

Matthew

Chapter 1

Mark

Chapter 1

Luke

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John

Chapter 1

The Eternal Christ

1:1 In the beginning was the gospel preached through the Son. And the gospel was the word, and the word was with the Son, and the Son was with God, and the Son was of God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not anything made which was made.

4 In him was the gospel, and the gospel was the life, and the life was the light of men;

5 And the light shineth in the world, and the world perceiveth it not.

Letter From Luke

To Theophilus

1:1 As I am a messenger of Jesus Christ, and knowing that many have taken in hand to set forth in order a declaration of those things which are most surely believed among us;

2 Even as they delivered them unto us, who from the beginning were eye-witnesses and ministers of the word;

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee, in order, most excellent Theophilus,

4 That thou mightest know the certainty of those things wherein thou hast been instructed.

**Linage Of Jesus
Through Joseph**

1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; and Aram begat Aminadab; and Aminadab begat Naason; and Naason begat Salmon; and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king.

3 And David the king begat Solomon of her whom David had taken of Urias; and Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; and Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and Josias begat Jechonias and his brethren, about the time they were carried away to Babylon.

4 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobable; and Zorobable begat Abiud; and Abiud begat Eliakim; and Eliakim

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Jesus To Adam

3:30 And Jesus himself began to be about thirty years of age, having lived with his father, being, as was supposed of the world, the son of Joseph, who was from the loins of Heli,

31 Who was from the loins of Matthat, who was the son of Levi, who was a descendant of Melchi, and of Janna, and of Joseph,

32 And of Mattathias, and of Amos, and of Naum, and of Esli, and of Nagge,

33 And of Maath and of Mattathias, and of Semei, and of Joseph, and of Juda,

34 And of Joanna, and of Resa, and of Zorobabel, and of Salathiel, who was the son of Neri,

35 Who was a descendant of Melchi, and of Addi, and of Cosam, and of Elmodam, and of Er,

36 And of Jose, and of Eliezer, and of Joram, and of Matthat, and of Levi,

37 And of Simeon, and of Juda, and of Joseph, and of Jonan, and of Eliakim,

38 And of Melea, and of Menan, and of Mattatha, and of Nathan, and of David,

39 And of Jesse, and of Obed, and of Booz, and of Salmon, and of Naasson,

40 And of Aminadab, and of Aram, and of Esrom, and of Phares, and of Juda,

41 And of Jacob, and of Isaac, and of Abraham, and

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begat Azor; and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; and Jacob begat Joseph, the husband of Mary, of whom was born Jesus, as the prophets have written, who is called Christ.

1:5 So all the generations from Abraham to David, were fourteen generations; and from David until the carrying away into Babylon, were fourteen generations; and from the carrying away into Babylon until Christ, were fourteen generations.

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of Thara, and of Nachor,
3:42 And of Saruch, and of Ragau, and of Phalec, and of Heber, and of Sala,
43 And of Cainan, and of Arphaxad, and of Shem, and of Noah, and of Lamech,
44 And of Mathusala, and of Enoch, and of Jared, and of Maleleel, and of Cainan,
45 And of Enos, and of Seth, and of Adam, who was formed of God, and the first man upon the earth.

Birth Of John The Baptist Announced

1:5 There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the course of Abia; and his wife being of the daughters of Aaron, and her name Elizabeth,

6 Were both righteous before God, walking in all the commandments and ordinances of the Lord blameless;

7 And they had no child. Elizabeth was barren, and they were both well stricken in years.

8 And while he executed the priests office before God, in the order of his priesthood,

9 According to the law, (his lot was to burn incense when he went into the temple of the Lord,)

10 The whole multitude of the people were praying without at the time of

incense.

1:11 And there appeared unto him an angel of the Lord, standing on the right side of the altar of incense.

12 And when Zacharias saw the angel, he was troubled and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias, for thy prayer is heard, and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John.

14 Thou shalt have joy and gladness, and many shall rejoice at his birth;

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mothers womb.

16 And many of the children of Israel shall he turn to the Lord their God;

17 And he shall go before the Lord in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord. **Mal 4:5-6**

18 And Zacharias said unto the angel, Whereby shall I know this?_ for I am an old man, and my wife is well stricken in years.

19 And the angel answering, said unto him, I am Gabriel, who stand in the presence of God, and am sent to speak unto thee, and to show thee these glad tidings.

1:20 And behold, thou shalt be dumb, and not able to speak until the day that these things shall be performed, because thou believest not my words which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marveled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them; and they perceived that he had seen a vision in the temple; for he beckoned unto them, and remained speechless.

23 And as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days, his wife Elizabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach from among men.

**Angel Gabriel Appears
To Mary**

26 And in the sixth month the angel Gabriel was sent from God, unto a city of Galilee, named Nazareth,

27 To a virgin, espoused to a man whose name was Joseph, of the house of David; and the virgins name was Mary.

28 And the angel came in unto her and said, Hail, thou virgin, who art highly favored of the Lord. The

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Lord is with thee, for thou art chosen and blessed among women.

1:29 And when she saw the angel, she was troubled at his saying, and pondered in her

mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary, for thou hast found favor with God.

31 And behold, thou shalt conceive, and bring forth a son, and shall call his name Jesus.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David;

33 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel; How can this be?

35 And the angel answered and said unto her, Of the Holy Ghost, and the power of the Highest. Therefore also, that holy child that shall be born of thee shall be called the Son of God.

36 And behold, thy cousin Elizabeth, she hath also conceived a son in her old age; and this is the sixth month with her who is called barren.

37 For with God nothing can be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Mary Visits Elizabeth

1:39 And in those days,
Mary went into the hill
country with haste, into a
city of Juda;

40 And entered into the
house of Zacharias, and
saluted Elizabeth.

41 And it came to pass, that
when Elizabeth heard the
salutation of Mary, the babe
leaped in her womb.

42 And Elizabeth was filled
with the Holy Ghost, and
she spake out with a loud
voice and said, Blessed art
thou among women, and
blessed is the fruit of thy
womb.

43 And why is it, that this
blessing is upon me, that the
mother of my Lord should
come to me? For lo, as soon
as the voice of thy salutation
sounded in mine ears, the
babe leaped in my womb for
joy.

44 And blessed art thou who
believed, for those things
which were told thee by the
angel of the Lord, shall be
fulfilled.

The Song Of Mary

45 And Mary said, My soul
doth magnify the Lord,

46 And my spirit rejoiceth
in God my Savior.

47 For he hath regarded the
low estate of his hand-
maiden; for behold, from
henceforth all generations
shall call me blessed.

48 For he who is mighty
hath done to me great
things; and I will magnify
his holy name,

Chapter 2**Joseph's Vision**

2:1 Now, as it is written, the birth of Jesus Christ was on this wise. After his mother, Mary, was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

2 Then Joseph, her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

3 But while he thought on these things, behold, the angel of the Lord appeared unto him in a vision, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her, is of the Holy Ghost.

4 And she shall bring forth a son, and thou shalt call his

1:49 For his mercy on those who fear him from generation to generation.

50 He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

51 He hath put down the mighty from their seats; and exalted them of low degree.

52 He hath filled the hungry with good things; but the rich he hath sent empty away.

53 He hath helped his servant Israel in remembrance of his mercy,

54 As he spake to our fathers, to Abraham, and to his seed forever.

55 And Mary abode with Elizabeth about three months, and returned to her own house.

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name Jesus for he shall save his people from their sins.

2:5 Now this took place, that all things might be fulfilled, which were spoken of the Lord, by the prophets, saying,

6 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, (which, being interpreted, is, God with us). **Isa 7:14**

7 Then Joseph, awaking out of his vision, did as the angel of the Lord had bidden him, and took unto him his wife;

8 And knew her not until she had brought forth her firstborn son; and they called his name Jesus.

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Birth Of John The Baptist

1:56 Now Elizabeth's full time came that she should be delivered; and she brought forth a son.

57 And her neighbors, and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.

58 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

59 And his mother answered and said, Not so; but he shall be called John.

60 And they said unto her, There is none of thy kindred that is called by this name.

61 And they made signs to his father, and asked him how he would have him called.

62 And he asked for a writing table, and wrote,

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saying, His name is John, and they all marveled.

1:63 And his mouth was opened immediately, and he spake with his tongue, and praised God.

64 And fear came on all who dwelt round about them. And all these sayings were noised abroad throughout all the hill country of Judea.

65 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him.

66 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

67 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

68 And hath raised up an horn of salvation for us, in the house of his servant David,

69 As he spake by the mouth of his holy prophets, ever since the world began,

70 That we should be saved from our enemies, and from the hand of all those who hate us;

71 To perform the mercy promised to our fathers, and to remember his holy covenant;

72 The oath which he sware to our father Abraham,

73 That he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear,

1:74 In holiness and righteousness before him, all the days of our lives.

75 And thou, child, shalt be called the prophet of the Highest, for thou shalt go before the face of the Lord to prepare his ways,

76 To give knowledge of salvation unto his people, by baptism for the remission of their sins,

77 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

78 To give light to them who sit in darkness and the shadow of death; to guide our feet into the way of peace.

79 And the child grew, and waxed strong in spirit, and was in the deserts until the day of his showing unto Israel.

Chapter 2

Virgin Birth Of Jesus

2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all his empire should be taxed.

2 This same taxing was when Cyrenius was governor of Syria.

3 And all went to be taxed, everyone in his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David,)

2:5 To be taxed, with Mary his espoused wife, she being great with child.

6 And so it was, that while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger, because there was none to give room for them in the inn.

**Proclamation To
Shepherds**

8 And there were in the same country, shepherds abiding in the field, keeping watch over their flocks by night.

9 And lo, an angel of the Lord appeared unto them, and the glory of the Lord shone round about them; and they were sore afraid.

10 But the angel said unto them, Fear not, for behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day, in the city of David, a Savior, who is Christ the Lord.

12 And this is the way you shall find the babe, he is wrapped in swaddling clothes, and is lying in a manger.

13 And suddenly there was with the angel, a multitude of the heavenly host, praising God, and saying,

14 Glory to God in the highest; and on earth, peace; goodwill to men.

2:15 And it came to pass, when the angels were gone away from them into heaven, the shepherds said one to another, Let us now go, even unto Bethlehem, and see this thing which is come to pass, which the Lord has made known unto us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen, they made known abroad the saying which was told them concerning this child.

18 All they who heard it, wondered at those things which were told them by the shepherds;

19 But Mary kept all these things and pondered them in her heart.

20 And the shepherds returned, glorifying and praising God for all the things which they had heard and seen, as they were manifested unto them.

Jesus Presented In The Temple

21 And when eight days were accomplished for the circumcising of the child, his name was called Jesus; which was so named of the angel, before he was conceived.

22 And when the days of her purification, according to the law of

Moses, were accomplished; they brought him to Jerusalem, to present him to the Lord;

2:23 As it is written in the law of the Lord, Every male which openeth the womb shall be called holy to the Lord; Ex 13:2, 12, 15

24 And to offer a sacrifice according to that which is written in the law of the Lord, A pair of turtle-doves, or two young pigeons.

Lev 12:8

Simeon Blesses Jesus

25 And behold, there was a man at Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel; and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple; and when the parents brought in the child, even Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thy servant depart in peace, according to thy word;

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph, and Mary, marveled at those things

which were spoken of the child.

2:34 And Simeon blessed them, and said unto Mary, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 Yea, a spear shall pierce through him to the wounding of thine own soul also; that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser. She was of a great age, and had lived with a husband only seven years, whom she married in her youth,

37 And she lived a widow of about fourscore and four years, who departed not from the temple, but served God with fastings and prayers, night and day.

38 And she, coming in that instant, gave thanks likewise unto the Lord, and spake of him, to all those who looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee to their own city, Nazareth.

Chapter 3

Wise Men From The East

3:1 Now when Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

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3:2 Saying, Where is the child that is born, the Messiah of the Jews? for we have seen his star in the east, and have come to worship him.

3 When Herod the king had heard of the child, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests, and scribes of the people together, he demanded of them, saying, Where is the place that is written of by the prophets, in which Christ should be born? For he greatly feared, yet he believed not the prophets.

5 And they said unto him, It is written by the prophets, that he should be born in Bethlehem of Judea, for thus have they said,

6 The word of the Lord came unto us, saying, And thou Bethlehem, which lieth in the land of Judea, in thee shall be born a prince, which art not the least among the princes of Judea; for out of thee shall come the Messiah, who shall save my people Israel. **Micah 5:2**

7 Then Herod, when he had called the wise men privily, inquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found the child, bring me word again, that I may come and worship him also.

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3:9 When they had heard the king, they departed; and lo, the star which they saw in the east, went before them, until it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 And when they were come into the house, they saw the young child, with Mary his mother, and fell down

and worshiped him. And when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

The Flight Into Egypt

13 And when they were departed, behold, the angel of the Lord, appeared to Joseph in a vision, saying, Arise and take the young child and his mother, and flee into Egypt, and tarry thou there until I bring thee word; for Herod will seek the young child to destroy him.

14 And then he arose, and took the young child, and the child's mother, by night, and departed into Egypt;

15 And was there until the death of Herod, that it might be fulfilled which was spoken of the Lord, by the

prophet, saying, Out of Egypt have I called my Son.

Ho s 11:1

Massacre Of The Innocents

3:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath; and sent forth and slew all the children that were in Bethlehem, and all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

18 In Ramah there was a voice heard, lamentation, and weeping, and great mourning; Rachael weeping for the loss of her children, and would not be comforted because they were not.

Jer 31:15

19 But when Herod was dead, behold, an angel of the Lord appeared in a vision to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel; for they are dead who sought the young child's life.

The Family Settles In Nazareth

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in

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Judea, in the stead of his father Herod, he was afraid to go thither; but, notwithstanding, being warned of God in a vision, he went into the eastern part of Galilee;

3:23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

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Jesus In The Temple

2:40 And the child grew, and waxed strong in spirit, being filled with wisdom, and the grace of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem, after the custom, to the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind, in Jerusalem; and Joseph and his mother knew not that he tarried;

44 But they, supposing him to have been in the company, went a days journey; and they sought him among his kindred and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, and they were hearing him, and asking him questions.

47 And all who heard him were astonished at his understanding, and answers.

3:24 And it came to pass that Jesus grew up with his brethren, and waxed strong, and waited upon the Lord for the time of his ministry to come.

25 And he served under his father, and he spake not as other men, neither could he be taught; for he needed not that any man should teach him.

26 And after many years, the hour of his ministry drew nigh.

Chapter 1
Ministry Of John
The Baptist

1:1 The beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mal 3:1

2:48 And when his parents saw him, they were amazed; and his mother said unto him, Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing.

49 And he said unto them, **Why is it that ye sought me? Knew ye not that I must be about my Father's business?**

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them. And his mother kept all these sayings in her heart.

Jesus Increases In
Wisdom & Favor

52 And Jesus increased in wisdom and stature, and in favor with God and man.

Chapter 3

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3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene; Annas and Caiaphas being the high priests.

2 Now in this same year, the word of God came unto John, the son of Zacharias, in the wilderness.

3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins.

1:6 There was a man sent from God, whose name was John.

7 The same came into the world for a witness, to bear witness of the light, to bear record of the gospel through the Son, unto all, that through him men might believe.

8 He was not that light, but came to bear witness of that Light.

9 Which was the true light, which lighteth every man that cometh into the world;

10 Even the Son of God. He who was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power

3:27 And in those days came John the Baptist, preaching in the wilderness of Judea,

28 And saying, Repent ye; for the kingdom of heaven is at hand.

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to become the sons of God; only to them who believe on his name.

1:13 He was born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the same word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the Only Begotten of the Father, full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spake; He who cometh after me, is preferred before me; for he was before me.

16 For in the beginning was the Word, even the Son, who is made flesh, and sent unto us by the will of the Father. And as many as believe on his name shall receive of his fullness. And of his fullness have all we received, even immortality and eternal life, through his grace.

17 For the law was given through Moses, but life and truth came through Jesus Christ.

18 For the law was after a carnal commandment, to the administration of death; but the gospel was after the power of an endless life, through Jesus Christ, the Only Begotten Son, who is in the bosom of the Father.

19 And no man hath seen God at any time, except he hath borne record of the Son; for except it is through him no man can be saved.

John Not The Messiah

3:29 For I am he who was spoken of by the prophet Esaias, saying, **The voice of one crying in the wilderness**, Prepare ye the way of the Lord and make his paths straight. **Isa 40:3**

3:30 And the same John had his raiment of camels' hair, and a leathern girdle about his loins; and his food was locusts and wild honey.

31 Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

32 And many were baptized of him in Jordan, confessing their sins.

1:2 **The voice of one crying in the wilderness**, Prepare ye the way of the Lord, make his paths straight.

3 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

4 And there went out unto him all the land of Judea, and they of Jerusalem, and many were baptized of him in the river of Jordan, confessing their sins.

3:4 As it is written in the book of the prophet Esaias; and these are the words, saying, **The voice of one crying in the wilderness**, Prepare ye the way of the Lord, and make his paths straight.

5 For behold, and lo, he shall come, as it is written in the book of the prophets, to take away the sins of the world, and to bring salvation unto the heathen nations, to gather together those who are lost, who are of the sheepfold of Israel;

6 Yea, even the dispersed and afflicted; and also to prepare the way, and make possible the preaching of the gospel unto the Gentiles;

7 And to be a light unto all who sit in darkness, unto the uttermost parts of the earth; to bring to pass the resurrection from the dead, and to ascend up on

1:20 And this is the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him, Who art thou?

21 And he confessed, and denied not that he was Elias; but confessed, saying; I am not the Christ.

22 And they asked him, saying; How then art thou Elias? And he said, I am not that Elias who was to restore all things. And they asked him, saying, Art thou that prophet? And he answered, No.

23 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

24 He said, **I am the voice of one crying in the wilderness**, Make straight the way of the Lord, as saith the prophet Esaias.

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3:33 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O, generation of vipers! who hath warned you to flee from the wrath to come?

34 Why is it that ye receive not the preaching of him whom God hath sent? If ye receive not this in your hearts, ye receive not me; and if ye receive not me, ye receive not him of whom I am sent to bear record; and for your sins ye have no cloak.

35 Repent, therefore, and bring forth fruits meet for repentance;

high, to dwell on the right hand of the Father,

3:8 Until the fullness of time, and the law and the testimony shall be sealed, and the keys of the kingdom shall be delivered up again unto the Father;

9 To administer justice unto all; to come down in judgment upon all, and to convince all the ungodly of their ungodly deeds, which they have committed; and all this in the day that he shall come;

10 For it is a day of power; yea, every valley shall be filled, and every mountain and hill shall be brought low; the crooked shall be made

straight, and the rough ways made smooth;

11 And all flesh shall see the salvation of God.

Isa 40:3-5

12 Then said John to the multitude that came forth to be baptized of him, crying against them with a loud voice, saying, O generation of vipers, who hath warned you to flee from the wrath to come?

13 Bring forth therefore fruits worthy of repentance, and begin not to say within

Matthew

3:36 And think not to say within yourselves, We are the children of Abraham, and we only have power to bring seed unto our father Abraham; for I say unto you that God is able of these stones to raise up children into Abraham.

37 And now, also, the axe is laid unto the root of the trees; therefore every tree which bringeth not forth good fruit, shall be hewn down, and cast into the fire.

Mark

Luke

John

yourselves, Abraham is our father; we have kept the commandments of God, and none can inherit the promises but the children of Abraham; for I say unto you, That God is able of these stones to raise up children unto Abraham.

3:14 And now also, the axe is laid unto the root of the trees; every tree therefore which bringeth not forth good fruit, shall be hewn down, and cast into the fire.

15 And the people asked him, saying, What shall we do then?

16 He answered and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

17 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

18 And he said unto them, Exact no more than that which is appointed unto you.

19 For it is well known unto you, Theophilus, that after the manner of the Jews, and according to the custom of their law in receiving money into the treasury, that out of the abundance which was received, was appointed unto the poor, every man his portion;

20 And after this manner did the publicans also, wherefore John said unto them, Exact no more than that which is appointed you.

Matthew

Mark

Luke

John

3:38 I indeed baptize you with water, upon your repentance; and when **he of whom I bear record cometh, who is mightier than I, whose shoes I am not worthy to bear, (or whose place I am not able to fill,) as I said, I indeed baptize you before he cometh, that when he cometh he may baptize you with the Holy Ghost and fire.**

39 And it is he of whom I shall bear record, whose fan shall be in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but in the fullness of his own time will burn up the chaff with unquenchable fire.

