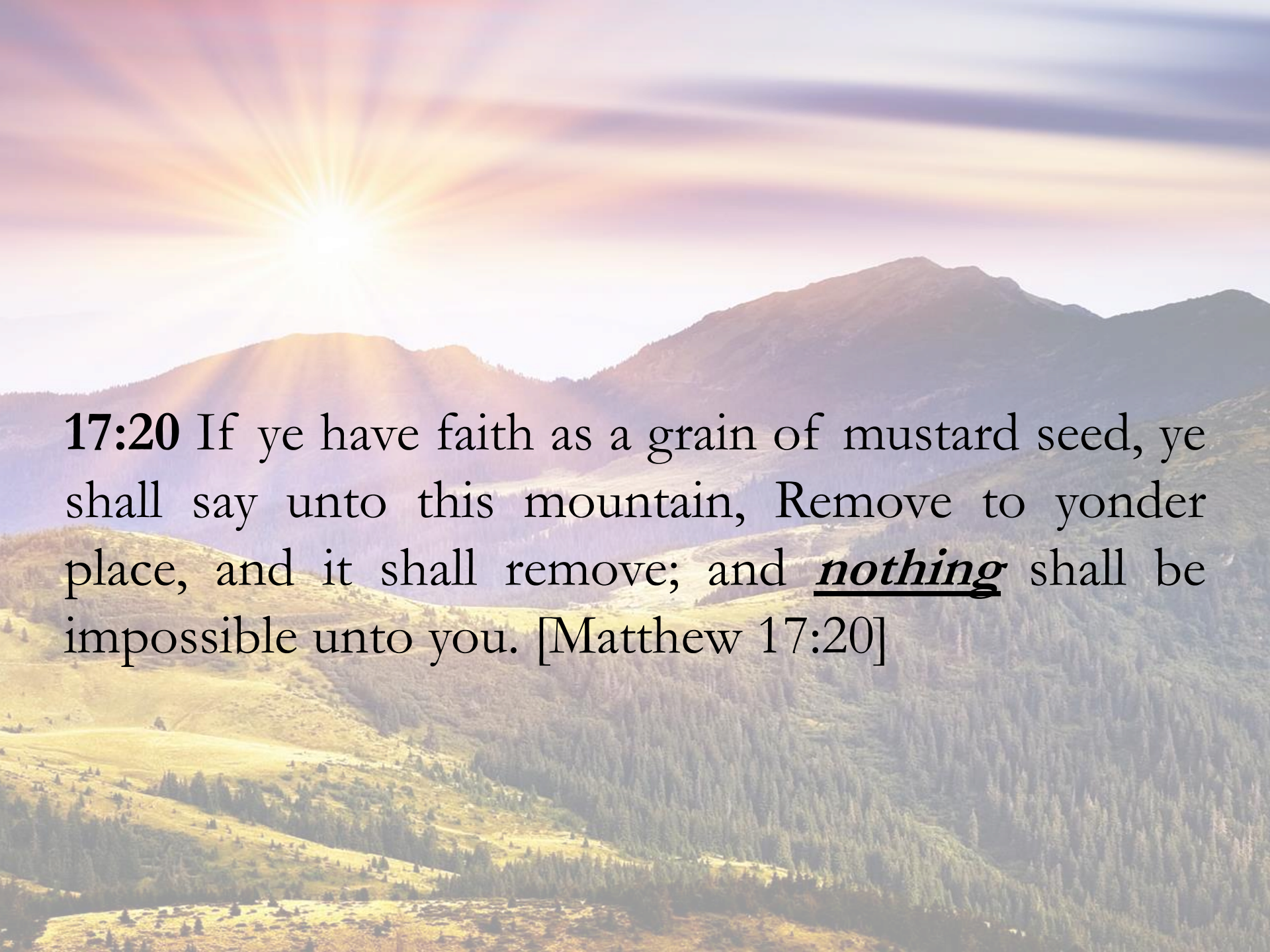
11:6 For he that cometh to God
must believe that he is, and that
he is a rewarder of them that
diligently seek him. [Hebrews
11:6]

What is Hope?