40 Thus came John, preaching and baptizing in the river of Jordan; bearing record, that he who was coming after him had power to baptize with the Holy Ghost and fire.

1:5 And John was clothed with camels hair, and with a girdle of skin about his loins; and he did eat locusts and wild honey; and preached, saying, **There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.**

1:6 I indeed have baptized you with water; but he shall not only baptize you with water, but with fire, and the Holy Ghost.

3:21 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

22 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

23 John answered, saying unto all, I indeed baptize you with water, but **there cometh one mightier than I, the latchet of whose shoes I am not worthy to unloose, he shall baptize you with the Holy Ghost, and with fire;**

24 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner but the chaff he will burn with fire unquenchable.

25 And many other things, in his exhortation, preached he unto the people.

26 But Herod, the tetrarch, being reprov'd of him for Herodias, his brother Philip's wife, and for all the evils which Herod had done;

1:25 And they who were sent were of the Pharisees.

26 And they asked him, and said unto him, Why baptizest thou then, if thou be not the Christ, nor Elias who was to restore all things, neither that prophet?

27 John answered them, saying, I baptize with water, but there standeth one among you, whom ye know not;

28 **He it is of whom I bear record. He is that prophet, even Elias, who, coming after me, is preferred before me, whose shoes latchet I am not worthy to unloose, or whose place I am not able to fill; for he shall baptize, not only with water, but with fire, and with the Holy Ghost.**

Matthew

Mark

Luke

John

Baptism Of Jesus

3:41 And then cometh Jesus from Galilee to Jordan, unto John, to be baptized of him;

42 But John refused him, saying, I have need to be baptized of thee, and why comest thou to me?

3:43 And Jesus, answering, said unto him, **Suffer me to be baptized of thee, for thus it becometh us to fulfill all righteousness.** Then he suffered him.

44 And John went down into the water and baptized him.

45 And Jesus when he was baptized, went up straightway out of the water; and John saw, and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove and lighting upon Jesus.

46 And lo, he heard a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased. Hear ye him.**

1:7 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

1:8 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him;

9 And there came a voice from heaven, saying, **Thou art my beloved Son, in whom I am well pleased.** And John bare record of it.

3:27 Added yet this above all, that he shut up John in prison.

3:28 Now when all the people were baptized, it came to pass that Jesus also came unto John; and being baptized of him, and praying, the heaven was opened;

3:29 And the Holy Ghost descended, in bodily shape like a dove, upon him; and a voice came from heaven,

which said, **Thou art my beloved Son, in thee I am well pleased.**

1:29 The next day John seeth Jesus coming unto him, and said; **Behold the Lamb of God, who taketh away the sin of the world!**
30 And John bare record of him unto the people, saying, This is he of whom I said; After me cometh a man who is preferred before me; for he was before me, and I knew him, and that he should be made manifest to Israel; therefore am I come baptizing with water.

31 And John bare record, saying; When he was baptized of me, **I saw the Spirit descending from heaven like a dove, and it abode upon him.**

32 And I knew him; for he who sent me to baptize with water, the same said unto me; **Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he who baptizeth with the Holy Ghost.**

1:33 And I saw, and bare record that this is the Son of God.

34 These things were done in Bethabara, beyond Jordan, where John was baptizing.

Note:

What Is The Wilderness?

{Behold, that which you hear is as the voice of one crying in the wilderness; in **the wilderness, because you can not see him:** my voice, because my voice is Spirit; my Spirit is truth: truth abideth and hath no end; and if it be in you it shall abound. **D&C 85:17**

And the woman fled into **the wilderness**, where she had a place prepared of God, that they should feed her there a thousand two hundred and threescore years. **Rev 12:5**

So he carried me away in the spirit into **the wilderness**; and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:3

Chapter 4

Temptation Of Jesus

4:1 Then Jesus was **led up of the Spirit, into the wilderness, to be with God.** **D&C 85:17; Rev 12:1-5**

2 And when he had fasted **forty days and forty nights**, and had communed with God, he was afterwards an hungered, and was left to be tempted of the devil,

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But Jesus answered and said, **It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.** **Deut 8:3**

5 Then Jesus was taken up into the holy city, and the Spirit setteth him on the pinnacle of the temple.

6 Then the devil came unto him and said, If thou be the Son of God, cast thyself down, for it is written, He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **Ps 91:11-12**

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. **Deut 6:16**

1:10 And immediately **the Spirit took him into the wilderness.**

11 And he was there in the wilderness **forty days**, Satan seeking to tempt him; and was with the wild beasts; and the angels ministered unto him.

Chapter 4

V 16-44 P 45

4:1 And Jesus, being full of the Holy Ghost, returned from Jordan, and was **led by the Spirit into the wilderness,**

2 And after **forty days**, the devil came unto him, to tempt him. And in those days, he did eat nothing; and when they were ended, he afterwards hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, **It is written, that man shall not live by bread alone, but by every word of God.**

5 And the Spirit taketh him up into a high mountain, and he beheld all the kingdoms of the world, in a moment of time.

6 And the devil came unto him, and said unto him, All this power will I give unto thee, and the glory of them; for they are delivered unto me, and to whomsoever I will, I give them.

7 If thou therefore, wilt worship me, all shall be thine.

8 Jesus answered and said unto him, **Get thee behind me, Satan; for it is written, Thou shalt**

Matthew

4:8 And again, Jesus was in the Spirit, and it taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world and the glory of them.

9 And the devil came unto him again, and said, All these things will

I give unto thee, if thou wilt fall down and worship me.

10 Then said Jesus unto him, **Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.**

Then the devil leaveth him.

Mark

Luke

John

worship the Lord thy God, and him only shalt thou serve. Deut 6:13

4:9 And the Spirit brought him to Jerusalem, and set him on a pinnacle

of the temple. And the devil came unto him, and said unto him, If thou

be the Son of God, cast thyself down from hence;

10 For it is written, He shall give his angels charge over thee, to keep thee; and in his hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

11 And Jesus answering, said unto him, **It is written, Thou shalt not tempt the Lord thy God.**

12 And when the devil had ended all the temptation, he departed from him for a season.

The First Disciples

1:35 Again, the next day after, John stood, and two of his disciples,

1:36 And looking upon Jesus as he walked, he said, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following him, and said unto them, **What seek ye?** They say unto him, Rabbi, (which is to say, being interpreted, Master;) Where dwellest thou?

39 He said unto them, **Come and see.** And they came and saw where he dwelt, and abode with him

Matthew

Mark

Luke

John

that day; for it was about the tenth hour.

1:40 One of the two who heard John, and followed Jesus, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, **Thou art Simon, the son of Jona, thou shalt be called Cephas, which is, by interpretation, A seer, or a stone.** And they were fishermen. And they straightway left all, and followed Jesus.

43 The day following, Jesus would go forth into Galilee, and findeth Philip, and saith unto him, **Follow me.**

44 Now Philip was at Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and said of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael said unto him, Whence knowest thou me? Jesus answering said unto

him, **Before Philip called thee, when thou wast under the fig tree, I saw thee.**

1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, **Because I said unto thee, I saw thee under the fig tree, believest thou? Thou shalt see greater things than these.**

51 And he said unto him, **Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.**

Chapter 2

Jesus First Miracle

2:1 And on the third day of the week, there was a marriage in Cana of Galilee; and the mother of Jesus was there.

2 And Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, his mother said unto him, They have no wine.

4 Jesus said unto her, **Woman, what wilt thou have me to do for thee? that will I do; for mine hour is not yet come.**

5 His mother said unto the servants, Whatsoever he saith unto you, see that ye do it.

Matthew

Mark

Luke

John

2:6 There were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus said unto them, **Fill the water pots with water.**

And they filled them up to the brim.

8 And he said, **Draw out now, and bear unto the governor of the feast.** And they bare unto him.

9 When the governor of the feast had tasted the water which was made wine, (he knew not whence it was, but the servants who drew the water knew,) the governor of the feast called the bridegroom,

10 And said unto him, Every man at the beginning doth set forth good wine; and when men have well drunk; then that which is worse; but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and the faith of his disciples was strengthened in him.

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples; and they continued there not many days.

**First Journey
To Jerusalem**

13 And the Jews passover was at hand, and Jesus went up to Jerusalem,

Jesus Cleanses Temple

2:14 And found in the temple those who sold oxen, and sheep, and doves, and the changers of money sitting.

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers money, and overthrew the tables;

16 And said unto them who sold doves, **Take these things hence; make not my Father's house a house of merchandise.**

17 And his disciples remembered that it was written, The zeal of thy house hath eaten me up.

Ps 69:9

Jews Ask For A Sign

18 Then spake the Jews and said unto him, What sign showest thou unto us, seeing thou doest these things?

19 Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.**

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up, in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them, and they remembered the scripture, and the word

which Jesus had said unto them.

2:23 Now when he was in Jerusalem, at the passover, on the feast day, many believed on his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all things,

25 And needed not that any should testify of man; for he knew what was in man.

Chapter 3

Must Be Born Again Of Water And Spirit

3:1 There was a man of the Pharisees named Nicodemus, a ruler of the Jews;

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these

miracles which thou doest, except God be with him.

3 Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

4 Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mothers womb and be born?

5 Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water, and the Spirit, he cannot enter into the kingdom of God.**

3:6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one who is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said, **Art thou a master of Israel, and knowest not these things?**

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you heavenly things?

13 I tell you, No man hath ascended up to heaven, but he who came down from heaven, the Son of man who is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up;

15 That whosoever believeth on him should not perish, but have eternal life.

16 For God so loved the world, that he gave his

Only Begotten Son, that whosoever believeth on him should not perish; but have everlasting life.

3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He who believeth on him is not condemned; but he who believeth not is condemned already, because he hath not believed on the name of the Only Begotten Son of God, which before was preached by the mouth of the holy prophets; for they testified of me.

19 And this is the condemnation, that light is come into the world, and men love darkness rather than light, because their deeds are evil.

20 For everyone who doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he who loveth truth, cometh to the light, that his deeds may be made manifest.

22 And he who obeyeth the truth, the works which he doeth they are of God.

John Acknowledges Jesus

3:23 After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized;

24 And John also was baptizing in Aenon, near to Salim, because there was

Matthew**Mark****Luke****John**

much water there; and they came and were baptized;

3:25 For John was not yet cast into prison.

26 Then there arose a question between some of John's disciples, and the Jews, about purifying.

27 And they came unto John, and said unto him, Rabbi, he who was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and he receiveth of all people who come unto him.

28 John answered and said, A man can receive nothing, except it be given him from heaven.

29 Ye yourselves bear me witness that I said, I am not the Christ, but that I am sent before him.

30 He who hath the bride, is the bridegroom; but the friend of the bridegroom, who standeth and heareth him, rejoiceth greatly because of the bridegroom's voice; this my joy therefore is fulfilled.

31 He must increase, but I must decrease.

32 He who cometh from above is above all; he who is of the earth is earthly, and speaketh of the earth; he who cometh from heaven is above all. And what he hath seen and heard, that he testifieth; and but few men receive his testimony.

33 He who hath received his testimony, hath set to his seal that God is true.

3:34 For he whom God hath sent, speaketh the words of God; for God giveth him not the Spirit by measure, for he dwelleth in him, even the fullness.

35 The Father loveth the Son, and hath given all things into his hands.

36 And he who believeth on the Son hath everlasting life; and shall receive of his fullness. But he who believeth not the Son, shall not receive of his fullness; for the wrath of God is upon him.

Chapter 4

Pharisees Plot To Kill Jesus

4:1 When therefore the Pharisees had heard that Jesus made and baptized more disciples than John,

2 They sought more diligently some means that they might put him to death; for many received John as a prophet, but they believed not on Jesus.

3 Now the Lord knew this, though he himself baptized not so many as his disciples;

4 For he suffered them for an example, preferring one another.

Jesus Returns To Galilee

5 And he left Judea, and departed again into Galilee,

6 And said unto his disciples, I must needs go through Samaria.

The Woman At The Well

7 Then he cometh to the city of Samaria which is called Sychar, near to the parcel of

Matthew

Mark

Luke

John

ground which Jacob gave to his son Joseph; the place where Jacob's well was.

4:8 Now Jesus being weary with his journey, it being about the sixth hour, sat down on the well;

9 And there came a woman of Samaria to draw water; Jesus said unto her, **Give me to drink.**

10 Now his disciples were gone away into the city to buy meat.

11 Wherefore he being alone, the woman of Samaria said unto him, How is it that thou being a Jew, askest drink of me, who am a woman of Samaria? The Jews have no dealings with the Samaritans.

12 Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink, thou wouldst have asked of him, and he would have given thee living water.**

13 The woman said unto him, Sir, thou hast nothing to draw with, and the well is deep; from whence then hast thou that living water.

14 Art thou greater than our father Jacob, who gave us the well, and drank thereof himself, and his children, and his cattle?

15 Jesus answered and said unto her, **Whosoever shall drink of this well, shall thirst again;**

16 But whosoever drinketh of the water which I shall give him

Matthew

Mark

Luke

John

shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

4:17 The woman said unto him, Sir, give me of this water that I thirst not, neither come hither to draw.

18 Jesus said unto her, **Go, call thy husband and come hither.**

19 The woman answered and said, I have no husband. Jesus said unto her, **Thou hast well said, I have no husband.**

20 For thou hast had five husbands, and he whom thou now hast, is not thy husband; in that saidst thou truly.

21 The woman said unto him, Sir, I perceive that thou art a prophet.

22 Our fathers worshiped in this mountain; and ye say that in Jerusalem is the place where men ought to worship.

23 Jesus said unto her, **Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**

24 Ye worship ye know not what; we know what we worship; and salvation is of the Jews.

25 And the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth; for the Father

seeketh such to worship him.

4:26 For unto such hath God promised his Spirit. And they who worship him, must worship in spirit and in truth.

27 The woman said unto him, I know that Messiah cometh, who is called Christ; when he is come, he will tell us all things.

28 Jesus said unto her, **I who speak unto thee am the Messiah.**

29 And upon this came his disciples, and marveled that he talked with the woman; yet no man said, What seekest thou? or, Why talkest thou with her?

30 The woman then left her water-pot, and went her way into the city, and said to the men,

31 Come see a man who told me all things that I have ever done. Is not this the Christ?

32 Then they went out of the city, and came unto him.

33 In the mean time his disciples prayed him, saying, Master, eat.

34 But he said unto them, **I have meat to eat that ye know not of.**

35 Therefore said the disciples one to another, Hath any man brought him meat to eat?

36 Jesus said unto them, **My meat is to do the will of him who sent me, and to finish his work.**

37 Say not ye there are yet four months, then cometh

**Beginning Of
Galilean Ministry**

4:11 And now Jesus knew that John was cast into prison, and he sent angels, and, behold, they came and ministered unto him.

12 And Jesus departed into Galilee, and leaving Nazareth, In Zebulun, he

1:12 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God; and saying,

13 The time is fulfilled, and the kingdom of God is at hand; repent ye, and believe the gospel.

4:13 And Jesus returned in the power of the Spirit, into Galilee.

14 And there went out a fame of him through all the region round about;

harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

4:38 And he who reapeth, receiveth wages, and gathereth fruit unto life eternal; that both he who soweth, and he who reapeth, may rejoice together.

39 And herein is that saying true, One soweth and another reapeth.

40 I have sent you to reap that whereon ye bestowed no labor; the prophets have labored, and ye have entered into their labors.

41 And many of the Samaritans of that city believed on him for the saying of the woman, who testified, saying, He told me all that I have ever done.

42 So when the Samaritans were come unto him, they besought him that he would tarry with them; and he abode there two days.

43 And many more believed because of his own word;

44 And said unto the woman, Now we believe, not because of thy saying; we have heard for ourselves, and know that this is indeed the Christ, the Savior of the world.

45 Now after two days he departed thence, and went into Galilee.

46 For Jesus himself testified, that a prophet hath no honor in his own country.

Matthew

came and dwelt in Capernaum, which is upon the seacoast, in the borders of Nephthalim,

4:13 That it might be fulfilled which was spoken by Esaias the prophet, saying,

14 The land of Zebulun, and the land of Nephthalim, in the way of the sea, beyond Jordan, Galilee of the Gentiles;

15 The people which sat in darkness saw a great light, and unto them that sat in the region and shadow of death, light is sprung up. *Isa 9:1-2*

16 From that time, Jesus began to preach, and to say, **Repent; for the kingdom of heaven is at hand.**

Jesus Calls Four Fishermen

17 And Jesus, walking by the sea of Galilee, saw two brethren, Simon, called Peter, and Andrew, his brother, casting a net into the sea; for they were fishers.

Mark

1:14 And now as he walked by the sea of Galilee, he saw Simon and Andrew his brother, casting a net into the sea; for they were fishers.

Luke

4:15 And he taught in their synagogues, being glorified of all who believe on his name.

Chapter 5

V 12-35 P 49; V 36-29 P 117

5:1 And it came to pass, as the people pressed upon him, to hear the word of God, he stood by the lake of Gennesaret, (*Ancient name for Galilee*)

2 And saw two ships standing on the lake; but the fishermen were gone out of them, and were wetting their nets.

3 And he entered into one of the ships, which was Simons, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now, when he had done speaking, he said to Simon, **Launch out into the deep, and let down your net for a draught.**

John

4:47 Then when he had come into Galilee, the Galileans received him, having seen all the things which he did at Jerusalem at the feast; for they also went unto the feast.

Matthew

Mark

Luke

John

4:18 And he said unto them,
I am he of whom it is written by the prophets; follow me, and I will make you fishers of men.

19 And they, believing on his words, left their nets, and straightway followed him.

20 And going on from thence, he saw other two brethren, James, and John his brother, the sons of Zebedee, in a ship with Zebedee their father, mending their nets; and he called them.

21 And they immediately left their father in the ship, and followed him.

1:15 And Jesus said unto them, **Come ye after me, and I will make you to become fishers of men.**

16 And straightway they forsook their nets, and followed him.

17 And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

18 And he called them; and straightway they left their father Zebedee in the ship with the hired servants, and went after him.

5:5 And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net.

6 And when they had done this, they enclosed a great multitude of fishes; and their net brake.

7 And they beckoned unto their partners, who were in the other ship, that they should come and help them. And they came and filled both the ships, so that they began to sink.

8 When Simon Peter saw the multitude of fishes, he fell down at Jesus knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all who were with him, at the draught of the fishes which they had taken.

10 And so were also James, and John, the sons of Zebedee, who were partners with Simon. And Jesus said unto Simon, **Fear not from henceforth, for thou shalt catch men.**

11 And when they had brought their ships to land, they forsook all, and followed him.

Chapter 4 V 1-15 P 28**Jesus Homecoming
To Nazareth**

4:16 And he came to Nazareth, where he had been brought up; and as his custom was he went into the synagogue on the Sabbath day, and stood up to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and the recovering of sight to the blind; to set at liberty them that are bruised;

19 To preach the acceptable year of the Lord.

Isa 61:1-2

20 And he closed the book, and he gave it again to the minister, and he sat down.

21 And the eyes of all those who were in the synagogue, were fastened on him, And he began to say unto them,

This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, **Ye will surely say unto me this proverb, Physician,**

heal thyself. Whatsoever we have heard was done in Capernaum, do also here in thy country.

4:24 And he said, **Verily I say unto you, No prophet is accepted in his own country.**

25 But I tell you the truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, and great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, of Sidon, unto a woman who was a widow.

1 Kings 1:24

27 And many lepers were in Israel, in the time of Eliseus the prophet; and none of them were cleansed, save Naaman the Syrian.

2 Kings 5:1-14

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill, whereon their city was built, that they might cast him down headlong.

30 But he, passing through the midst of them, went his way,

Jesus Ministers In Capernaum

1:19 And they went into Capernaum; and straightway on the Sabbath day he entered into the synagogue, and taught.

31 And came down to Capernaum, a city of Galilee, and taught them on the Sabbath days.

1:20 And **they were astonished at his doctrine; for he taught them as one that had authority, and not as the scribes.**

21 And there was in their synagogue a man with an unclean spirit; and he cried out, saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us? I know thee, who thou art, the Holy One of God.

22 And Jesus rebuked him, saying, **Hold thy peace, and come out of him.**

23 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

24 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? What new doctrine is this? For with authority commandeth he even the unclean spirits, and they do obey him.

25 And immediately his fame spread abroad throughout all the region round about Galilee.

Peter's Mother-In-Law Healed

26 And forthwith when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

27 And Simons wife's mother lay sick of a fever;

4:32 And **they were astonished at his doctrine; for his words were with power.**

33 And in the synagogue there was a man which had a spirit of an unclean devil, and he cried out with a loud voice,

34 Saying, Let us alone; what have we to do with thee, Jesus of Nazareth? Art thou come to destroy us? I know thee, who thou art, The Holy One of God.

35 Jesus rebuked him, saying, **Hold thy peace, and come out of him.** And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out in every place round about.

38 And he arose, and went out of the synagogue, and entered into Simons house. And Simons wife's mother was taken with a great fever; and they besought him for to heal her.

39 And he stood over her, and rebuked the fever, and it

Chapter 8

V 1-4 P 49; V 5-13 P 83;

V 19-22 P 153; V 23-35 P 105

8:14 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

8:15 And he touched her hand, and the fever left her; and she arose and ministered unto them.

and they besought him for her.

1:28 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she came and ministered unto them.

Jesus Heals Many

8:16 Now when the evening was come, they brought unto him many that were possessed with devils; and he cast out the evil spirits with the word, and healed all that were sick.

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bare our sicknesses. *Isa 53:4*

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side of the sea.

Chapter 4

4:22 And Jesus went about all Galilee teaching in their synagogues, and preaching the gospel of the kingdom; and healing all manner of sickness, and all manner of diseases among the people which believed on his name.

23 And his fame went throughout all Syria; and they brought unto him all

29 And at evening after sunset, they brought unto him all that were diseased, and them that were possessed with devils; and all the city was gathered together at the door.

30 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

31 And in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed.

32 And Simon and they that were with him, followed after him.

33 And when they had found him, they said unto him, All men seek for thee.

I Must Preach The Kingdom

34 And he said unto them, **Let us go into the next towns, that I may preach there also; for therefore came I forth.**

35 And he preached in their synagogues throughout all Galilee, and cast out devils.

left her; and immediately she arose, and ministered unto them.

4:40 Now, when the sun was setting, all they who had any sick, with divers diseases, brought them unto him, and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ, the Son of God. And he, rebuking them, suffered them not to speak; for they knew that he was Christ.

42 And when it was day, he departed and went into a solitary place; and the people sought him, and came unto him, and desired him that he should not depart from them.

43 And he said unto them, **I must preach the kingdom of God to other cities also, for therefore am I sent.**

44 And he preached in the synagogues of Galilee.

Matthew

Mark

Luke

John

sick people that were taken with divers diseases, and torments, and those who were possessed with devils, and those who were lunatic, and those that had the palsy; and he healed them.

4:24 And there followed him great multitudes of people from Galilee, and Decapolis, and Jerusalem, and Judea, and beyond Jordan.

Chapter 8

V 5-13 P 83; V 14-18 P 47;

V 19-22 P 153; V 23-35 P 105

8:1 And when Jesus was come down from the mountain, great multitudes followed him.

2 And, behold, there came a leper worshipping him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand and touched him, saying, **I will; be thou clean.** And immediately his leprosy was cleansed.

4 And Jesus said unto him, **See thou tell no man; but go thy way and show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.** Lev 14:2-7

1:36 And there came a leper to him, beseeching him, and kneeling down to him, said, If thou wilt, thou canst make me clean.

37 And Jesus, moved with compassion, put forth his hand and touched him, and said unto him, **I will; be thou clean.**

38 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

39 And he straitly charged him, and forthwith sent him away; and said unto him, **See thou say nothing to any man; but go thy way, show thyself to the priest, and offer for thy cleansing, those things which Moses commanded, for a testimony unto them.**

40 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus

Chapter 5

V 1-11 P 43; V 36-39 P 117

Jesus Heals A Leper

5:12 And it came to pass, when he was in a certain city, behold, a man, full of leprosy, who, seeing Jesus, fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand and touched him, saying, **I will; be thou clean.** And immediately the leprosy departed from him.

14 And he charged him to tell no man; but said unto him, **Go and show thyself to the priests, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.**

15 But so much the more went there a fame abroad of him; and great multitudes came together to hear, and to be healed by him of their infirmities.

Matthew

Mark

Luke

John

could no more openly enter into the city, but was without in solitary places; and they came to him from every quarter.

Chapter 2

V 19-20 P 117

Jesus Forgives Sins

2:1 And again, he entered into Capernaum after many days; and it was noised abroad that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive the multitude; no, not so much as about the door; and he preached the word unto them.

3 And they came unto him, bringing one sick of the palsy, which was borne of four persons.

4 And when they could not come nigh unto him, for the press, they uncovered the roof where he was; and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, **Son, thy sins be forgiven thee.**

5:16 And he withdrew himself into the wilderness, and prayed.

Jesus Heals A Man With Palsy

5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, who were come out of every town of Galilee, and Judea, and Jerusalem. And the power of the Lord was present to heal them.

18 And behold, men brought in a bed, a man who was taken with a palsy; and they sought to bring him in, and to lay him before Jesus.

19 And when they found that they could not bring him in for the multitude, they went upon the housetop, and let him down through the tiling, with his couch, into the midst, before Jesus.

20 Now he saw their faith, and said unto the man, **Thy sins are forgiven thee.**

Chapter 9

V 18-23 P 117; V24-44 P108

9:1 And Jesus entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed; and Jesus, knowing their faith, said unto the sick of the palsy, **Son, be of good cheer; thy sins be forgiven thee; go thy way and sin no more.**

Matthew

9:3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus, knowing their thoughts, said, **Wherefore is it that ye think evil in your hearts?**

5 For is it not easier to say, Thy sins be forgiven thee, than to say, Arise and walk?

6 But I said this that ye may know that the Son of man hath power on earth to forgive sins.

7 Then Jesus said unto the sick of the palsy, Arise, take up thy bed, and go unto thy house.

8 And he immediately arose, and departed to his house.

9 But when the multitude saw it, they marveled and glorified God, who had given such power unto men.

Jesus Calls Matthew (Levi)

10 And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the place where they received tribute, as was customary in those days, and he said unto him, **Follow me.** And he arose and followed him.

Mark

2:6 But there was certain of the scribes sitting there, and reasoning in their hearts, why doth this man thus speak blasphemies? Who can forgive sins but God only?

7 And immediately, when Jesus perceived in his spirit, that they so reasoned within themselves, he said unto them, **Why reason ye these things in your hearts? Is it not easier to say to the sick of the palsy, Thy sins be forgiven thee; than to say, Arise, and take up thy bed and walk?**

8 But that ye may know that the Son of man hath power on earth to forgive sins, (he said to the sick of the palsy,) I say unto thee, Arise, and take up thy bed, go thy way into thy house.

9 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and many glorified God, saying, We never saw the power of God after this manner.

10 And Jesus went forth again by the seaside; and all the multitude resorted unto him, and he taught them.

11 And as he passed by, he saw Levi the son of Alpheus, sitting at the place where they receive tribute, as was customary in those days, and he said unto him, **Follow me;** and he arose and followed him.

Luke

5:21 And the Scribes and Pharisees began to reason, saying, Who is this that speaketh blasphemies? Who can forgive sins but God alone?

22 But Jesus perceived their thoughts, and he said unto them, **What reason ye in your hearts?**

23 Does it require more power to forgive sins than to make the sick rise up and walk?

24 But, that ye may know that the Son of man hath power upon earth to forgive sins, I said it. And he said unto the sick of the palsy, I say unto thee, Arise, and take up thy couch, and go unto thy house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today.

27 And after these things he went forth, and saw a publican, named Levi, sitting at the place where they received custom; and he said unto him, **Follow me.**

28 And he left all, rose up, and followed him.

John

Jesus Calls To Repentance

9:11 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him, and with his disciples.

12 And when the Pharisees saw them, they said unto his disciples, Why eateth your Master with publicans and sinners?

13 But when Jesus heard them, he said unto them, **They that be whole need not a physician, but they that are sick.**

14 **But go ye and learn what this meaneth; I will have mercy and not sacrifice; for I am not come to call the righteous, but sinners to repentance.**

Hos 6:6

Jesus Is Asked About Fasting

15 And while he was thus teaching, there came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

16 And Jesus said unto them, **Can the children of the bride-chamber mourn, as long as the bridegroom is with them?**

17 **But the days will come, when the bridegroom shall be taken from them, and then shall they fast.**

2:12 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with him and his disciples; for there were many, and they followed him.

13 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

14 When Jesus heard this, he said unto them, **They that are whole have no need of the physician, but they that are sick.**

15 **I came not to call the righteous, but sinners to repentance.**

16 And they came and said unto him, The disciples of John and of the Pharisees used to fast; and why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

17 And Jesus said unto them, **Can the children of the bride-chamber fast, while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.**

18 **But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.**

5:29 And Levi made him a great feast, in his own house; and there was a great company of publicans, and of others, that sat down with them.

30 But the scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 Jesus answering, said unto them, **They that are whole need not a physician; but they that are sick.**

32 **I came not to call the righteous, but sinners to repentance.**

33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, **Can ye make the children of the bride-chamber fast while the bridegroom is with them?**

35 **But the days will come when the bridegroom shall be taken away from them; and then shall they fast in those days.**

Chapter 12

V 18-44 P 90

Jesus Is Lord Of Sabbath

12:1 At that time Jesus went on the Sabbath day through the corn; and his disciples were an hungered, and began to pluck the ears of corn and to eat.

2 But when the Pharisees saw them, they said unto him, Behold, thy disciples do that which is not lawful to do upon the Sabbath day.

3 But he said unto them, **Have ye not read what David did, when he was an hungered, and they that were with him? How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them that were with him; but only for the priests?**

4 **Or have ye not read in the law, how that on the Sabbath days the priests in the temple profane the Sabbath, and ye say they are blameless?**

5 **But I say unto you that in this place is one greater than the temple.**

6 **But if ye had known what this meaneth, I will have mercy and not sacrifice, ye would not have condemned the guiltless. For the Son of man is Lord even of the Sabbath.** Hos 6:6

2:21 And it came to pass, that he went through the cornfields on the Sabbath day; and his disciples began, as they went, to pluck the ears of corn.

22 And the Pharisees said unto him, Behold, why do thy disciples on the Sabbath day that which is not lawful?

23 And he said unto them, **Have ye never read what David did, when he had need, and was an hungered, he, and they who were with him?**

24 **How he went into the house of God, in the days of Abiathar the high priest, and did eat the shew bread, which is not lawful to eat but for the priests, and gave also to them which were with him?** 1 Samuel 21:6; Ex 29:33

25 And he said unto them, **The Sabbath was made for man, and not man for the Sabbath.**

26 **Wherefore the Sabbath was given unto man for a day of rest; and also that man should glorify God, and not that man should not eat;**

27 **For the Son of man made the Sabbath day, therefore the Son of man is Lord also of the Sabbath.**

Chapter 6

V 17-49 P 61

6:1 And it came to pass on the second Sabbath after this, that he went through the cornfields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the Sabbath days?

3 Jesus answering them, said, **Have ye not read so much as this, what David did, when he himself was an hungered, and they who were with him;**

4 **How he went into the house of God, and did take and eat the showbread, and gave also to them who were with him, which it is not lawful to eat, but for the priests alone?**

5 And he said unto them, **That the Son of man is Lord also of the Sabbath.**

Jesus Heals On Sabbath

12:7 And when he was departed thence, he went into their synagogues.

8 And, behold, there was a man which had a withered hand. And they asked him, saying, Is it lawful to heal on the Sabbath days? that they might accuse him.

9 And he said unto them, **What man shall there be among you that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it, and lift it out?**

10 How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days.

11 Then said he to the man, **Stretch forth thy hand;** and he stretched it forth, and it was restored whole, like unto the other.

12 Then the Pharisees went out and held a council against him, how they might destroy him.

13 But Jesus knew when they took counsel, and he withdrew himself from thence; and great multitudes followed him, and he healed their sick, and charged them that they should not make him known;

Chapter 3

3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him to see whether he would heal him on the Sabbath day; that they might accuse him.

3 And he said unto the man which had the withered hand, **Stand forth.**

4 And he said unto them, **Is it lawful to do good on the Sabbath days, or to do evil? To save life, or to kill?** But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he said unto the man, **Stretch forth thine hand.**

6 And he stretched out his hand; and his hand was restored whole as the other.

7 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

8 But Jesus withdrew himself, with his disciples, to the sea; and a great multitude from Galilee followed him, and from Judea, and from Jerusalem, and from Idumea and from beyond Jordan; and they

6:6 And it came to pass also on another Sabbath, that he entered into the synagogue, and taught. And there was a man whose right hand was withered;

7 And the scribes and Pharisees watched him, whether he would heal on the Sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man who had the withered hand, **Rise up, and stand forth in the midst.** And he arose and stood forth.

9 Then said Jesus unto them, **I will ask you one thing; Is it lawful on the Sabbath days to do good, or to do evil? To save life, or to destroy?**

10 And looking round about upon them all, he said unto the man, **Stretch forth thy hand.** And he did so; and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

Matthew

12:14 That it might be fulfilled which was spoken by Esaias the prophet, saying, Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased.

15 I will put my Spirit upon him, and he shall show judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets.

16 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

17 And in his name shall the Gentiles trust. **Isa 42:1-4**

Mark

about Tyre and Sidon, a great multitude, when they heard what great things he did, came unto him.

3:9 And he spake unto his disciples, that a small ship should wait on him, because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him. As many as had plagues and unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

11 And he straitly charged them that they should not make him known.

Luke

John

Chapter 6

V 1-16 P 53

Teaching On The Plain

(Some think is same as Teaching on the Mount)

6:17 And he came down with them and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the seacoasts of Tyre and Sidon, who came to hear him, and to be healed of their diseases;

6:18 And they who were vexed with unclean spirits; and they were healed.

19 And the whole multitude sought to touch him; for there went virtue out of him and healed them all.

The Beatitudes

20 And he lifted up his eyes on his disciples, and said, **Blessed are the poor; for theirs is the kingdom of God.**

6:21 Blessed are they who hunger now; for they shall be filled. Blessed are they who weep now; for they shall laugh.

22 Blessed are ye when men shall hate you, and when they shall separate you from among them, and shall reproach you, and cast out your name as evil, for the Son of mans sake.

23 Rejoice ye in that day, and leap for joy; for behold your reward shall be great in heaven; for in the like manner did their fathers unto the prophets.

Jesus Pronounces Woes

24 But woe unto you that are rich! For ye have received your consolation.

25 Woe unto you who are full! For ye shall hunger. Woe unto you who laugh now! For ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! For so did their fathers to the false prophets.

Love Your Enemies

27 But I say unto you who hear my words, Love your enemies, do good to them who hate you.

28 Bless them who curse you, and pray for them who despitefully use you and persecute you.

29 And unto him who smiteth thee on the cheek, offer also the other; or, in other words, it is better to offer the other, than to

revile again. And him who taketh away thy cloak, forbid not to take thy coat also.

6:30 For it is better that thou suffer thine enemy to take these things, than to contend with him. Verily I say unto you, Your heavenly Father who seeth in secret, shall bring that wicked one to judgment.

31 Therefore give to every man who asketh of thee; and of him who taketh away thy goods, ask them not again.

32 And as ye would that men should do to you, do ye also to them likewise.

33 For if ye love them only who love you, what reward have you? For sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what reward have you? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great; and ye shall be the children of the Highest; for he is kind unto the unthankful, and to the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged; condemn not, and ye shall not be

condemned; forgive, and ye shall be forgiven.

6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again.

Do Not Judge

39 And he spake a parable unto them, Can the blind lead the blind? Shall they not both fall into the ditch?

40 A disciple is not above his master; but every one that is perfect shall be as his master.

41 And why beholdest thou the mote which is in thy brothers eye, but perceivest not the beam which is in thine own eye?

42 Again, how canst thou say to thy brother, Let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam which is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote which is in thy brothers eye.

Tree Known By Fruit

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit;

44 For every tree is known by his own fruit. For of

thorns men do not gather
figs, nor of a bramble
bush gather they grapes.

6:45 A good man out of
the good treasure of his
heart, bringeth forth that
which is good. And an evil
man out of the evil
treasure of his heart,
bringeth forth that which
is evil; for of the
abundance of the heart his
mouth speaketh.

46 And why call ye me,
Lord, Lord, and do not the
things which I say?

47 Whosoever cometh to
me, and heareth my say-
ings and doeth them, I will
show you to whom he is
like.

Build On The Rock

48 He is like a man which
built a house, and digged
deep, and laid the
foundation on a rock, and
when the flood arose, the
stream beat vehemently
upon that house, and could
not shake it; for it was
founded upon a rock.

49 But he that heareth and
doeth not, is like a man
that without a foundation
built a house upon the
earth; against which the
stream did beat vehem-
ently, and immediately it
fell; and the ruin of that
house was great.

Chapter 5

Jesus Teaches Disciples

On The Mount

5:1 And Jesus, seeing the
multitudes, went up into a
mountain; and when he was
set down, his disciples came
unto him;

2 And he opened his mouth,
and taught them, saying,

The Beatitudes

5:3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.

4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.

5 Yea, blessed are the poor in spirit, who come unto me; for theirs is the kingdom of heaven.

6 And again, blessed are they that mourn; for they shall be comforted.

7 And blessed are the meek; for they shall inherit the earth.

8 And blessed are all they that do hunger and thirst after righteousness; for they shall be filled with the Holy Ghost.

9 And blessed are the merciful; for they shall obtain mercy.

10 And blessed are all the pure in heart; for they shall see God.

11 And blessed are all the peacemakers; for they shall be called the children of God.

12 Blessed are all they that are persecuted for my name's sake; for theirs is the kingdom of heaven.

Matthew

Mark

Luke

John

5:13 And blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

14 For ye shall have great joy, and be exceeding glad; for great shall be your reward in heaven; for so persecuted they the prophets which were before you.

Disciples Called To Good Works

15 Verily, verily, I say unto you, I give unto you to be the salt of earth; but if the salt shall lose its savor, wherewith shall the earth be salted? the salt shall thence-forth be good for nothing, but to be cast out, and to be trodden under foot of men.

16 Verily, verily, I say unto you, I give unto you to be the light of the world; a city that is set on a hill cannot be hid.

17 Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick; and it giveth light to all that are in the house.

18 Therefore, let your light so shine before this world, that they may see your good works, and glorify your Father who is in heaven.

Christ Fulfills The Law

19 Think not that I am come to destroy the law, or the prophets; I am not

come to destroy, but to fulfill.

5:20 For verily I say unto you, heaven and earth must pass away, but one jot or one tittle shall in no wise pass from the law, until all be fulfilled.

21 Whosoever, therefore, shall break one of these least commandments, and shall teach men so to do, he shall in no wise be saved in the kingdom of heaven; but whosoever shall do and teach these commandments of the law until it be fulfilled, the same shall be called great, and shall be saved in the kingdom of heaven.

22 For I say unto you, except your righteousness shall exceed that of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Our Hearts & Actions

Condemn Us

23 Ye have heard that it has been said by them of old time that, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment of God. Ex 20:13; Deut 5:17

24 But I say unto you that whosoever is angry with his brother, shall be in danger of his judgment; and whosoever shall say to his brother, Raca, or Rabcha, shall be in danger of the council; and whosoever shall say to his brother, Thou fool, shall be in danger of hellfire.

5:25 Therefore, if ye shall come unto me, or shall desire to come unto me, or if thou bring thy gift to the altar, and there rememberest that thy brother has aught against thee,

26 Leave thou thy gift before the altar, and go thy way unto thy brother, and first be reconciled to thy brother, and then come and offer thy gift.

27 Agree with thine adversary quickly, while thou art in the way with him; lest at any time thine adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

28 Verily I say unto thee, thou shalt by no means come out thence, until thou hast paid the uttermost farthing.

On Adultery

29 Behold, it is written by them of old time, that thou shalt not commit adultery.

Ex 20:14; Deut 5:18

30 But I say unto you that whosoever looketh on a woman to lust after her, has committed adultery with her already in his heart.

31 Behold, I give unto you a commandment, that ye suffer none of these things to enter into your heart, for it is better that ye should deny yourselves of these things, wherein ye will take up your cross,

than that ye should be cast into hell.

5:32 Wherefore, if thy right eye offend thee, pluck it out and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

33 Or if thy right hand offend thee, cut it off and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

34 And now this I speak, a parable concerning your sins; wherefore, cast them from you, that ye may not be hewn down and cast into the fire.