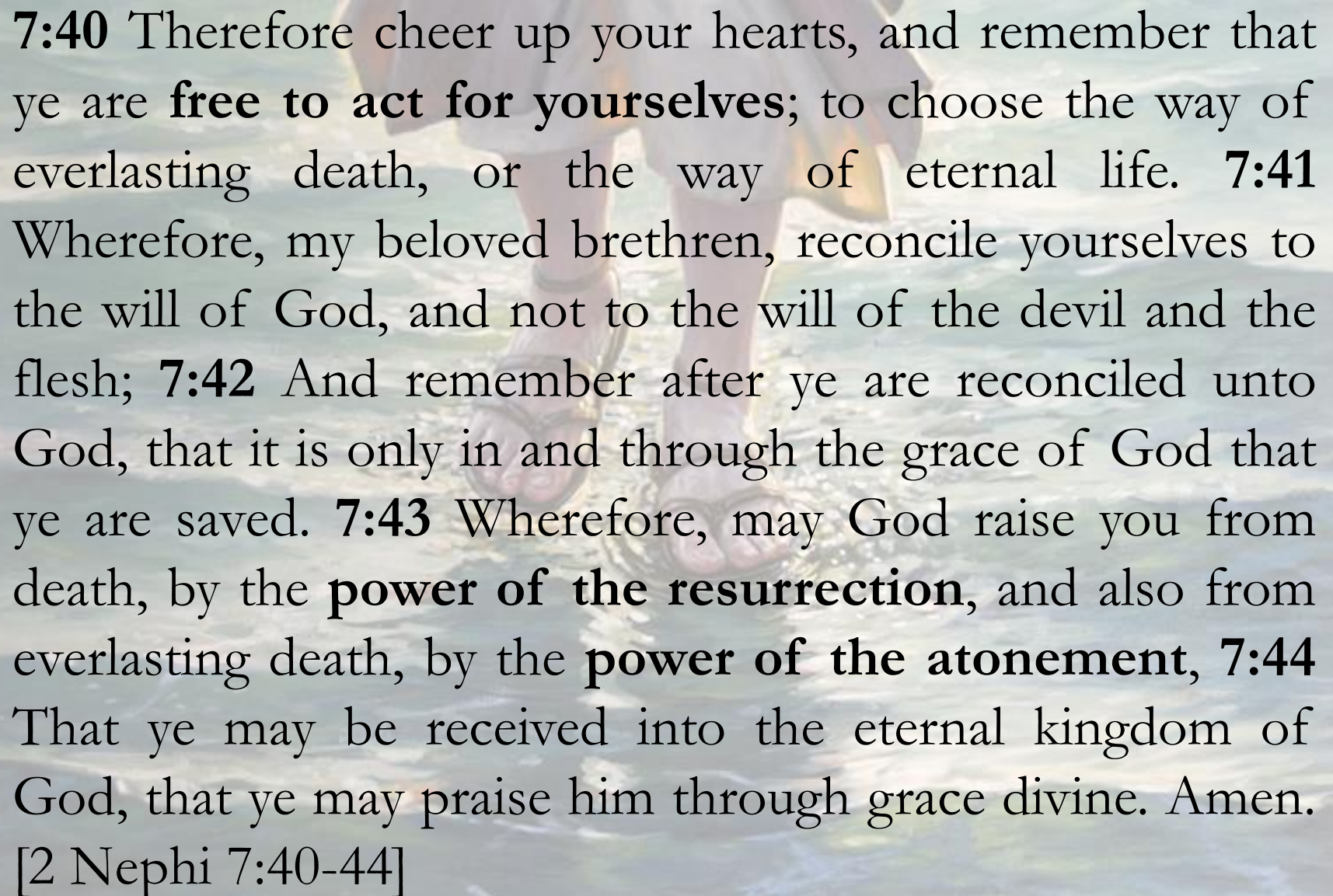
8:24 For we are saved by hope; but hope that is seen *is not hope*; for what a man seeth, why doth he yet hope for? 8:25 But if we hope for that we see not, then with patience we do wait for it. [Romans 8:24-25]