Marriage is Sacred

35 It has been written that, Whosoever shall put away his wife, let him give her a writing of divorcement. Deut 24:1

36 Verily, verily, I say unto you that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced, committeth adultery.

On Oaths

37 Again, it has been written by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.

5:38 But I say unto you, Swear not at all; neither by heaven, for it is God's throne; nor by the earth, for it is his footstool; neither by Jerusalem, for it is the city of the great King; neither shalt thou swear by thy head, because thou canst not make one hair white or black.

39 But let your communication be Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.

Love Your Enemies

40 Ye have heard that it has been said, An eye for an eye, and a tooth for a tooth.

Ex 21:24; Lev 24:20; Deut 19:21

41 But I say unto you that ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also.

42 And if any man will sue thee at the law, and take away thy coat, let him have it; and if he sue thee again, let him have thy cloak also.

43 And whosoever shall compel thee to go a mile, go with him a mile; and whosoever shall compel thee to go with him twain, thou shalt go with him twain.

44 Give to him that asketh of thee; and from him that would borrow of thee, turn not thou away.

45 Ye have heard that it has been said, Thou shalt

Matthew

Mark

Luke

John

love thy neighbor, and hate thine enemy.

5:46 But I say unto you, Love your enemies; bless them that curse you; do good to them that hate you; and pray for them that despitefully use you and persecute you;

47 That ye may be the children of your Father who is in heaven; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

48 For if ye love only them which love you, what reward have you? Do not even the publicans the same?

49 And if ye salute your brethren only, what do ye more than others? Do not even the publicans the same?

50 Ye are therefore commanded to be perfect, even as your Father who is in heaven is perfect.

Chapter 6

Do Good To Please God

6:1 And it came to pass that, as Jesus taught his disciples, he said unto them, **Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father who is in heaven.**

2 Therefore, when thou doest alms, do not sound a trumpet before thee, as the hypocrites do, in the synagogues and in the streets, that they may have

glory of men. Verily I say unto you, They have their reward.

6:3 But when thou doest alms, let it be unto thee as thy left hand not knowing what thy right hand doeth;

4 That thine alms may be in secret; and thy Father who seeth in secret, himself shall reward thee openly.

How We Should Pray

5 And when thou prayest, thou shalt not be as the hypocrites; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men; for, verily, I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father who is in secret; and thy Father who seeth in secret shall reward thee openly.

6:7 But when ye pray, use not vain repetitions, as the hypocrites do; for they think that they shall be heard for their much speaking.

8 Therefore be ye not like unto them; for your Father knoweth what things ye have need of, before ye ask him.

The Sample Prayer

9 Therefore after this manner shall ye pray, saying,

Chapter 11

V 6-14 P 79; V 15-24 P 90;

V 25-27 P 95; V 28-37 P 92;

V 38-55 P 179

11:1 And it came to pass, as Jesus was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

Matthew

6:10 Our Father who art in heaven, Hallowed be thy name.

11 Thy kingdom come. Thy will be done on earth, as it is done in heaven.

12 Give us this day, our daily bread.

13 And forgive us our trespasses, as we forgive those who trespass against us.

14 And suffer us not to be led into temptation, but deliver us from evil;

15 For thine is the kingdom, and the power, and the glory, forever and ever, Amen.

16 For if ye forgive men their trespasses, who trespass against you, your heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your heavenly Father forgive you your trespasses.

On Fasting

17 Moreover, when ye fast, be not as the hypocrites, of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, they have their reward.

18 But thou, when thou fastest, anoint thy head and wash thy face, that thou appear not unto men to fast, but unto thy Father who is in secret; and thy Father who seeth

Mark

Luke

John

11:2 And he said unto them, When ye pray, say, Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one who is indebted to us. And let us not be led unto temptation; but deliver us from evil; for thine is the kingdom and power. Amen.

5 And he said unto them, Your heavenly Father will not fail to give unto you whatsoever ye ask of him.

Matthew

Mark

Luke

John

in secret, shall reward thee openly. D&C 59:2e-3b

Treasure In Heaven

6:19 Lay not up for yourselves treasure upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

21 For where your treasure is, there will your heart be also.

Light of the Body

22 The light of the body is the eye; if therefore thine eye be single to the glory of God, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light which is in thee be darkness, how great shall that darkness be.

Who Do We Serve

24 No man can serve two masters, for either he will hate the one, and love the other; or else he will hold to the one and despise the other. Ye cannot serve God and Mammon.

Serve God Boldly

25 And, again, I say unto you, Go ye into the world, and care not for the world; for the world will hate you, and will persecute you, and will

turn you out of their synagogues.

6:26 Nevertheless, ye shall go forth from house to house, teaching the people; and I will go before you.

27 And your heavenly Father will provide for you, whatsoever things ye need for food, what ye shall eat; and for raiment, what ye shall wear or put on.

**Take No Thought
Beforehand**

28 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your bodies, what ye shall put on. Is not the life more than meat, and the body than raiment?

29 Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? How much more will he not feed you?

30 Wherefore take no thought for these things, but keep my commandments wherewith I have commanded you.

31 For which of you by taking thought can add one cubit unto his stature?

32 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin.

Chapter 12

V 1-23 P 181; V 38-68 P 184

12:24 And he said unto his disciples, **Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.**

25 **For the life is more than meat, and the body than raiment.**

26 **Consider the ravens; for they neither sow nor reap; which neither have storehouse nor barn; nevertheless God feedeth them. Are ye not better than the fowls?**

27 **And who of you by taking thought, can add to his stature one cubit?**

28 **If ye then be not able to do that which is least, why take ye thought for the rest?**

29 **Consider the lilies, how they grow; they toil not, they spin not;**

Matthew

6:33 And yet I say unto you that even Solomon, in all his glory, was not arrayed like one of these.

34 Therefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, how much more will he not provide for you, if ye are not of little faith.

35 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

36 Why is it that ye murmur among yourselves, saying, We cannot obey thy word because ye have not all these things, and seek to excuse yourselves, saying that, After all these things do the Gentiles seek.

37 Behold, I say unto you that your heavenly Father knoweth that ye have need of all these things.

38 Wherefore, seek not the things of this world but seek ye first to build up the kingdom of God, and to establish his righteousness, and all these things shall be added unto you.

39 Take, therefore, no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day shall be the evil thereof.

Mark

Luke

John

and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

12:30 If then God so clothe the grass, which is today in the field, and tomorrow is cast into the oven; how much more will he provide for you, if ye are not of little faith?

31 Therefore, seek not what ye shall eat, or what ye shall drink, neither be ye of doubtful mind;

32 For all these things do the nations of the world seek after; and your Father who is in heaven, knoweth that ye have need of these things.

33 And ye are sent unto them to be their ministers, and the laborer is worthy of his hire; for the law saith, That a man shall not muzzle the ox that readeth out the corn.

34 Therefore seek ye to bring forth the kingdom of God, and all these things shall be added unto you.

35 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Treasure In Heaven

36 This he spake unto his disciples, saying, **Sell that**

Chapter 7**On Judging**

7:1 Now these are the words which Jesus taught his disciples that they should say unto the people.

2 Judge not unrighteously, that ye be not judged; but judge righteous judgment.

3 For with what judgment ye shall judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.

4 And again, ye shall say unto them, Why is it that thou beholdest the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

5 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and canst not behold a beam in thine own eye?

6 And Jesus said unto his disciples, Beholdest thou the scribes, and the Pharisees, and the priests, and the Levites? They teach in their synagogues, but do not observe the law, nor the commandments; and all have gone out of the way, and are under sin.

ye have and give alms; provide not for yourselves bags which wax old, but rather provide a treasure in the heavens, that falleth not; where no thief approacheth, neither moth corrupteth.

12:37 For where your treasure is there will your heart be also.

Matthew

Mark

Luke

John

7:7 Go thou and say unto them, Why teach ye men the law and the commandments, when ye yourselves are the children of corruption?

8 Say unto them, Ye hypocrites, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Preach Repentance First

9 Go ye into the world, saying unto all, Repent, for the kingdom of heaven has come nigh unto you.

10 And the mysteries of the kingdom ye shall keep within yourselves; for it is not meet to give that which is holy unto the dogs; neither cast ye your pearls unto swine, lest they trample them under their feet.

11 For the world cannot receive that which ye, yourselves, are not able to bear; wherefore ye shall not give your pearls unto them, lest they turn again and rend you.

Ask God for Truth

12 Say unto them, Ask of God; ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

13 For every one that asketh, receiveth; and he that seeketh, findeth; and unto him that knocketh, it shall be opened.

14 And then said his disciples unto him, They

Matthew

will say unto us, We ourselves are righteous, and need not that any man should teach us. God, we know, heard Moses and some of the prophets; but us he will not hear.

15 And they will say, We have the law for our salvation, and that is sufficient for us.

16 Then Jesus answered, and said unto his disciples, **Thus shall ye say unto them,**

17 What man among you, having a son, and he shall be standing out, and shall say, Father, open thy house that I may come in and sup with thee, will not say, Come in, my son; for mine is thine, and thine is mine?

18 Or what man is there among you, who, if his son ask bread, will give him a stone?

19 Or if he ask a fish, will he give him a serpent?

20 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?

21 Therefore, all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.

22 Repent, therefore, and enter ye in at the strait gate; for wide is the gate, and broad is the way that

Mark

Luke

John

Chapter 11

V 1-5 P 85; V 15-24 P 106; V 25-27 P 111; V 28-37 P 108; V 38-55 P 210

5 . . . And he spake a parable, saying,

11:6 Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

7 For a friend of mine has come to me in his journey, and I have nothing to set before him;

8 And he from within shall answer and say, Trouble me not; the door is now shut, and my children are with me in bed; I cannot rise and give thee.

9 I say unto you, Though he will not rise and give him because he is his friend, yet because of his importunity, he will rise and give him as many as he needeth.

10 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

11 For everyone who asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

Matthew

leadeth to destruction, and many there be who go in thereat.

7:23 Because strait is the gate, and narrow is the way that leadeth unto life, and few there be that find it.

24 And, again, beware of false prophets, who come to you in sheep's clothing; but inwardly they are ravening wolves.

Known By Fruits

25 Ye shall know them by their fruits; for do men gather grapes of thorns, or figs of thistles?

26 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

27 A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit.

28 Every tree that bringeth not forth good fruit, is hewn down, and cast into the fire.

29 Wherefore by their fruits ye shall know them.

Ye Never Knew Me

30 Verily I say unto you, It is not every one that saith unto me, Lord, Lord, that shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

31 For the day soon cometh, that men shall come before me to judgment, to be judged according to their works.

Mark

Luke

John

11:12 If a son shall ask bread of any of you who is a father, will he give him a stone? or, if a fish, will he for a fish give him a serpent?

13 Or if he shall ask an egg, will he offer him a scorpion?

14 If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give good gifts, through the Holy Spirit, to them who ask him.

7:32 And many will say unto me in that day, Lord, Lord, have we not prophesied in thy name; and in thy name cast out devils; and in thy name done many wonderful works?

33 And then will I say, Ye never knew me; depart from me ye that work iniquity.

34 Therefore, whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man, who built his house upon a rock, and the rains descended, and the flood came, and the winds blew, and beat upon that house, and it fell not; for it was founded upon a rock.

35 And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand; and the rains descended, and the floods came, and the winds blew, and beat upon that house, and it fell; and great was the fall of it.

36 And it came to pass when Jesus had ended these sayings with his disciples, the people were astonished at his doctrine;

37 For he taught them as one having authority from God, and not as having authority from the scribes.

Chapter 8

V 1-4 P 49; V 14-18 P 47;

V 19-22 P 153; V 23-35 P 105

**Centurion's Servant
Healed**

8:5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

6 And Jesus said unto him, **I will come and heal him.**

7 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed.

8 For I am a man under authority, having soldiers under me; and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 And when they that followed him, heard this, they marveled. And when

Chapter 7

7:1 Now when he had ended all these sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus they besought him instantly, saying, That he was worthy for whom he should do this;

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them, and when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself; for I am not worthy that thou shouldest enter under my roof.

7 Wherefore, neither thought I myself worthy to come unto thee; but say the word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marveled at him,

Matthew

Jesus heard this, he said unto them that followed,

8:10 Verily I say unto you, I have not found so great faith; no, not in Israel.

11 And I say unto you that many shall come from the east, and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the wicked one shall be cast out into outer darkness; there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, **Go thy way, and as thou hast believed, so be it done unto thee.** And his servant was healed in the selfsame hour.

Mark

Luke

John

and turned him about, and said unto the people who followed him, **I say unto you, I have not found so great faith, no, not in Israel.**

7:10 And they who were sent, returning to the house, found the servant whole who had been sick.

Jesus Raises Son Of Widow

11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now, when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and many people of the city were with her.

13 And now the Lord saw her, and had compassion on her, and he said unto her, **Weep not.**

14 And he came and touched the bier; and they that bare it stood still, and he said, **Young man, I say unto thee, Arise.**

15 And he who was dead, sat up, and began to speak;

Matthew

Mark

Luke

John

and he delivered him to his mother.

7:16 And there came a fear on all; and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumor of him went forth throughout all Judea, and throughout all the region round about.

Nobleman's Son Healed

4:48 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

49 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son; for he was at the point of death.

50 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

51 The nobleman said unto him, Sir, come down before my child die.

52 Jesus said unto him, **Go thy way, thy son liveth. And the man believed the word which Jesus had spoken unto him, and he went his way.**

53 And as he was going down to his house, his servants met him, and spake, saying, Thy son liveth.

54 Then enquired he of them the hour when he began to mend. And they said unto him, Yesterday at the seventh hour the fever left him.

4:55 So the father knew that this son was healed in the same hour in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house;

56 This being the second miracle which Jesus had done when he had come out of Judea into Galilee.

Chapter 11

V1 P 60; V 22-30 P 155

John Sends Disciples To Jesus

11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he of whom it is written in the prophets that he should come, or do we look for another?

4 Jesus answered and said unto them, **Go and tell John again of those things which ye do hear and see;**

5 How the blind receive their sight, and the lame walk, and the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have the gospel preached unto them.

6 And blessed is John, and whosoever shall not be offended in me.

7:18 And the disciples of John showed him of all these things.

19 And John calling two of his disciples, sent them to Jesus, saying, Art thou he that should come, or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he who should come, or look we for another?

21 And in the same hour he cured many of infirmities, and plagues, and of evil spirits, and unto many blind he gave sight.

22 Then Jesus, answering, said unto them, **Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and to the poor the gospel is preached;**

23 And blessed are they who shall not be offended in me.

**Jesus Explains John's
Ministry**

11:7 And as they departed, Jesus began to say unto the multitudes concerning John, **What went ye out into the wilderness to see? Was it a reed shaken with the wind?** And they answered him, No.

8 And he said, **But what went ye out for to see? Was it a man clothed in soft raiment? Behold they that wear soft raiment are in king's houses.**

9 **But what went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet.**

10 **For this is the one of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.** Mal 3:1

11 **Verily, I say unto you, Among them that are born of women, there hath not risen a greater than John the Baptist; notwithstanding, he that is least in the kingdom of heaven, is greater than he.**

12 **And from the days of John the Baptist until now, the kingdom of heaven suffereth violence, and the violent take it by force.**

13 **But the days will come, when the violent shall have no power; for all the prophets and the law prophesied that it should be thus until John.**

7:24 And when the messengers of John were departed, he began to speak unto the people concerning John; **What went ye out into the wilderness to see? A reed shaken with the wind? Or a man clothed in soft raiment?**

25 **Behold, they who are gorgeously apparelled, and live delicately, are in king's courts.**

26 **But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.**

27 **This is the one of whom it is written, Behold I send my messenger before thy face, who shall prepare thy way before thee.**

28 **For I say unto you, Among those who are born of women, there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he.**

Matthew

11:14 Yea, as many as have prophesied have foretold of these days.

15 And if ye will receive it, verily, he was the Elias, who was for to come and prepare all things.

16 He that hath ears to hear, let him hear.

17 But whereunto shall I liken this generation?

18 It is like unto children sitting in the markets, and calling unto their fellows, and saying, We have piped unto you, and ye have not danced; we have mourned for you, and ye have not lamented.

19 For John came neither eating nor drinking, and they say, He hath a devil.

20 The Son of man came eating and drinking, and they say, Behold, a gluttonous man and a wine bibber, a friend of publicans and sinners.

21 But I say unto you, Wisdom is justified of her children.

Mark

Luke

John

7:29 And all the people who heard him, and the publicans, justified God, being baptized with the baptism of John.

30 But the Pharisees, and lawyers, rejected the counsel of God against themselves, not being baptized of him.

31 And the Lord said, **Whereunto then shall I liken the men of this generation? And to what are they like?**

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped for you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread, nor drinking wine; and ye say he hath a devil.

34 The Son of man is come, eating and drinking; and ye say, Behold a gluttonous man, and a wine bibber; a friend of publicans and sinners!

35 But wisdom is justified of all her children.

A Sinful Woman

Forgiven

36 And one of the Pharisees desired him that he would eat with him. And he went

into the Pharisees house, and sat down to meat.

37 And behold, a woman in the city, who was a sinner, when she knew that Jesus sat at meat in the Pharisees house, brought an alabaster box of ointment.

7:38 And stood at his feet weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with ointment.

39 Now when the Pharisee who had bidden him saw this, he spake within himself, saying, This man, if he were a prophet, would have known who, or what manner of woman this is who toucheth him; for she is a sinner.

40 And Jesus answering, said unto him, **Simon, I have somewhat to say unto thee.** And he said, Master, say on.

41 And Jesus said, **There was a certain creditor, who had two debtors; the one owed five hundred pence, and the other fifty.**

42 And when he found they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose the man to whom he forgave most. And he said unto him,

Thou hast rightly judged.

44 And he turned to the woman, and said unto

Chapter 12

V 1-17 P53

**A House Divided
Cannot Stand**

12:18 Then was brought unto him one possessed with a devil, blind and dumb; and he healed him; insomuch that the blind and dumb both spake and saw.

19 And all the people were amazed, and said, Is this the Son of David?

20 But when the Pharisees heard that he had cast out the devil, they said, This man doth not cast out devils,

3:15 And the multitude cometh together again, so that they could not so much as eat bread.

16 And when his friends heard him speak, they went out to lay hold on him; for they said, He is beside himself.

17 And the scribes which came down from Jerusalem, said, He hath Beelzebub,

Simon, **Seest thou this woman? I entered into thy house, thou gavest me no water for my feet; but she hath washed my feet with**

tears, and wiped them with the hairs of her head.

7:45 Thou gavest me no kiss; but this woman since the time I came in, hath not ceased to kiss my feet. 46 My head with oil thou didst not anoint; but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins which are many, are forgiven; for she loved much. But to whom little is forgiven, the same loveth little.

48 And he said unto her, **Thy sins are forgiven.**

49 And they who sat at meat with him, began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, **Thy faith hath saved thee; go in peace.**

Chapter 11

V 1-5 P 73; V 6-14 P 79;

V 25-27 P 95; V 28-37 P 92;

V 38-55 P 179

11:15 And he was casting a devil out of a man, and he was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

16 But some of them said, He casteth out devils through Beelzebub, the chief of the devils.

17 And others tempting,

Matthew

but by Beelzebub the prince of devils.

12:21 And Jesus knew their thoughts, and said unto them, **Every kingdom divided against itself is brought to desolation; and every city or house divided against itself, shall not stand. And if Satan cast out Satan, he is divided against himself; how then shall his kingdom stand?**

22 And if I by Beelzebub cast out devils, by whom do your children cast out devils? Therefore they shall be your judges.

23 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. For they also cast out devils by the Spirit of God, for unto them is given power over devils, that they may cast them out.

24 Or else, how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man, and then he will spoil his house?

25 He that is not with me is against me, and he that gathereth not with me scattereth abroad.

Mark

and by the prince of the devils, he casteth out devils.

3:18 Now Jesus knew this, and he called them, and said unto them in parables, **How can Satan cast out Satan? And if a kingdom be divided against itself, how can that kingdom stand?**

19 And if a house be divided against itself, that house cannot stand. And if Satan rise up against himself and be divided, he cannot stand; but speedily hath an end.

20 No man can enter into a strong mans house, and spoil his goods, except he will first bind the strong man, and then he will spoil his house.

The Unpardonable Sin

21 And then came certain men unto him, accusing him, saying, Why do ye receive sinners, seeing thou

Luke

sought of him a sign from heaven.

18 But he, knowing their thoughts, said unto them, **Every kingdom divided against itself is brought to desolation; and a house divided cannot stand, but falleth.**

11:19 If Satan also be divided against himself, how can his kingdom stand? I say this, because you say I cast out devils through Beel-zebub.