7:45 And again my beloved brethren, I would speak unto you concerning hope. 7:46 How is it that ye can attain unto faith, save ye shall have hope? And what is it that ye shall hope for? 7:47 Behold I say unto you, that ye shall have hope through the atonement of Christ and the power of his resurrection, *to be raised unto life eternal*, and this because of your faith in him according to the promise; 7:48 Wherefore, if a man have faith, he **must needs have hope**; for without faith there can not be any hope. [Moroni 7:45-48]

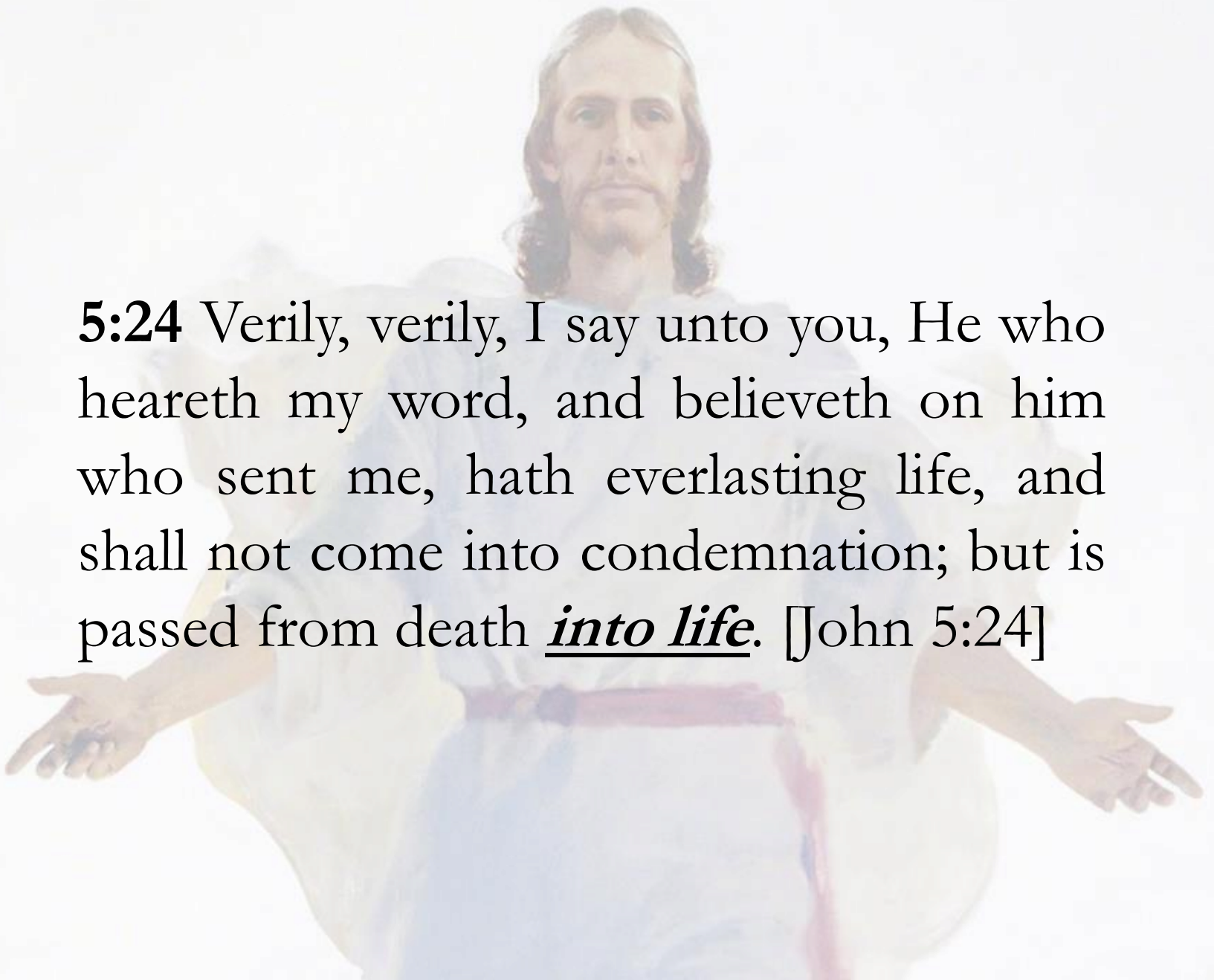
5:5 And it came to pass that Ether did prophesy great and marvelous things unto the people, which they did not believe, because **they saw them not.** 5:6 And now I, Moroni, would speak somewhat concerning these things; I would shew unto the world that faith is things which are hoped for and not seen; 5:7 Wherefore, **dispute not because ye see not**, for ye receive no witness until *after the trial of your faith*, for it was by faith that Christ shewed himself unto our fathers, after he had risen from the dead; 5:8 And he shewed not himself unto them, until after they had faith in him; wherefore, it must needs be that some had faith in him, for he shewed himself not unto the world.
[Ether 5:5-8]

A scenic landscape featuring rolling hills and mountains. The sun is low on the horizon, creating a bright glow and long, soft shadows. The sky is filled with wispy clouds. The foreground shows a grassy slope with scattered trees, leading up to a dense forest of evergreens. In the background, more mountain peaks are visible under the bright sky.

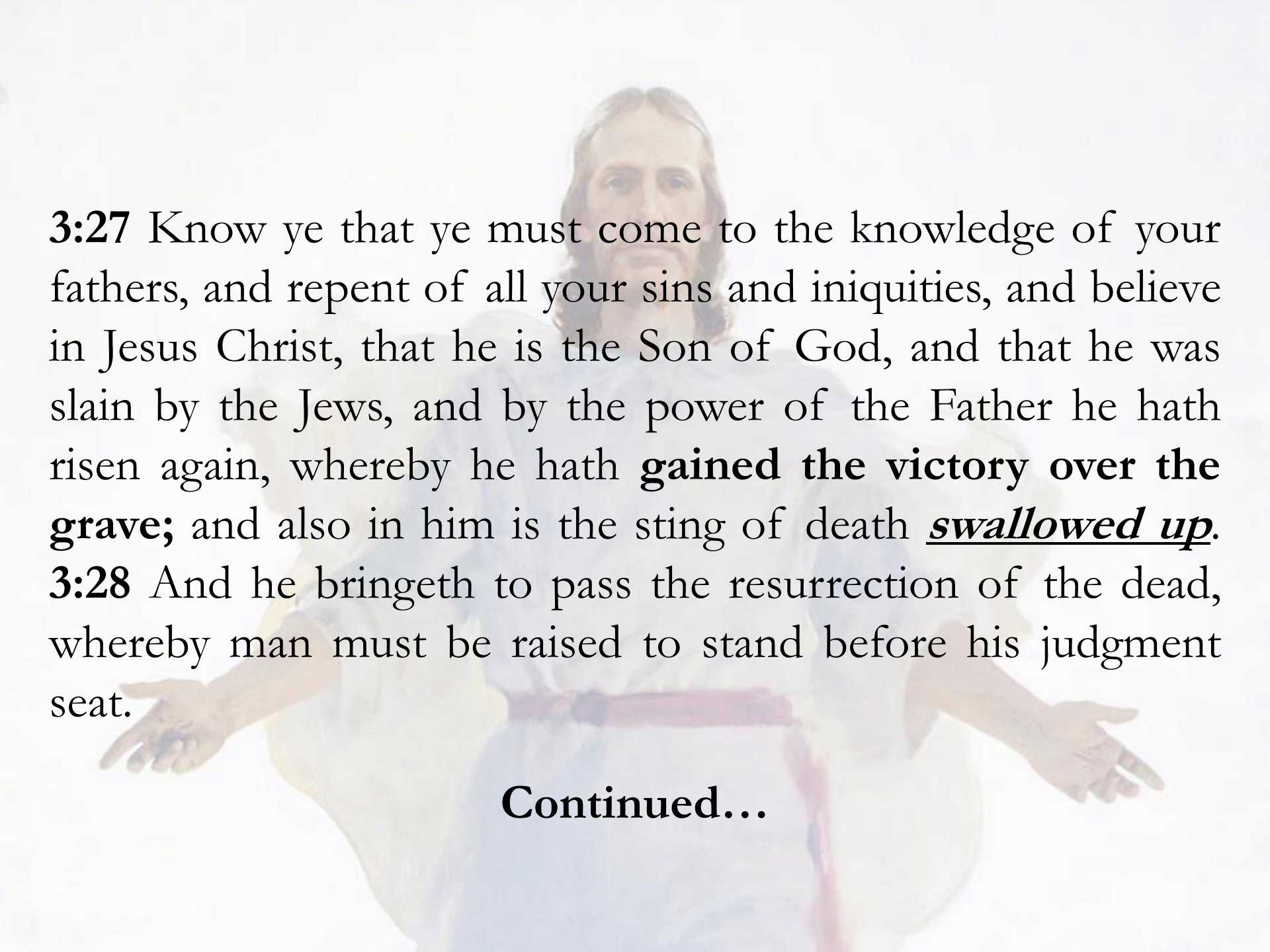
17:20 If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove to yonder place, and it shall remove; and *nothing* shall be impossible unto you. [Matthew 17:20]