20 And if I, by Beelzebub, cast out devils, by whom do your sons cast out devils? Therefore shall they be your judges.

21 But if I, with the finger of God cast out devils, no doubt the kingdom of God has come upon you.

22 When a strong man armed keepeth his palace, his goods are in peace;

23 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armor wherein he trusted and divideth his goods.

24 He that is not with me, is against me; and he that gathereth not with me, scattereth.

John

makest thyself the Son of God.

12:26 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men who receive me and repent; but the blasphemy against the Holy Ghost, it shall not be forgiven unto men.

27 And whosoever speaketh a word against the Son of man, it shall be forgiven him; but whosoever speaketh against the Holy Ghost, it shall not be forgiven him; neither in this world; neither in the world to come.

3:22 But he answered them and said, **Verily I say unto you, All sins which men have committed, when they repent, shall be forgiven them; for I came to preach repentance unto the sons of men.**

23 And blasphemies, wherewith soever they shall blaspheme, shall be forgiven them that come unto me, and do the works they see me do.

24 But there is a sin which shall not be forgiven. He that shall blaspheme against the Holy Ghost, hath never forgiveness; but is in danger of being cut down out of the world. And they shall inherit eternal damnation.

25 And this he said unto them because they said, He hath an unclean spirit.

Chapter 11

V 1-5 P 73; V 6-14 P 79;
V 15-24 P 90; V 25-27 P 95;
V 38-55 P 179

11:28 And it came to pass, as he spake these things, a certain woman of the company, lifted up her voice, and said unto him, Blessed is the womb which bare thee, and the paps which thou hast sucked.

29 And he said, Yea, and blessed are all they who hear the word of God, and keep it.

Tree Known By It's Fruit

28 Either make the tree good and his fruit good; or else make the tree corrupt, and his fruit corrupt; for the tree is known by the fruit.

12:29 And Jesus said, **O ye generation of vipers! how can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaketh.**

30 A good man, out of the good treasure of the heart, bringeth forth good things; and an evil man out of the evil treasure, bringeth forth evil things.

31 And again I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

32 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Scribes & Pharisees

Seek Sign

33 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them,

Sign Of Jonas

34 An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas; for as Jonas was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth.

Jonah 1:17

35 The men of Nineveh shall rise up in judgment with this generation, and shall condemn it, because they repented at the

11:30 When the people were gathered thick together, he began to say, **This is an evil generation; they seek a sign, and there shall no sign be given them, but the sign of Jonas the prophet.**

31 For as Jonas was a sign unto the Ninevites, so also shall the Son of man be to this generation.

32 The queen of the south shall rise up in the day of judgment with the men of this generation, and condemn them; for she came from the utmost parts of the earth, to hear the wisdom of Solomon;

Matthew

preaching of Jonas; and, ye behold, a greater than Jonas is here.

12:36 The queen of the south shall rise up in the day of judgment with this generation, and shall condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, ye behold, a greater than Solomon is here.

Unclean Spirit

12:37 Then came some of the scribes and said unto him, Master, it is written that, Every sin shall be forgiven; but ye say, Whosoever speaketh against the Holy Ghost shall not be forgiven. And they asked him, saying, How can these things be?

Mark

Luke

John

and, behold, a greater than Solomon is here.

11:33 The men of Nineveh shall rise up in the day of judgment with this generation; and shall condemn it; for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Light Of The Body

34 No man when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they who come in may see the light.

35 The light of the body is the eye; therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

36 Take heed therefore, that the light which is in thee be not darkness.

37 If thy whole body therefore is full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle lighteneth a room and doth give the light in all the room.

Chapter 11

V 1-5 P 73; V 6-14 P 79;

V 15-24 P 90; V 28-37 P 92;

Matthew

12:38 And then Jesus said unto them, **When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest and findeth none; but when a man speaketh against the Holy Ghost, then he saith, I will return into my house from whence I came out; and when he is come, he findeth him empty, swept and garnished; for the good spirit leaveth him unto himself.**

39 Then goeth the evil spirit, and taketh with himself seven other spirits more wicked than himself; and they enter in and dwell there; and the last end of that man is worse than the first. Even so shall it be also unto this wicked generation.

40 And while he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

41 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

42 But he answered and said unto the man that told him, **Who is my mother? and who are my brethren?**

43 And he stretched forth his hand toward his disciples, and said, **Behold my mother and my brethren!**

Mark

Jesus Mother & Brothers Call For Him

3:26 While he was yet with them, and while he was yet speaking, there came then some of his brethren, and his mother; and standing without, sent unto him, calling unto him.

27 And the multitude sat about him, and they said unto him, Behold thy mother and thy brethren without seek for thee.

28 And he answered them, saying, **Who is my mother, or who are my brethren?**

29 And he looked round about on them which sat about him, and said, **Behold**

Luke

V 38-55 P 179

11:25 **When the unclean spirit is gone out of a man, it walketh through dry places, seeking rest; and finding none, it saith, I will return unto my house whence I came out.**

26 **And when it cometh, it findeth the house swept and garnished.**

27 **Then goeth the evil spirit, and taketh seven other spirits more wicked than himself, and they enter in, and dwell there; and the last end of that man is worse than the first.**

Chapter 8

V 1-18 P 96; V22-55 P 105

8:19 Then came to him his mother and his brethren, and could not speak to him for the multitude.

20 And some who stood by, said unto him, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, **My mother and my brethren are those which hear the word of God, and do it.**

John

Matthew

12:44 And he gave them charge concerning her, saying, **I go my way, for my Father hath sent me. And whoso-ever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.**

Chapter 13

V 55-59 P 45

Parable – The Sower

13:1 And it came to pass the same day, Jesus went out of the house, and sat by the seaside.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow.**

4 And when he sowed, some seeds fell by the wayside, and the fowls came and devoured them up.

5 Some fell upon stony places, where they had not much earth; and forthwith

Mark

my mother and my brethren!

3:30 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Chapter 4

4:1 And he began again to teach by the seaside; and there was gathered unto him a great multitude; so that he entered into a ship and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables.

3 And he said unto them in his doctrine, **Hearken; Behold, there went out a sower to sow;**

4 And it came to pass as he sowed, some fell by the wayside, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and imme-

Luke

Chapter 8

V 19-21 P 95; V22-55 P 105

8:1 And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God; and the twelve who were ordained of him, were with him,

2 And certain women who had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils;

3 And Joanna the wife of Chuza, Herod's steward, and Susanna, and many others, who ministered unto him with their substance.

4 And when much people were gathered together, and were come to him out of every city, he spake by a parable, saying,

5 A sower went out to sow his seed; and as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered

John

Matthew

they sprung up; and when the sun was up, they were scorched, because they had no deepness of earth; and because they had no root, they withered away.

13:6 And some fell among thorns, and thorns sprung up and choked them.

7 But others fell into good ground, and brought forth fruit; some an hundred-fold, some sixty-fold, and some thirty-fold. Who hath ears to hear, let him hear.

8 Then the disciples came and said unto him, Why speakest thou unto them in parables?

Purpose Of Parables

9 He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

10 For whosoever receiveth, to him shall be given, and he shall have more abundance;

11 But whosoever continueth not to receive, from him shall be taken away even that he hath.

12 Therefore speak I to them in parables; because they, seeing, see not; and hearing, they hear not; neither do they understand.

Mark

diately it sprang up, because it had no depth of earth; but when the sun was up, it was scorched; and because it had no root, it withered away.

4:6 And some fell among thorns, and the thorns grew up and choked it; and it yielded no fruit.

7 And other seed fell on good ground, and did yield fruit, that sprang up and increased, and brought forth, some thirty-fold, and some sixty, and some an hundred.

8 And he said unto them, **He that hath ears to hear, let him hear.**

9 And when he was alone with the twelve, and they that believed in him, they that were about him with the twelve asked of him the parable.

10 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God; but unto them that are without, all these things are done in parables;**

11 That seeing, they may see and not perceive; and hearing, they may hear and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Isa 6:9-10

Luke

away, because it lacked moisture.

8:7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And others fell on good ground, and sprang up, and bare fruit an hundred-fold.

9 And when he had said these things, he cried, **He who hath ears to hear, let him hear.** And his disciples asked him, saying, What might this parable be?

10 And he said, **Unto you it is given to know the mysteries of the kingdom of God; but to others in parables; that seeing they might not see, and hearing they might not understand.** Isa 6:9

John

13:13 And in them is fulfilled the prophecy of Esaias concerning them, which saith, By hearing, ye shall hear and shall not understand; and seeing, ye shall see and shall not perceive.

14 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed, lest at any time they should see with their eyes and hear with their ears, and should understand with their hearts, and should be converted, and I should heal them. Isa 6:9-10

15 But blessed are your eyes, for they see; and your ears, for they hear. And blessed are you because these things are come unto you, that you might understand them.

16 And verily, I say unto you, many righteous prophets have desired to see these days which you see, and have not seen them; and to hear that which you hear, and have not heard.

Parable Of Sower Explained

17 Hear ye therefore the parable of the sower.

18 When any one heareth the word of the kingdom, and understandeth not, then cometh the wicked one, and catcheth away that which was sown in his heart; this is he who re-

4:12 And he said unto them, **Know ye not this parable? And how then will ye know all parables?**

13 The sower soweth the word.

14 And these are they by the wayside, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

8:11 Now the parable is this; The seed is the word of God.

12 That which fell by the wayside are they who hear; and the devil cometh and taketh away the word out of their hearts, lest

ceived seed by the wayside.

13:19 But he that received the seed into stony places, the same is he that heareth the word and readily with joy receiveth it, yet he hath not root in himself, and endureth but for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended.

20 He also who received seed among the thorns, is he that heareth the word; and the care of this world and the deceitfulness of riches, choke the word, and he becometh unfruitful.

21 But he that received seed into the good ground, is he that heareth the word and understandeth and endureth; which also beareth fruit, and bringeth forth, some an hundred-fold, some sixty, and some thirty.

**Recorded in
Chapter 5:16-18**

4:15 And these are they likewise which receive the word on stony ground; who, when they have heard the word, immediately receive it with gladness, and have no root in themselves, and so endure but for a time; and afterward, when affliction or persecution ariseth for the words sake, immediately they are offended.

16 And these are they who receive the word among thorns; such as hear the word, and the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

17 And these are they who receive the word on good ground; such as hear the word, and receive it, and bring forth fruit; some thirty-fold, some sixty and some an hundred.

Light Under A Basket

18 And he said unto them, Is a candle brought to be put under a bushel, or under a bed, and not to be set on a candlestick? I say unto you, Nay;

19 For there is nothing hid which shall not be manifested; neither was anything kept secret, but that it should in due time come

they should believe and be saved.

8:13 That which fell on the rock are they, who, when they hear, receive the word with joy; and they have no root, but for a while believe, and in a time of temptation fall away.

14 And that which fell among thorns are they, who, when they have heard, go forth and are choked with cares, and riches, and pleasures of life, and bring no fruit to perfection.

15 But that which fell on the good ground are they, who receive the word in an honest and good heart, having heard the word, keep what they hear, and bring forth fruit with patience.

16 For no man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they who enter in may see the light.

17 For nothing is secret, which shall not be made manifest; neither hid, which shall not be made known, and go abroad.

abroad. If any man have ears to hear, let him hear.

4:20 And he said unto them,

Take heed what ye hear; for with what measure ye mete, it shall be measured to you; and unto you that continue to receive, shall more be given; for he that receiveth, to him shall be given; but he that continueth not to receive, from him shall be taken even that which he hath.

A Growing Seed

21 And he said, So is the kingdom of God; as if a man should cast seed into the ground; and should sleep and rise, night and day, and the seed should spring and grow up, he knoweth not how;

22 For the earth bringeth forth fruit of herself, first the blade, then the ear, after that the full corn in the ear.

23 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Parable – Wheat & Tares

13:22 Another parable put he forth unto them, saying,

The kingdom of heaven is likened unto a man who sowed good seed in his field;

23 But while he slept, his enemy came and sowed tares among the wheat, and went his way.

24 But when the blade sprung up, and brought forth fruit, then appeared the tares also.

8:18 Take heed therefore how ye hear; for whosoever receiveth, to him shall be given; and whosoever receiveth not, from him shall be taken even that which he seeketh to have.

25 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? whence then hath it tares?

26 He said unto them, An enemy hath done this.

27 And the servants said unto him, Wilt thou then that we go and gather them up?

28 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

29 Let both grow together until the harvest, and in the time of harvest, I will say to the reapers, Gather ye together first the wheat into my barn; and the tares, are bound in bundles to be burned.

30 And another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field;

31 Which indeed is the least of all seeds, but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Parable – Leaven

32 Another parable spake he unto them, The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of

Parable Of The Mustard Seed

4:24 And he said, Whereunto shall I liken the kingdom of God? Or with what comparison shall we compare it?

25 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth; but, when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Chapter 13

V 1-17 P 189; V 22-36 P 191

13:18 Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in

Matthew

meal, till the whole was leavened.

13:33 All these things spake Jesus unto the multitudes in parables; and without a parable spake he not unto them.

34 That it might be fulfilled which was spoken by the prophets, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Ps 78:2

Meaning Of The Wheat & Tares

35 Then Jesus sent the multitude away, and went into the house. And his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

36 He answered and said unto them, **He that soweth the good seed is the Son of man.**

37 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked.

38 The enemy that sowed them is the devil.

39 The harvest is the end of the world, or the destruction of the wicked.

40 The reapers are the angels, or the messengers sent of heaven.

41 As, therefore, the tares are gathered and burned in the fire, so shall it be in the end of this world, or

Mark

4:26 And with many such parables spake he the word unto them, as they were able to bear; but without a parable spake he not unto them.

27 And when they were alone, he expounded all things unto his disciples.

Luke

three measures of meal, till the whole was leavened.

John

the destruction of the wicked.

13:42 For in that day, before the Son of man shall come, he shall send forth his angels and messengers of heaven.

43 And they shall gather out of his kingdom all things that offend, and them which do iniquity, and shall cast them out among the wicked; and there shall be wailing and gnashing of teeth.

44 For the world shall be burned with fire.

45 Then shall the righteous shine forth as the sun, in the kingdom of their Father. Who hath ears to hear, let him hear.

Parable – The Hidden Treasure

46 Again, the kingdom of heaven is like unto a treasure hid in a field. And when a man hath found a treasure which is hid, he secureth it, and, straight-way, for joy thereof, goeth and selleth all that he hath, and buyeth that field.

Parable – Pearl Of Great Price

47 And again, the kingdom of heaven is like unto a merchantman, seeking goodly pearls, who, when he had found one pearl of great price, he went and sold all that he had and bought it.

Parable – Dragnet

48 Again, the kingdom of heaven is like unto a net

that was cast into the sea, and gathered of every kind, which, when it was full, they drew to shore, and sat down, and gathered the good into vessels; but cast the bad away.

13:49 So shall it be at the end of the world.

50 And the world is the children of the wicked.

51 The angels shall come forth, and sever the wicked from among the just, and shall cast them out into the world to be burned. There shall be wailing and gnashing of teeth.

52 Then Jesus said unto them, Have ye understood all these things? They say unto him, Yea, Lord.

53 Then said he unto them, Every scribe well instructed in the things of the kingdom of heaven, is like unto a householder; a man, therefore, which bringeth forth out of his treasure that which is new and old.

54 And it came to pass, when Jesus had finished these parables, he departed thence.

Chapter 8

V 1-4 P 49; V 5-13 P 83;

V 14-18 P 47; V 19-22 P 153

Winds & Sea Obey Jesus

8:23 And when he was entered into a ship, his disciples came unto him.

24 And, behold, there arose a great tempest in the sea,

4:28 And the same day, when the even was come, he said unto them, **Let us pass over unto the other side.**

29 And when they had sent away the multitude, they took him, even as he was, in the ship. And there were also with him other little ships.

30 And there arose a great storm of wind, and the waves beat over into the

Chapter 8

V 1-18 P 96; V 19-21 P 95

8:22 Now it came to pass on a certain day, that he went into a ship with his disciples; and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell asleep; and there came down a storm of wind on the lake; and they were filled with fear, and were in danger.

Matthew

insomuch that the ship was covered with the waves; but he was asleep.

8:25 And his disciples came unto him, and awoke him, saying, Lord, save us, else we perish.

26 And he said unto them, **Why are ye fearful, O ye of little faith?**

27 Then he arose, and rebuked the winds and the sea; and there was a great calm.

28 But the men marveled, saying, What manner of man is this, that even the winds and the sea obey him?

Demon-Possessed Man Healed

29 And when he was come to the other side, into the country of the Gergesenes, there met him a man possessed with devils, coming out of the tombs, exceeding fierce, so that no man could pass that way.

Mark

ship; and he was in the hinder part of the ship asleep on a pillow; and they awoke him, and said unto him, Master, carest thou not that we perish?

4:31 And he arose and rebuked the wind, and said unto the sea, **Peace; be still;** and the wind ceased, and there was a great calm.

32 And he said unto them, **Why are ye so fearful? How is it that ye have no faith?**

33 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Chapter 5

5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs, a man with an unclean spirit, who had been dwelling among the tombs.

3 And no man could bind him, no, not with chains; because that he had been often bound with fetters, and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces; neither could any man tame him.

4 And always, night and day, he was in the

Luke

8:24 And they came to him and awoke him, saying, Master, Master, we perish. Then he arose, and rebuked the wind and the raging of the waters, and they ceased; and there was a calm.

25 And he said unto them, **Where is your faith?** and they being afraid, wondered, saying one to another, What manner of man is this? For he commandeth even the winds and waters, and they obey him.

26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils for a long time, and he would wear no clothes, neither abode in any house, but in the tombs.

John

Matthew

8:30 And, behold, he cried out, saying, What have we to do with thee, Jesus, thou Son of God? Art thou come hither to torment us before the time?

31 And there was, a good way off from them, a herd of many swine, feeding.

32 So the devils besought him, saying, If thou cast us out, suffer us to go into the herd of swine.

33 And he said unto them, **Go**. And when they were come out, they went into the herd of swine; and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Mark

mountains, and in the tombs, crying, and cutting himself with stones.

5:5 But when he saw Jesus afar off, he ran and worshiped him, and cried with a loud voice and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. For he said unto him, **Come out of the man, unclean spirit.**

6 And he commanded him saying, **Declare thy name**. And he answered, saying, My name is Legion; for we are many.

7 And he besought him much, that he would not send them away out of the country.

8 Now there was there, nigh unto the mountains, a great herd of swine feeding.

9 And all the devils besought him, saying, Send us into the swine, that we may enter into them. And forthwith Jesus gave them leave.

10 And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were

Luke

8:28 When he saw Jesus, he cried out and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee torment me not.

29 (For he had commanded the unclean spirit to come out of the man.) For oftentimes it had caught him; and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderness.

30 Jesus asked him, saying, **What is thy name?** And he said, Legion; because many devils were entered into him.

31 And there was there a herd of many swine, feeding on the mountain.

32 And they besought him that he would suffer them to enter into the swine, and he suffered them.

33 And they besought him also, that he would not command them to go out into the deep. And he said unto them, **Come out of the man.**

34 Then went the devils out of the man, and entered into the swine; and the herd ran violently down a steep place into the lake, and were

John

Matthew

34 And they that kept them fled, and went their way into the city, and told everything which took place, and what was befallen the possessed of the devils.

8:35 And, behold, the whole city came out to meet Jesus; and when they saw him, they besought him that he would depart out of their coasts.

Mark

about two thousand,) and were choked in the sea.

5:11 And they that fed the swine fled, and told the people in the city, and in the country, all that was done unto the swine.

12 And they went out to see what it was that was done. And they came to Jesus, and saw him that was possessed with the devil, and had the Legion, sitting, and clothed, and in his right mind; and they were afraid.

13 And they that saw the miracle, told them that came out, how it befell him that was possessed with the devil, and how the devil was cast out, and concerning the swine.

14 And they began immediately to pray him to depart out of their coasts.

15 And when he was come into the ship, he that had been possessed with the devil, spoke to Jesus, and prayed him that he might be with him.

16 Howbeit, Jesus suffered him not, but said unto him, **Go home to thy friends and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**

17 And he departed, and began to publish in Decapolis, how great things Jesus had done for him; and all that heard him did marvel.

18 And when Jesus had

Luke

choked.

8:35 When they who fed the swine saw what was done, they fled, and went and told the people in the city and in the country.