A person wearing a white robe and sandals is walking on a rocky, uneven path. The background shows a vast, hazy landscape with mountains under a soft, golden light, suggesting a sunrise or sunset. The overall tone is spiritual and contemplative.

7:40 Therefore cheer up your hearts, and remember that ye are **free to act for yourselves**; to choose the way of everlasting death, or the way of eternal life. **7:41** Wherefore, my beloved brethren, reconcile yourselves to the will of God, and not to the will of the devil and the flesh; **7:42** And remember after ye are reconciled unto God, that it is only in and through the grace of God that ye are saved. **7:43** Wherefore, may God raise you from death, by the **power of the resurrection**, and also from everlasting death, by the **power of the atonement**, **7:44** That ye may be received into the eternal kingdom of God, that ye may praise him through grace divine. Amen.
[2 Nephi 7:40-44]



5:24 Verily, verily, I say unto you, He who heareth my word, and believeth on him who sent me, hath everlasting life, and shall not come into condemnation; but is passed from death *into life*. [John 5:24]



3:27 Know ye that ye must come to the knowledge of your fathers, and repent of all your sins and iniquities, and believe in Jesus Christ, that he is the Son of God, and that he was slain by the Jews, and by the power of the Father he hath risen again, whereby he hath **gained the victory over the grave;** and also in him is the sting of death *swallowed up.*

3:28 And he bringeth to pass the resurrection of the dead, whereby man must be raised to stand before his judgment seat.

Continued...

3:29 And he hath brought to pass the redemption of the world, whereby he that is found guiltless before him at the judgment day, hath it given unto him to dwell in the presence of God in his kingdom, to sing ceaseless praises with the choirs above, unto the Father, and unto the Son, and unto the Holy Ghost, which are one God, in a state of happiness which hath no end. **3:30** Therefore repent, and be baptized in the name of Jesus, and lay hold upon the gospel of Christ, which shall be set before you...**3:33** And if it so be that ye believe in Christ, and are baptized, first with water, then with fire and with the Holy Ghost, following the example of our Savior according to that which he hath commanded us, it shall be well with you in the day of judgment. Amen.
[Mormon 3:27-30 and 33]