36 Then they went out to see what was done; and came to Jesus, and found the man out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind; and they were afraid.

37 They also who saw the miracle, told them by what means he who was possessed of the devils was healed.

38 Then the whole multitude of the country of the Gadarenes round about, besought Jesus to depart from them; for they were taken with great fear. And Jesus went up into the ship, and returned back again.

39 Now the man out of whom the devils were departed, besought him that he might be with him. But Jesus sent him away, saying, **40 Return to thine own house, and show how great things God hath done unto thee.** And he went his way, and published throughout the whole city, how great things Jesus had done unto him.

John

Chapter 9

V 1-17 P 50; V 18-23 P 117

9:24 While he spake these things unto them, behold, there came a certain ruler and worshiped him, saying, My daughter is even now dying; but come and lay thy hand upon her and she shall live.

25 And Jesus arose and followed him, and also his disciples, and much people thronged him.

26 And, behold, a woman which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment.

27 For she said within herself, If I may but touch his garment, I shall be whole.

passed over again by ship unto the other side, much people gathered unto him; and he was nigh unto the sea.

A Woman Healed

By Faith

5:19 And behold there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him he fell at his feet, and besought him greatly, saying, My little daughter lieth at the point of death; come and lay thy hands on her that she may be healed; and she shall live.

20 And he went with him; and much people followed him and thronged him.

21 And a certain woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and there was nothing bettered but rather grew worse; when she had heard of Jesus, she came in the press behind, and touched his garment; for she said, If I may touch but his clothes, I shall be whole.

5:22 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

23 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press and said, **Who touched my clothes?**

24 And his disciples said unto him, Thou seest the

41 And it came to pass, that, when Jesus was returned, the people received him; for they were all waiting for him.

8:42 And behold, there came a man named Jairus, and he was a ruler of the synagogue; and he fell down at Jesus feet, and besought him that he would come into his house;

43 For he had an only daughter, about twelve years of age, and she lay a dying. But as he went, the people thronged him.

44 And a woman, having an issue of blood twelve years, who had spent all her living upon physicians, neither could be healed of any,

45 Came behind Jesus, and touched the border of his garment; and immediately her issue of blood stanchd.

46 And Jesus said, **Who touched me?** When all denied, Peter and they that were with him, said, Master,

Matthew**Mark****Luke****John**

multitude thronging thee, and sayest thou, Who touched me?

the multitude throng thee, and press upon thee, and sayest thou, Who touched me?

8:47 And Jesus said, **Some one hath touched me; for I perceive that virtue is gone out of me.**

5:25 And he looked round about to see her that had done this thing; but the woman, fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

48 And when the woman found that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

9:28 But Jesus turned him about, and when he saw her, he said, **Daughter, be of good comfort; thy faith hath made thee whole.** And the woman was made whole from that hour.

26 And he said unto her, **Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.**

49 And he said unto her, **Daughter, be of good comfort; thy faith hath made thee whole; go in peace.**

A Girl Restored To Life

27 While he yet spake, there came from the ruler of the synagogues house, a man who said, Thy daughter is dead; why troublest thou the Master any further?

50 While he yet spake, there cometh one from the ruler of the synagogues house, saying to him, Thy daughter is dead; trouble not the Master.

28 As soon as he spake, Jesus heard the word that was spoken, and said unto the ruler of the synagogue, **Be not afraid, only believe.**

51 But Jesus heard him, and he said unto the ruler of the synagogue, **Fear not; believe only, and she shall be made whole.** And when

29 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

30 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

29 And when Jesus came into the rulers house, and saw the minstrels, and the people making a noise,

30 He said unto them, **Give place; for the maid is not dead; but sleepeth.** And

31 And when he was come in he said unto them, **Why make ye this ado, and weep? The damsel is not**

52 And all wept and bewailed her; but he said, **Weep not; she is not dead, but sleepeth.** And they

Matthew

they laughed him to scorn.

9:31 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

32 And the fame of Jesus went abroad into all that land.

Two Blind Men Healed

33 And when Jesus departed thence, two blind men followed him, crying, and saying, Jesus, thou Son of David, have mercy on us.

34 And when he was come into the house, the blind men came to him; and Jesus said unto them, **Believe ye that I am able to do this?** They said unto him, Yea, Lord.

35 Then touched he their eyes, saying, **According to your faith, be it unto you.**

36 And their eyes were opened; and straightly he charged them, saying, **Keep my commandments, and see ye tell no man in this place, that no man know it.**

Mark

dead, but sleepeth. And they laughed him to scorn.

5:32 But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying; 5:33 And he took the damsel

by the hand, and said unto her, **Talitha cumi;** which is, being interpreted, **Damsel, I say unto thee, Arise.**

34 And straightway the damsel arose and walked; for she was twelve years old. And they were astonished with a great astonishment.

35 And he charged them straightly that no man should know it; and commanded that something should be given her to eat.

Luke

laughed him to scorn, knowing that she was dead.

8:53 And he put them all out, and took her by the hand, and he called, saying, **Maid, arise.**

54 And her spirit came again, and she arose straightway; and he commanded to give her meat.

55 And her parents were astonished; but he charged them that they should tell no man what was done.

John

Matthew

9:37 But they, when they were departed, spread abroad his fame in all that country.

A Dumb Man Speaks

38 And as they went out, behold, they brought to him a dumb man possessed with a devil.

39 And when the devil was cast out, the dumb man spake. And the multitudes marveled, saying, It was never so seen in Israel.

40 But the Pharisees said, He casteth out the devils, through the prince of the devils.

Laborers Are Few

41 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and disease among the people.

42 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

43 Then said he unto his disciples, **The harvest truly is plenteous, but the laborers are few.**

44 Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.

Mark

Luke

John

Chapter 5

Second Visit To Jerusalem

Man Healed At Bethesda Pool

5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market, a pool which is called in the Hebrew tongue, Bethesda, having five porches.

Matthew

Mark

Luke

John

5:3 In these porches lay a great many impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water, whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, who had an infirmity thirty and eight years.

6 And Jesus saw him lie, and knew that he had been now a long time afflicted; and he said unto him, **Wilt thou be made whole?**

7 The impotent man answered him, Sir, I have no man when the water is troubled, to put me into the pool; but while I am coming, another steppeth down before me.

8 Jesus saith unto him, **Rise, take up thy bed and walk.**

9 And immediately the man was made whole, and took up his bed, and walked; and it was on the Sabbath day.

10 The Jews therefore said unto him who was cured, It is the Sabbath day; it is not lawful for thee to carry thy bed.

11 He answered them, He who made me whole, said unto me, Take up thy bed and walk.

12 Then answered they him, saying, What man is he who

said unto thee, Take up thy bed and walk?

5:13 And he that was healed knew not who it was; for Jesus had conveyed himself away, a multitude being in the place.

14 Afterward Jesus findeth him in the temple, and said unto him, **Behold, thou art made whole; sin no more, lest a worse thing come unto thee.**

15 The man departed, and told the Jews that it was Jesus who had made him whole;

Jews Persecute Jesus

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the Sabbath day.

17 But Jesus answered them, **My Father worketh hitherto, and I work.**

18 Therefore the Jews sought the more to kill him, because he had not only broken the Sabbath, but said also that God was his father, making himself equal with God.

19 Then answered Jesus and said unto them, **Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do; for what things soever he doeth, these also doeth the Son likewise.**

20 For the Father loveth the Son, and showeth him all things that himself doeth; and he will show

him greater works than these, that ye may marvel. 5:21 For as the Father raiseth up the dead and quickeneth them; even so the Son quickeneth whom he will.

Judgment Is

Through The Son

22 For the Father judgeth no man; but hath committed all judgment unto the Son;

23 That all should honor the Son, even as they honor the Father. He who honoreth not the Son, honoreth not the Father who hath sent him.

24 Verily, verily, I say unto you, He who heareth my word, and believeth on him who sent me, hath everlasting life, and shall not come into condemnation; but is passed from death into life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they who hear shall live.

26 For as the Father hath life in himself, so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this; for the hour is coming, in the which all who are in their graves shall hear his voice,

5:29 And shall come forth; they who have done good, in the resurrection of the just; and they who have done evil, in the resurrection of the unjust.

30 And shall be judged of the Son of man. For as I hear, I judge, and my judgment is just;

31 For I can of mine own self do nothing; because I seek not mine own will, but the will of the Father who hath sent me.

**Fivefold Witness
Of Christ**

32 Therefore if ¹I bear witness of myself, yet my witness is true.

33 For I am not alone, there is another who beareth witness of me, and I know that the testimony which he giveth of me is true.

34 Ye sent unto ²John, and he bare witness also unto the truth.

35 And he received not his testimony of man, but of God, and ye yourselves say that he is a prophet, therefore ye ought to receive his testimony. These things I say that ye might be saved.

36 He was a burning and a shining light; and ye were willing for a season to rejoice in his light.

37 But I have a greater witness than the testimony of John; for ³the works which the Father hath given me to finish, the same works that I do, bear

Matthew

Mark

Luke

John

witness of me, that the Father hath sent me.

5:38 And the ⁴Father himself who hath sent me, hath borne witness of me.

And verily I testify unto you, that ye have neither heard his voice at any time, nor seen his shape;

39 For ye have not his word abiding in you; and him whom he hath sent, ye believe not.

40 Search the ⁵scriptures; for in them ye think ye have eternal life; and they are they which testify of me.

41 And ye will not come to me that ye might have life, lest ye should honor me.

42 I receive not honor from men.

43 But I know you, that ye have not the love of God in you.

44 I am come in my Father's name, and ye receive me not; if another shall come in his own name, him ye will receive.

45 How can ye believe, who seek honor one of another, and seek not the honor which cometh from God only?

46 Do not think that I will accuse you to the Father; there is Moses who accuseth you, in whom ye trust.

47 For had ye believed Moses, ye would have believed me; for he wrote of me.

Back in Galilee**Chapter 9**

V 1-17 P 50; V 24-44 P 108

9:18 Then said the Pharisees unto him, Why will ye not receive us with our baptism, seeing we keep the whole law?

**Can't Blend New
With Old**

19 But Jesus said unto them, **Ye keep not the law. If ye had kept the law, ye would have received me, for I am he who gave the law.**

20 **I receive not you with your baptism, because it profiteth you nothing.**

21 **For when that which is new is come, the old is ready to be put away.**

22 **For no man putteth a piece of new cloth on an old garment; for that which is put in to fill it up, taketh from the garment, and the rent is made worse.**

23 **Neither do men put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish; but they put new wine into new bottles, and both are preserved.**

Chapter 13

V 1-54 P 96

13:55 And when he was come into his own country,

Chapter 2

V 1-18 P 50

2:19 **No man also seweth a piece of new cloth on an old garment; else the new piece that filled it up taketh away from the old, and the rent is made worse.**

20 **And no man putteth new wine into old bottles; else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred; but new wine must be put into new bottles.**

Chapter 6

V 9-14 P 56; V 15-52 P 118

6:1 And he went out from thence, and came into his

Chapter 5

V 1-11 P 43; V 12-35 P 49

5:36 And he spake also a parable unto them, saying, **No man putteth a piece of new cloth upon an old garment; if so, then the new maketh a rent, and agreeth not with the old.**

37 **And no man putteth new wine into old bottles; else the new wine will burst the bottles and be spilled, and the bottles shall perish.**

38 **But new wine must be put into new bottles, and both are preserved.**

39 **No man also, having drunk old wine, defileth new; for he saith, The old is better.**

5:48 **But if ye believe not his writings, how shall ye believe my words?**

Matthew

he taught them in their synagogues, insomuch that they were astonished, and said, Whence hath this Jesus this wisdom and these mighty works?

13:56 Is not this the carpenter's son? Is not his mother called Mary? And his brethren, James, and Joses, and Simon, and Judas? And his sisters, are they not all with us?

57 Whence then hath this man all these things? And they were offended at him.

58 But Jesus said unto them, **A prophet is not without honor, save in his own country, and in his own house.**

59 And he did not many mighty works there, because of their unbelief.

Chapter 10 (Entire Chapter)

10:1 And when he had called unto him his twelve disciples, he gave them power over unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Mark

own country; and his disciples followed him.

6:2 And when the Sabbath day was come, he began to teach in the synagogue; and many hearing, were astonished at his words, saying, From whence hath this man these things?

3 And what wisdom is this that is given unto him, that even such mighty works are wrought by his hands?

4 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Judah and Simon?

5 And are not his sisters here with us? And they were offended at him.

6 But Jesus said unto them, **A prophet is not without honor, save in his own country, and among his own kin, and in his own house.**

7 And he could do no mighty work there, save that he laid his hands upon a few sick folk and they were healed.

8 And he marveled because of their unbelief. And he went round about the villages, teaching.

Chapter 3

Vs 1-11 P 54

Jesus Calls & Ordains

12 Apostles

3:12 And he goeth up into a mountain, and calleth whom he would; and they came unto him.

13 And he ordained twelve, that they should be with him, and that he might send

Luke

6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called his disciples; and of

John

Matthew

10:2 Now the names of the twelve apostles are these; the first Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus; and Lebbeus, whose surname was Thaddeus; Simon the Canaanite; and Judas Iscariot, who also betrayed him.

Commission To The Twelve

10:3 These twelve Jesus sent forth, and commanded them, saying,

4 Go not into the way of the Gentiles, and enter ye not into any city of the Samaritans.

5 But rather go to the lost sheep of the house of Israel.

6 And as ye go, preach, saying, The kingdom of heaven is at hand.

7 Heal the sick; cleanse the lepers; raise the dead; cast out devils; freely ye have received, freely give.

Mark

them forth to preach, and to have power to heal sickness, and to cast out devils.

3:14 And Simon he surnamed Peter; and James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder; and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddeus, and Simon the Canaanite, and Judas Iscariot, which also betrayed him; and they went into a house.

Chapter 6

V 1-8 P 45; V15-52 P118

6:9 And he called the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; and commanded them that they should take nothing for their journey, save a staff only; no scrip, nor bread, nor money in their purse; but should be shod with sandals, and not take two coats.

Luke

them he chose twelve, whom also he named apostles.

6:14 Simon, whom he also named Peter, and Andrew his brother, James and John, Philip and Bartholomew, 15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes.

16 And Judas the brother of James, and Judas Iscariot, who also was the traitor.

Chapter 9

V 7-17 P 118; V 18-50 P 1138;

V 51-62 P 152

9:1 Then he called his twelve disciples together, and he gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

John

Matthew

10:8 Provide neither gold, nor silver, nor brass in your purses.

9 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves; for the workman is worthy of his meat.

10 And into whatsoever town or city ye shall enter, inquire who in it is worthy, and there abide till ye go thence.

11 And when ye come into a house, salute it; and if the house be worthy, let your peace come upon it; but if it be not worthy, let your peace return to you.

12 And whosoever shall not receive you, nor hear your words, when ye depart out of that house, or city, shake off the dust of your feet for a testimony against them.

13 And, verily, I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city.

14 Behold, I sent you forth as sheep in the midst of wolves; be ye therefore wise as serpents, and harmless as doves.

15 But, beware of men; for they will deliver you up to the councils, and they will scourge you in their synagogues.

16 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Mark

6:10 And he said unto them, In whatsoever place ye enter into a house, there abide till ye depart from that place.

11 And whosoever shall not receive you, nor hear you; when ye depart thence shake off the dust of your feet for a testimony against them.

12 Verily I say unto you, it shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

13 And they went out, and preached that men should repent.

14 And they cast out many devils, and anointed with oil many that were sick, and they were healed.

Luke

9:3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And into whatsoever house ye enter, there abide until ye depart thence.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the gospel, and healing everywhere.

John

10:17 But when they deliver you up, take no thought how or what ye shall speak; for it shall be given you in that same hour what ye shall speak; for it is not ye that speak, but the Spirit of your Father which speaketh in you.

18 And the brother shall deliver up the brother to death, and the father the child; and the children shall rise up against their parents and cause them to be put to death.

19 And ye shall be hated of all the world for my name's sake; but he that endureth to the end shall be saved.

20 But when they persecute you in one city, flee ye into another; for verily, I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

21 Remember, the disciple is not above his master; nor the servant above his lord. It is enough that the disciple be as his master, and the servant as his lord.

22 If they have called the master of the house Beelzebub, how much more shall they call them of his household.

23 Fear them not, therefore; for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

24 What I tell you in darkness, preach ye in

light; and what ye hear in the ear, preach ye upon the housetops.

10:25 And fear not them who are able to kill the body, but are not able to kill the soul; but rather fear him who is able to destroy both soul and body in hell.

26 Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father knoweth it.

27 And the very hairs of your head are all numbered. Fear ye not, therefore; ye are of more value than many sparrows.

28 Whosoever, therefore, shall confess me before men, him will I confess also before my Father who is in heaven.

29 But whosoever shall deny me before men, him will I also deny before my Father who is in heaven.

30 Think not, that I am come to send peace on earth; I came not to send peace, but a sword.

31 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law; and a man's foes shall be they of his own household.

32 He who loveth father and mother more than me, is not worthy of me; and he who loveth son or

daughter more than me, is not worthy of me.

10:33 And he who taketh not his cross and followeth after me, is not worthy of me.

34 He who seeketh to save his life shall lose it; and he who loseth his life for my sake shall find it.

35 He who receiveth you, receiveth me; and he who receiveth me, receiveth him who sent me.

36 He that receiveth a prophet, in the name of a prophet, shall receive a prophet's reward.

37 He that receiveth a righteous man, in the name of a righteous man, shall receive a righteous man's reward.

38 And whosoever shall give to drink unto one of these little ones, a cup of cold water only, in the name of a disciple, verily, I say unto you, he shall in no wise lose his reward.

Chapter 11

V 2-21 P 86; V22-30 P 155

11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

Chapter 14

John The Baptist Beheaded

14:1 At that time, Herod the tetrarch heard of the fame of Jesus, and said unto his servants, This is John the

Chapter 6

V 1-8 P 45; V9-14 P 56

6:15 And King Herod heard of Jesus; for his name was spread abroad; and he said, That John the Baptist was

Chapter 9

V 1-6 P 56; V 18-50 P 138;

V 51-62 P 152

9:7 Now Herod the tetrarch heard of all that was done by Jesus; and he was perplexed, because that it

Matthew

Baptist; he is risen from the dead, and, therefore, mighty works do show forth themselves in him.

14:2 For Herod had laid hold on John, and bound him, and put him in prison, for Herodias' sake, his brother Philip's wife.

3 For John said unto him, It is not lawful for thee to have her.

4 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

5 But when Herod's birthday was kept, the daughter of Herodias danced before them and pleased Herod.

Mark

risen from the dead, and therefore, mighty works do show forth themselves in him.

6:16 Others said, That it is Elias; and others said, That it is a prophet, or as one of the prophets.

17 But when Herod heard of him, he said, It is John whom I beheaded; he is risen from the dead.

18 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias sake, his brother Philip's wife; for he had married her.

19 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

20 Therefore Herodias had a quarrel against him, and would have killed him; but she could not.

21 For Herod feared John, knowing that he was a just man, and a holy man, and one who feared God and observed to worship him; and when he heard him he did many things for him, and heard him gladly.

22 But when Herod's birthday was come, he made a supper for his lords, high captains, and the chief priest of Galilee.

23 And when the daughter of Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

Luke

was said of some, That John was risen from the dead;

9:8 And of some, That Elias had appeared; and of others, That one of the old prophets was risen again.

9 And Herod said, John have I beheaded; but who is this, of whom I hear such things? And he desired to see him.

John

Matthew

14:6 Whereupon he promised with an oath to give her whatever she would ask.

7 And she, being before instructed of her mother, said, Give me here, John Baptists head in a charger.

18 And the king was sorry; nevertheless for the oaths sake, and them which sat with him at meat, he commanded it to be given.

9 And he sent and beheaded John in the prison.

10 And his head was brought in a charger, and given to the damsel; and she brought it to her mother.

11 And his disciples came and took up the body, and buried it; and went and told Jesus.

Mark

6:24 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

25 And she went forth, and said unto her mother, What shall I ask? and she said, The head of John the Baptist.

26 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me, by and by, in a charger, the head of John the Baptist.

27 And the king was exceeding sorry; but for his oaths sake, and for their sakes which sat with him, he would not reject her.

28 And immediately the king sent an executioner, and commanded his head to be brought; and he went and beheaded him in the prison.

29 And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

30 And when John's disciples heard of it, they came and took up his corpse and laid it in a tomb.

The Apostles Return

31 Now the apostles gathered themselves together unto Jesus, and told him all things; both what they had done, and what they had taught.

32 And he said unto them, Come ye yourselves apart into a solitary place, and rest a while; for there were many coming and going,

Luke

John

9:10 And the apostles, when they returned, told Jesus all that they had done. And he took them, and went aside privately into a solitary place belonging to the city called Bethsaida.

Matthew

Feeding The 5,000

14:12 When Jesus heard that John was beheaded, he departed thence by ship into a desert place apart; and when the people had heard of him, they followed him on foot out of the cities.

13 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

14 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages and buy themselves victuals.

15 But Jesus said unto them, **They need not depart; give ye them to eat.**

16 And they said unto him, We have here but five loaves and two fishes. He said, **Bring them hither to me.**

Mark

and they had no leisure, not so much as to eat.

6:33 And they departed into a solitary place by ship, privately.

34 And the people saw them departing; and many knew Jesus, and ran afoot thither out of all cities, and outran them, and came together unto him.

35 And Jesus when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd; and he began to teach them many things.

36 And when the day was now far spent, his disciples came unto him and said, This is a solitary place, and now the time for departure is come, send them away, that they may go into the country round about, and into the villages, and buy themselves bread; for they have nothing to eat.

37 And he answered and said unto them, **Give ye them to eat.**

38 And they said unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

39 He said unto them, **How many loaves have ye? Go and see.**

40 And when they knew, they say, Five, and two fishes.

Luke

9:11 And the people, when they knew it, followed him; and he received them, and spake unto them of the kingdom of God, and healed them who had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals; for we are here in a solitary place.

13 But he said unto them, **Give ye them to eat.** And they said, We have but five loaves and two fishes; and except we should go and buy meat, we can provide no more food for all this multitude.

John

Chapter 6

6:1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, **Whence shall we buy bread, that these may eat?**

6 And this he said to prove him; for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes; but what are they among so many?

Matthew

14:17 And he commanded the multitude to sit down on the grass; and he took the five loaves and the two fishes, and looking up to heaven, he blessed and brake and gave the loaves to the disciples, and the disciples, to the multitude.

18 And they did all eat, and were filled. And they took up of the fragments that remained, twelve basketfuls. And they that had eaten were about five thousand men, besides women and children.

Walking On The Water

19 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when

Mark

6:41 And he commanded them to make all sit down by companies, upon the green grass.

42 And they sat down in ranks, by hundreds, and by fifties.

43 And when he had taken the five loaves and two fishes, he looked up to heaven, and blessed, and broke the loaves, and gave to his disciples to set before the multitude; and the two fishes divided he among them all.

44 And they did all eat and were filled.

45 And they took up twelve basketfuls of the fragments, and of the fishes.

46 And they that did eat of the loaves, were about five thousand men.

47 And straightway he constrained his disciples to get into the ship, and to go to the other side before him, unto Bethsaida, while he sent away the people.

Luke

9:14 For they were in number about five thousand men. And Jesus said unto his disciples, **Make them sit down by fifties in a company.**

15 And they did so, and made them all sit down.

16 Then he took the five loaves, and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled. And there was taken up of the fragments which remained, twelve baskets.

John

6:10 And Jesus said, **Make the men sit down. Now there was much grass in the place.** So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they had eaten and were satisfied, he said unto his disciples, **Gather up the fragments that remain, that nothing be lost.**

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it

Matthew

he had sent the multitudes away, he went up into a mountain, apart, to pray.

14:20 And when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with the waves; for the wind was contrary.

21 And in the fourth watch (3-6 AM) of the night, Jesus went unto them, walking on the sea.

22 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

23 But straightway Jesus spake unto them, saying, **Be of good cheer; it is I; be not afraid.**

24 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, **Come.**

25 And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and, beginning to sink, he cried, saying, Lord, save me.

26 And immediately Jesus stretched forth his hand, and caught him, and said unto him, **O thou of little faith, wherefore didst thou doubt?**

27 And when they were come into the ship, the wind ceased.

Mark

6:48 And when he had sent them away, he departed into a mountain to pray.

49 And when even was come, the ship was in the midst of the sea, and he alone on the land, and he saw them toiling in rowing; for the wind was contrary unto them.

50 And about the fourth watch of the night he cometh unto them, walking upon the sea, as if he would have passed by them.

51 And when they saw him walking upon the sea, they supposed it had been a spirit, and cried out;

52 For they all saw him, and were troubled.

53 And immediately he talked with them, and said unto them, **Be of good cheer; it is I; be not afraid.**

54 And he went up unto them into the ship; and the wind ceased; and they were

Luke

John

was now dark, and Jesus had not come to them.

6:18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they saw Jesus walking on the sea, and drawing nigh unto the ship; and they were afraid.
20 But he saith unto them, **It is I; be not afraid.**

21 Then they willingly received him into the ship;

Matthew

14:28 Then they that were in the ship, came and worshiped him, saying, Of a truth, thou art the Son of God.

Many Healed By Touching His Garment

29 And when they were gone over, they came into the land of Gennesaret.

30 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; and besought him that they might only touch the hem of his garment; and as many as touched, were made perfectly whole.

Mark

sore amazed in themselves beyond measure, and wondered.

6:55 For they considered not of the loaves; for their hearts was hardened.

56 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

57 And when they were come out of the ship, straightway the people knew him, and ran through the whole region round about, and began to carry about in beds, those that were sick, where they heard he was.

58 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment; and as many as touched him were made whole.

Luke

John

and immediately the ship was at the land whither they went.

6:22 The day following, when the people, which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

23 Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks;

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, how camest thou hither?

Sought Jesus Because Of Miracles

26 Jesus answered them and said, **Verily, verily, I say unto you, Ye seek me, not because ye desire to keep my sayings, neither because ye saw the miracles, but because ye did eat of the loaves and were filled.**

27 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man hath

**power to give unto you;
for him hath God the
Father sealed.**

**Jesus – The Bread
Of Life**

6:28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? What dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Ex 16:4; Neh 9:15; Ps 78:24

32 Then Jesus said unto them, **Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.**

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, **I am the bread of life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst.**

36 But I said unto you, That ye also have seen me, and believe not.

Matthew

Mark

Luke

John

6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life; and I will raise him up in the resurrection of the just at the last day.

**Jesus Rejected For
His Teachings**

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, **Murmur not among yourselves.**

44 No man can come to me, except he doeth the will of my Father who hath sent me. And this is the will of him who hath sent me, that ye receive the

Matthew

Mark

Luke

John

Son; for the Father beareth record of him; and he who receiveth the testimony, and doeth the will of him who sent me, I will raise up in the resurrection of the just.

6:45 For it is written in the prophets, And these shall all be taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Isa 54:13

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 This is the bread which cometh down from heaven,

that a man may eat thereof, and not die.

50 Your fathers did eat manna in the wilderness, and are dead.

51 But I am the living bread which came down from heaven; if any man eat of this bread, he shall live for ever; and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say

Matthew

Mark

Luke

John

unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up in the resurrection of the just at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father; so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven; not as your fathers did eat manna, and are dead; he that eateth of this bread shall live for ever.

Many Disciples

Turn Away

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, **Doth this offend you?**

Matthew

Mark

Luke

John

6:62 What and if ye shall see the Son of man ascend up where he was before?

63 It is the Spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are spirit, and they are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except he doeth the will of my Father who hath sent me.

66 From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, **Will ye also go away?**

One A Devil

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, **Have not I chosen you twelve, and one of you is a devil?**

71 He spake of Judas Iscariot the son of Simon; for he it was that should betray him, being one of the twelve.

Chapter 15

**Man's Traditions vs
God's Commandments**

15:1 Then came to Jesus, scribes and Pharisees, which were of Jerusalem, saying,
2 Why do thy disciples transgress the tradition of the elders? For they wash not their hands when they eat bread.

15:3 But he answered and said unto them, **Why do ye also transgress the commandment of God by your tradition?**

4 For God commanded, saying, Honor thy father and mother; and, He that curseth father or mother, let him die the death which Moses shall appoint.

Ex 20:12; Ex 21:17; Deut 5:16

Chapter 7

7:1 Then came together unto him, the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with defiled (that is to say, with unwashen) hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash hands oft, eat not; holding the tradition of the elders.

4 And when they come from the market, except they wash their bodies, they eat not.

5 And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables.

6 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the traditions of the elders, but eat bread with unwashen hands?

7 He answered and said unto them, **Well hath Isaiah prophesied of you hypocrites, as it is written, This people honoreth me with their lips, but their heart is far from me. Howbeit, in vain do they worship me, teaching the doctrines and commandments of men.** Isa 29:26

Matthew

15:5 But ye say, Whosoever shall say to father or mother, By whatsoever thou mightest be profited by me, it is a gift from me and honor not his father or mother, it is well.

6 Thus have ye made the commandment of God of none effect by your tradition.

7 O ye hypocrites! well did Esaias prophesy of you, saying, This people draw nigh unto me with their mouth, and honoreth me with their lips; but their heart is far from me.

8 But in vain do they worship me, teaching the doctrines and the commandments of men.

Isa 29:26

Defilement Comes From Within

9 And he called the multitude, and said unto

Mark

7:8 For laying aside the commandment of God, ye hold the tradition of men; the washing of pots and of cups; and many other such like things ye do.

9 And he said unto them, Yea, altogether ye reject the commandment of God, that ye may keep your own tradition.

10 Full well is it written of you, by the prophets whom ye have rejected.

11 They testified these things of a truth, and their blood shall be upon you.

12 Ye have kept not the ordinances of God; for Moses said, Honor thy father and thy mother; and whoso curseth father or mother, let him die the death of the transgressor, as it is written in your law; but ye keep not the law.

13 Ye say, If a man shall say to his father or mother, Corban, that is to say, a gift, by whatsoever thou mightest be profited by me, he is of age. And ye suffer him no more to do aught for his father or his mother; making the word of God of none effect through your tradition, which ye have delivered; and many such like things do ye.

Ex:20:12; Deut 5:16; Ex 21:17

14 And when he had called all the people, he said unto

Luke

John

Matthew

them, **Hear, and understand.**

15:10 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth the man.

11 Then came his disciples and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

15:12 But he answered and said, **Every plant which my heavenly Father hath not planted, shall be rooted up.**

13 Let them alone; they be blind leaders of the blind; and if the blind lead the blind, both shall fall into the ditch.

14 Then answered Peter and said unto him, Declare unto us this parable.

**Jesus Explains
What Defiles**

15 And Jesus said, **Are ye also yet without understanding?**

16 Do ye not yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast into the draught?

Mark

them, **Hearken unto me everyone, and understand;**

7:15 There is nothing from without, that entering into a man, can defile him, which is food; but the things which come out of him; those are they that defile the man, that proceedeth forth out of the heart.

16 If any man have ears to hear, let him hear.

7:17 And when he was entered into the house from among the people, his disciples asked him concerning the parable.

18 And he said unto them, **Are ye without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, cannot defile him; because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?**

Luke

John

Matthew

Mark

Luke

John

15:17 But those things which proceed out of the mouth, come forth from the heart; and they defile the man.

18 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies;

19 These are things which defile a man. But to eat with unwashen hands defileth not a man.

**Faith Of A
Gentile Woman**

20 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

21 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

22 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

7:19 And he said, That which cometh out of a man, defileth the man.

20 For from within, out of the hearts of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness;

21 All these evil things come from within, and defile the man.

22 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into a house, and would that no man should come unto him.

23 But he could not deny them; for he had compassion upon all men.

24 For a woman, whose young daughter had an unclean spirit, heard of him and came and fell at his feet.

25 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Matthew

15:23 He answered, **I am not sent but unto the lost sheep of the house of Israel.**

24 Then came she and worshiped him, saying, Lord, help me.

25 But he answered and said, **It is not meet to take the children's bread, and to cast it to dogs.**

26 And she said, Truth, Lord; yet the dogs eat the crumbs that fall from the master's table.

27 Then Jesus answered and said unto her, **O woman, great is thy faith; be it unto thee even as thou wilt.** And her daughter was made whole from that very hour.

Deaf-Mute Healed

28 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

29 And great multitudes came unto him, having with them some lame, blind, dumb, maimed, and many others, and cast them down at Jesus feet; and he healed them; insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see. And they glorified the God of Israel.

Mark

7:26 But Jesus said unto her, **Let the children of the kingdom first be filled; for it is not meet to take the children's bread, and to cast it unto the dogs.**

27 And she answered and said unto him, Yes, Lord; thou sayest truly, yet the dogs under the table eat of the children's crumbs.

28 And he said unto her, **For this saying, go thy way; the devil is gone out of thy daughter.**

29 And when she was come to her house, she found that the devil had gone out, and her daughter was laid upon the bed.

30 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

31 And they brought unto him one that was deaf, and had an impediment in his speech; and they besought him to put his hand upon him.

32 And he took him aside from the multitude, and put his fingers into his ears, and he spit and touched his tongue;

Luke

John

Matthew

Mark

Luke

John

7:33 And looking up to heaven, he sighed, and said unto him, **Ephphatha**, that is, **Be opened**.

34 And straightway his ears were opened, and the string of his tongue was loosed; and he spake plain.

35 And he charged them that they should tell no man; but the more he charged them, so much the more a great deal they published him;

36 And were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

Chapter 8

Feeding The 4,000

8:1 In those days, the multitude being very great, and having nothing to eat, Jesus called his disciples, and said unto them,

15:30 Then Jesus called his disciples and said, **I have compassion on the multitude, because they continue with me now three days, and have nothing to eat; and I will not send them away fasting, lest they faint in the way.**

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat; and if I send them away fasting to their own houses, they will faint by the way; for divers of them came from afar.

31 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

3 And his disciples answered him, From whence can a man satisfy these, so great a multitude, with bread here in the wilderness?

Matthew

15:32 And Jesus said unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

33 And he commanded the multitude to sit down on the ground.

34 And he took the seven loaves and the fishes, and gave thanks, and brake the bread, and gave to his disciples, and the disciples, to the multitude.

35 And they did all eat, and were filled. And they took up of the broken meat seven baskets full.

36 And they that did eat were four thousand men, besides women and children.

37 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Chapter 16

Pharisees & Sadducees

Seek Sign

16:1 The Pharisees also, with the Sadducees, came, and tempting Jesus, desired him that he would show them a sign from heaven.

2 And he answered and said unto them, **When it is evening ye say, The weather is fair, for the sky is**

Mark

8:4 And he asked them, How many loaves have ye? and they said, Seven.

5 And he commanded the people to sit down on the ground; and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before the people; and they did set them before the people.

6 And they had a few small fishes: and he blessed them, and commanded to set them also before the people, that they should eat.

7 So they did eat, and were filled, and they took up of the broken bread that was left, seven baskets.

8 And they that had eaten were about four thousand; and he sent them away.

9 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

Luke

John

Matthew

Mark

Luke

John

red; and in the morning ye say, The weather is foul today; for the sky is red and lowering.

16:3 O hypocrites! ye can discern the face of the sky; but ye cannot tell the signs of the times.

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

5 And he left them and departed.

6 And when his disciples were come to the other side, they had forgotten to take bread.

Beware Of False Doctrine

7 Then Jesus said unto them, **Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

8 And they reasoned among themselves, saying, He said this because we have taken no bread.

9 And when they reasoned among themselves, Jesus perceived it; and he said unto them, **O ye of little faith! why reason ye among yourselves, because ye have brought no bread?**

8:11 And he sighed deeply in his spirit, and said, **Why doth this generation seek after a sign?**

12 Verily I say unto you, There shall no sign be given unto this generation, save the sign of the prophet Jonah; for as Jonah was three days and three nights in the whale's belly, so likewise shall the Son of man be buried in the bowels of the earth.

Jonah 1:17

13 And he left them, and entering into the ship again, he departed to the other side.

14 Now the multitude had forgotten to take bread; neither had they in the ship with them, more than one loaf.

15 And he charged them, saying, **Take heed, and beware of the leaven of the Pharisees, and the leaven of Herod.**

16 And they reasoned among themselves, saying, He hath said this, because we have no bread.

17 And when they said this among themselves, Jesus knew it, and he said unto them,

18 Why reason ye because ye have no bread? Perceive ye not yet, neither understand ye?

Matthew

16:10 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
11 Neither the seven loaves of the four thousand, and how many baskets ye took up?

12 How is it that ye do not understand, that I spake not unto you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

13 Then understand they, how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Mark

Are your hearts yet hardened?

8:19 Having eyes, see ye not? And having ears, hear ye not? And do ye not remember?

20 When I brake the five loaves among the five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

21 And when the seven among the four thousand, how many baskets full of fragments took ye up? And they said, Seven.

22 And he said unto them, **How is it that ye do not understand?**

**Blind Man Healed
At Bethsaida**

23 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

24 And he took the blind man by the hand, and led him out of the town; and when he had spit upon his eyes, and put his hands upon him, he asked him if he saw aught.

25 And he looked up and said, I see men as trees walking.

Luke

John

Matthew

Mark

Luke

John

8:26 After that he put his hands again upon his eyes, and made him look up; and he was restored and saw every man clearly.

27 And he sent him away to his house, saying, Neither go into the town, nor tell what is done, to any in the town.

Thou art the Christ

16:14 And when Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I, the Son of man, am?**

15 And they said, Some say John the Baptist; some Elias; and others Jeremias; or one of the prophets.

16 He said unto them, **But whom say ye that I am?**

17 And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.**

Jesus Revealed Through The Revelation Of God

1 Cor 2:9-16; 1 John 4:1-3

18 And Jesus answered and said unto him, **Blessed art thou, Simon Barjona; for flesh and blood hath not revealed this unto thee, but my Father who is in heaven.**

19 **And I say also unto thee, That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it.**

28 And Jesus went out, and his disciples, into the towns of Caesarea Philippi; and by the way he asked his disciples, saying unto them, **Whom do men say that I am?**

29 And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.

30 And he said unto them, **But whom say ye that I am?**

31 And Peter answered and said unto him, **Thou art the Christ, the Son of the living God.**

Chapter 9

V 1-6 P 56; V7-17 P118;

V 51-62 P 152

9:18 And it came to pass, as he went alone with his disciples to pray, he asked them, saying, **Who say the people that I am?**

19 They answering said, Some say, John the Baptist; but others say, Elias; and others, That one of the old prophets is risen again.

9:20 He said unto them, **But who say ye that I am?**

Peter answering said, **The Christ, the Son of God.**

Matthew

16:20 And I will give unto thee the keys of the kingdom of heaven; and whatsoever thou shalt bind on earth, shall be bound in heaven; and whatsoever thou shalt loose on earth, shall be loosed in heaven.

21 Then charged he his disciples that they should tell no man that he was Jesus, the Christ.

22 From that time forth began Jesus to show unto his disciples, how that he must go to Jerusalem, and suffer many things of the elders, and chief priests, and scribes, and be killed, and be raised again the third day.

23 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord; this shall not be done unto thee.

24 But he turned and said unto Peter, **Get thee behind me, Satan; thou art an offense unto me; for thou savorest not the things that be of God, but those that be of men.**

The Way Of The Cross

25 Then said Jesus unto his disciples, **If any man will come after me, let him deny himself, and take up his cross and follow me.**

Mark

8:32 And he charged them that they should tell no man of him.

Jesus Reveals His Coming Death

33 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and the chief priests, and scribes, and be killed, and after three days rise again.

34 And he spake that saying openly. And Peter took him, and began to rebuke him.

35 But when he had turned about and looked on his disciples, he rebuked Peter, saying, **Get thee behind me, Satan; for thou savorest not the things that be of God, but the things that be of men.**

36 And when he had called the people, with his disciples also, he said unto them, **Whosoever will come after me, let him deny himself, and take up his cross, and follow me.**

Luke

9:21 And he straitly charged them, and commanded them to tell no man of him,

22 Saying, **the Son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes; and be slain, and be raised the third day.**

23 And he said unto them all, **If any man will come after me, let him deny himself, and take up his cross daily, and follow me.**

John

Matthew

Mark

Luke

John

16:26 And now for a man to take up his cross, is to deny himself of all ungodliness, and every worldly lust, and keep my commandments.

27 Break not my commandments for to save your lives; for whosoever will save his life in this world, shall lose it in the world to come.

28 And whosoever will lose his life in this world, for my sake, shall find it in the world to come.

29 Therefore, forsake the world, and save your souls; for what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?

30 For the Son of man shall come in the glory of his Father, with his angels; and then he shall reward every man according to his works.

8:37 For whosoever will save his life, shall lose it; or whosoever will save his life, shall be willing to lay it down for my sake; and if he is not willing to lay it down for my sake, he shall lose it.

38 But whosoever shall be willing to lose his life for my sake, and the gospel, the same shall save it.

39 For what shall it profit a man if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?

40 Therefore deny yourselves of these, and be not ashamed of me.

41 Whosoever shall be ashamed of me, and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

42 And they shall not have part in that resurrection when he cometh.

43 For verily I say unto you, That he shall come; and he that layeth down his life for my sake and the gospel's, shall come with him, and shall be

9:24 For whosoever will save his life, must be willing to lose it for my sake; and whosoever will be willing to lose his life for my sake, the same shall save it.

25 For what doth it profit a man if he gain the whole world, and yet he receive him not whom God hath ordained, and he lose his own soul, and he himself be a castaway?

26 For whosoever shall be ashamed of me, and of my words, of him shall the Son of man be ashamed, when he shall come in his own kingdom, clothed in the glory of his Father, with the holy angels.

clothed with his glory in the cloud, on the right hand of the Son of man.

16:31 Verily, I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

8:44 And he said unto them again, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

9:27 Verily, I tell you of a truth, there are some standing here who shall not taste of death, until they see the kingdom of God coming in power.

Chapter 17

Jesus Transfigured

17:1 And after six days, Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain, apart, and was transfigured before them; and his face did shine as the sun, and his raiment was white as the light.

2 And, behold, there appeared unto them **Moses and Elias**, talking with him.

3 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here; if thou wilt, let us make here three tabernacles; one for thee, one for Moses, and one for Elias.

Chapter 9

9:1 And after six days Jesus taketh Peter, and James, and John, who asked him many questions concerning his sayings; and Jesus leadeth them up into a high mountain apart by themselves. And he was transfigured before them.

2 And his raiment became shining, exceeding white, as snow; so white as no fuller on earth could whiten them.

3 And there appeared unto them **Elias with Moses**, or in other words, **John the Baptist and Moses**; and they were talking with Jesus.

4 And Peter answered and said to Jesus, Master, it is good for us to be here; and let us make three tabernacles; one for thee, and one for Moses, and one for Elias; for he knew not what to say; for they were sore afraid.

28 And it came to pass, eight days after these sayings, that he took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was changed, and his raiment was white and glittering.

30 And behold, there came and talked with him two men, even **Moses and Elias**, 31 Who appeared in glory, and spake of his death, and also his resurrection, which he should accomplish at Jerusalem.

32 But Peter and they who were with him were heavy with sleep, and when they were awake they saw his glory, and the two men who stood with him.

33 And after the two men departed from him, Peter said unto Jesus, Master, it is

Matthew

Mark

Luke

John

17:4 While he yet spake, behold, a bright cloud overshadowed them; and, behold, a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.**

5 And when the disciples heard the voice, they fell on their faces, and were sore afraid.

6 And Jesus came and touched them, and said, **Arise, and be not afraid.**

7 And when they had lifted up their eyes, they saw no man, save Jesus only.

8 And as they came down from the mountain, Jesus charged them, saying, **Tell the vision to no man, until the Son of man be risen again from the dead.**

9:5 And there was a cloud that overshadowed them; and a voice came out of the cloud, saying, **This is my beloved Son; hear him.**

6 And suddenly, when they had looked round about with great astonishment, they saw no man anymore, save Jesus only, with themselves. And immediately they departed.

7 And as they came down from the mountain, he charged them that they should tell no man what things they had seen till the Son of man was risen from the dead.

8 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

good for us to be here; and let us make three Tabernacles; one for thee, and one for Moses, and one for Elias; not knowing what he said.

9:34 While he thus spake, there came a cloud, and overshadowed them all; and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, **This is my beloved Son; hear him.**

36 And when the voice was past, Jesus was found alone. And these things they kept close, and they told no man, in those days, any of the things which they had seen.

Matthew

Elias The Restorer

17:9 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

10 And Jesus answered and said unto them, **Elias truly shall first come, and restore all things, as the prophets have written.**

Malachi 3:1

11 And again I say unto you that Elias has come already, concerning whom it is written, Behold, I will send my messenger, and he shall prepare the way before me; and they knew him not, and have done unto him whatsoever they listed.

12 Likewise shall also the Son of man suffer of them.

13 But I say unto you, Who is Elias? Behold, this is Elias, whom I send to prepare the way before me.

14 Then the disciples understood that he spake unto them of John the Baptist, and also of another who should come and restore all things, as it is written by the prophets.

Mark

9:9 And they asked him, saying, Why say the scribes that Elias must first come?

10 And he answered and told them saying, **Elias verily cometh first, and prepareth all things; and teacheth you of the prophets; how it is written of the Son of man, that he must suffer many things, and be set at naught.**

11 Again I say unto you, That Elias is indeed come, but they have done unto him whatsoever they listed; and even as it is written of him; and he bore record of me, and they received him not. Verily this was Elias.

12 And when he came to the disciples, he saw a great multitude about them, and the scribes questioning with them.

13 And straightway all the people, when they beheld him, were greatly amazed, and running to him, saluted him.

The Disciples' Unbelief

14 And Jesus asked the scribes, **What questioned ye with them?**

Luke

John

Matthew

17:15 And when they were come to the multitude, there came to him a man kneeling down to him, and saying, Lord, have mercy on my son; for he is lunatic, and sore vexed; for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, **O faithless and perverse generation! how long shall I be with you? How long shall I suffer you? Bring him hither to me.**

Mark

9:15 And one of the multitude answered, and said, Master, I have brought unto thee my son, who hath a dumb spirit that is a devil; and when he seizeth him, he teareth him; and he foameth and gnasheth with his teeth, and pineth away; and I spake to thy disciples that they might cast him out, and they could not.

16 Jesus spake unto him and said, **O faithless generation! how long shall I be with you? How long shall I suffer you? Bring him unto me.** And they brought him unto Jesus.

17 And when the man saw him, immediately he was torn by the spirit; and he fell on the ground and wallowed, foaming.

18 And Jesus asked his father, **How long a time is it since this came unto him?** and his father said, When a child;

19 And oftentimes it hath cast him into the fire and into the waters, to destroy him, but if thou canst, I ask thee to have compassion on us, and help us.

20 Jesus said unto him, **If thou wilt believe all things I shall say unto you, this is**

Luke

9:37 And it came to pass that on the next day, when they were come down from the hill, much people met him.

38 And behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son; for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him, that he foameth, and bruising him hardly, departeth from him.

40 And I besought thy disciples to cast him out, and they could not.

41 And Jesus answering, said, **O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.**

John

Matthew

Mark

Luke

John

possible to him that believeth.

9:21 And immediately the father of the child cried out, and said, with tears, Lord, I believe; help thou mine unbelief.

22 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, **I charge thee to come out of him, and enter no more into him.**

17:18 And Jesus rebuked the devil, and he departed out of him; and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, **Because of your unbelief; for, verily, I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove to yonder place, and it shall remove; and nothing shall be impossible unto you.**

21 Howbeit, this kind goeth not out but by prayer and fasting.

23 Now the dumb and deaf spirit cried, and rent him sore, and came out of him; and he was as one dead, insomuch that many said, He is dead.

24 But Jesus took him by the hand, and lifted him up; and he arose.

25 When Jesus was come into the house, his disciples asked him privately, Why could not we cast him out?

26 And he said unto them, **This kind can come forth by nothing but by prayer and fasting.**

27 And they departed thence, and passed through Galilee privately; for he would not that any man should know it.

9:42 And as he was coming, the devil threw him down, and tare him again. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 And they were all amazed at the mighty power of God. But while they wondered everyone, at all the things which Jesus did, he said unto his disciples,

Matthew

Jesus Foretells His Death

17:22 And while they abode in Galilee, Jesus said unto them, **The Son of man shall be betrayed into the hands of men; and they shall kill him; and the third day he shall be raised again.** And they were exceeding sorry.

Jesus Pays Tax

23 And when they were come to Capernaum, they that received tribute came to Peter, and said, Doth not your master pay tribute? He said, Yea.

24 And when he was come into the house, Jesus rebuked him, saying,

25 What thinkest thou, Simon? Of whom do the kings of the earth take custom, or tribute? Of their own children, or of strangers?

26 Peter said unto him, Of strangers. Jesus said unto him, **Then are the children free. Notwithstanding, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish, that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money; that take and give unto them for me and thee.**

Mark

9:28 And he taught his disciples, and said unto them, **The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.**

29 But they understood not that saying, and were afraid to ask him.

Luke

9:44 Let these sayings sink down into your hearts; for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them that they perceived it not; and they feared to ask him of that saying.

John

Chapter 18

V 10-14 P 198; V 15-34 P 208

18:1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them, and said, **Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

3 Whosoever, therefore, shall humble himself as this little child, the same is greatest in the kingdom of heaven.

4 And whoso shall receive one such little child in my name, receiveth me.

Who Is The Greatest

9:30 And he came to Capernaum; and being in the house, he asked them, **Why was it that ye disputed among yourselves by the way?**

31 But they held their peace, being afraid, for by the way they had disputed among themselves, who was the greatest among them.

32 Now Jesus sat down and called the twelve, and said unto them, **If any man desire to be first, he shall be last of all, and servant of all.**

33 And he took a child, and sat in the midst of them; and when he had taken the child in his arms, he said unto them,

34 Whosoever shall humble himself like one of these children, and receiveth me, ye shall receive in my name.

35 And whosoever shall receive me, receiveth not me only, but him that sent me, even the Father.

Don't Contend With Others

36 And John spake unto him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him, because he followed not us.

9:46 Then there arose a reasoning among them, who of them should be greatest.

47 And Jesus perceiving the thought of their hearts, took a child, and set him in the midst;

48 And said unto them, **Whosoever shall receive this child in my name, receiveth me; and whosoever shall receive me, receiveth him who sent me; for he who is least among you all, the same shall be great.**

49 And John spake and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

Matthew

Mark

Luke

John

9:37 But Jesus said, **Forbid him not; for there is no man which shall do a miracle in my name, that can speak evil of me. For he that is not against us is on our part.**

38 And whosoever shall give you a cup of water to drink, in my name, because ye belong to Christ, verily I say unto you, He shall not lose his reward.

9:50 And Jesus said unto him, **Forbid not any; for he who is not against us is for us.**

Woe To Those Who Offend Children

18:5 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck and he were drowned in the depth of the sea.

6 Woe unto the world because of offenses! For it must needs be that offenses come; but woe to that man by whom the offense cometh!

7 Wherefore if thy hand or thy foot offend thee, cut it off and cast it from thee; for it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

8 And if thine eye offend thee, pluck it out and cast it from thee; it is better for thee to enter into life with one eye, rather than

39 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Remove Those Who Offend

40 Therefore, if thy hand offend thee, cut it off; or if thy brother offend thee and confess it not and forsake not, he shall be cut off. It is better for thee to enter into life maimed, than having two hands, to go into hell.

41 For it is better for thee to enter into life without thy brother, than for thee and thy brother to be cast into hell; into the fire that never shall be quenched,

Matthew

having two eyes to be cast into hellfire.

18:9 And a man's hand is his friend, and his foot, also; and a mans eye, are they of his own household.

Mark

where their worm dieth not, and the fire is not quenched.

9:42 And again, if thy foot offend thee, cut it off; for he that is thy standard, by whom thou walkest, if he become a transgressor, he shall be cut off.

43 It is better for thee, to enter halt into life, than having two feet to be cast into hell; into the fire that never shall be quenched.

44 Therefore, let every man stand or fall, by himself, and not for another; or not trusting another.

45 Seek unto my Father, and it shall be done in that very moment what ye shall ask, if ye ask in faith, believing that ye shall receive.

46 And if thine eye which seeth for thee, him that is appointed to watch over thee to show thee light, become a transgressor and offend thee, pluck him out.

47 It is better for thee to enter into the kingdom of God, with one eye, than having two eyes to be cast into hell fire.

48 For it is better that thyself should be saved, than to be cast into hell with thy brother, where their worm dieth not, and the fire is not quenched.

Luke

John

Isa 66:24

Matthew

Mark

Luke

John

9:49 For everyone shall be salted with fire; and every sacrifice shall be salted with salt; but the salt must be good.

50 For if the salt have lost his saltness, wherewith will ye season it? therefore it must needs be that ye have salt in yourselves, and have peace one with another.

Children Need Not Repent

18:10 Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father who is in heaven.

11 For the Son of man is come to save that which was lost, and to call sinners to repentance; but these little ones have no need of repentance, and I will save them.

**Third Visit To Jerusalem
Feast Of Tabernacles
Chapter 7**

**Jesus' Brothers
Disbelieve**

7:1 After these things Jesus walked in Galilee; for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples there also may see the works that thou doest.

Matthew

Mark

Luke

John

7:4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, **My time is not yet come; but your time is always ready.**

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast; I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he continued still in Galilee.

10 But after his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him; for some said, He is a good man; others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him for fear of the Jews.

Chapter 9

The Journey

V 1-6 P 56; V 7-17 P 118;

V 18-50 P 138

9:51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem;

(Luke and to some extent, Matthew record events of Jesus' journey to Jerusalem)

Chapter 8

V 1-4 P 49; V 5-13 P 83;

V 14-18 P 47; V 23-35 P 105

8:19 And a certain scribe came unto him and said, Master, I will follow thee whithersoever thou goest.

20 And Jesus said unto him, **The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.**

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

9:52 And sent messengers before his face; and they went and entered into a village of the Samaritans to make ready for him.

Rejected In Samaria

53 And the Samaritans would not receive him, because his face was turned as though he would go to Jerusalem.

54 And when his disciples, James and John, saw that they would not receive him, they said, Lord, wilt thou that we command fire to come down from heaven and consume them, even as Elias did?

55 But he turned and rebuked them, and said, **Ye know not what manner of spirit ye are of.**

56 For the Son of man is not come to destroy men's lives, but to save them.

And they went to another village.

Reluctant Disciples

57 And it came to pass, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, **The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.**

59 And he said unto another, **Follow me.** But he said, Lord, suffer me first to go and bury my father.

Matthew

8:22 But Jesus said unto him, Follow me, and let the dead bury their dead.

Mark

Luke

John

9:60 Jesus said unto him, **Let the dead bury their dead; but go thou and preach the kingdom of God.**

61 And another also said, Lord, I will follow thee; but let me first go and bid them farewell who are at my house.

62 And Jesus said unto him, **No man having put his hand to the plough, and looking back, is fit for the kingdom of God.**

Chapter 10

**The Seventy
Commissioned**

10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face, into every city and place where he himself would come.

2 And he said unto them, **The harvest truly is great, but the laborers few; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest.**

3 Go your ways; behold I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes; nor salute any man by the way.

5 And into whatsoever house ye enter, first say, Peace to this house.

6 And if the son of peace be there, your peace shall

rest upon it; if not, it shall turn to you again.

10:7 And into whatsoever house they receive you, remain, eating and drinking such things as they give; for the laborer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you;

9 And heal the sick that are therein, and say, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city which cleaveth on us, we do wipe off against you; notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, That it shall be more tolerable in the day of judgment for Sodom, than for that city.

Woes To Unbelieving Cities

13 Then began he to upbraid the people in every city wherein his mighty works were done, who received him not, saying,

14 Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the

Chapter 11

V 1 P 60; V 2-21 P 86

11:22 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

23 Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works which were

Matthew

done in you, had been done in Tyre and Sidon, they would have repented long since in sackcloth and ashes.

11:24 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

25 And thou, Capernaum, which art exalted unto heaven, shall be brought down to hell; for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day.

26 But I say unto you, it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

27 And at that time, there came a voice out of heaven, and Jesus answered and said, **I thank thee, O**

Mark

Luke

John

mighty works had been done in Tyre and Sidon, which have been done in you, they would have repented, sitting in sackcloth and ashes.

10:15 But it shall be more tolerable for Tyre and Sidon in the day of judgment, than for you.

16 And thou, Capernaum, which art exalted to heaven, shalt be cast down to hell.

17 And he said unto his disciples, **He that heareth you, heareth me; and he that despiseth you, despiseth me; and he that despiseth me, despiseth him who sent me.**

The Seventy Return

18 And the seventy returned again with joy, saying, Lord, even the devils are subject to us through thy name.

19 And he said unto them, **As lightning falleth from heaven, I beheld Satan also falling.**

20 Behold, I will give unto you power over serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

21 Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

22 In that hour Jesus rejoiced in spirit, and said, **I**

Matthew

Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight!

11:28 All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and they to whom the Son will reveal himself; they shall see the Father also.

29 Then spake Jesus, saying, **Come unto me, all ye that labor and are heavy laden, and I will give you rest.**

30 Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls; for my yoke is easy, and my burden is light.

Mark

Luke

John

thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from them who think they are wise and prudent, and hast revealed them unto babes; even so, Father; for so it seemed good in thy sight.

10:23 All things are delivered to me of my Father; and no man knoweth that the Son is the Father, and the Father is the Son, but him to whom the Son will reveal it.

24 And he turned him unto the disciples, and said privately, **Blessed are the eyes which see the things that ye see.**

25 For I tell you, That many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Parable – The Good Samaritan

10:26 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

27 He said unto him, **What is written in the law? How readest thou?**

28 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. Deut 6:5; Lev 19:18

29 And he said unto him, **Thou hast answered right; this do, and thou shalt live.**

30 But he, willing to justify himself, said unto Jesus, And who is my neighbor?

31 And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment and wounded him, and departed, leaving him half dead.

32 And by chance, there came down a certain priest that way; and when he saw him, he passed by on the other side of the way.

33 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side of the way; for they desired in their hearts that

it might not be known that they had seen him.

10:34 But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him.

35 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

36 And on the morrow, when he departed, he took money, and gave to the host, and said unto him, Take care of him, and whatsoever thou spendest more, when I come again, I will repay thee.

37 Who now of these three, thinkest thou, was neighbor unto him that fell among the thieves?

38 And he said, He who showed mercy on him. Then said Jesus unto him, **Go, and do likewise.**

With Mary & Martha

39 Now it came to pass, as they went, they entered into a certain village; and a certain woman named Martha received him into her house.

40 And she had a sister, called Mary, who also sat at Jesus feet, and heard his words.

41 But Martha was cumbered about much serving, and came to him,

Matthew

Mark

Luke

John

and said, Lord, dost thou not care that my sister hath left me to serve alone? Bid her therefore that she help me.

10:42 And Jesus answered and said unto her, **Martha, Martha, thou art careful and troubled about many things;**

43 But one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.

**Jesus Teaches In
The Temple**

7:14 Now about the midst of the feast Jesus went up into the temple, and taught.

15 And the Jews marveled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, and said, **My doctrine is not mine, but his that sent me.**

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory; but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil; who goeth about to kill thee?

Matthew

Mark

Luke

John

7:21 Jesus answered and said unto them, **I have done one work, and ye all marvel.**

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the Sabbath day circumcise a man.

23 If a man on the Sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the Sabbath day?

24 Judge not according to your traditions, but judge righteous judgment.

Is This The Christ?

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is; but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, **Ye both know me, and ye know whence I am; and I am not come of myself, but he that sent me is true, whom ye know not.**

29 But I know him; for I am from him, and he hath sent me.

Matthew

Mark

Luke

John

7:30 Then they sought to take him; but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, **Yet a little while I am with you, and then I go unto him that sent me.**

34 Ye shall seek me, and shall not find me; and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me; and where I am thither ye cannot come?

Promise Of The Holy Ghost

37 In the last day, that great day of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

38 He that believeth on me, as the scripture hath

Matthew

Mark

Luke

John

said, out of his belly shall flow rivers of living water.

7:39 (But this spake he of the Spirit, which they that believe on him should receive; for the Holy Ghost was promised unto them who believe, after that Jesus was glorified.)

40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

Rejected By Religious Leaders

45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers or of the Pharisees believed on him?

Matthew

Mark

Luke

John

7:49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (he that came to Jesus by night being one of them,)

51 Doth our law judge any man, before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look; for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

Chapter 8

Woman Caught In Adultery

8:1 And Jesus went unto the mount of Olives.

2 Early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst of the people,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned; but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground,

Matthew

Mark

Luke

John

as though he heard them not.

8:7 So when they continued asking him, he lifted up himself, and said unto them, **He that is without sin among you, let him first cast a stone at her.**

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last; and Jesus was left alone, and the woman standing in the midst of the temple.

10 When Jesus had raised up himself, and saw none of her accusers, and the woman standing, he said unto her, **Woman, where are those thine accusers? hath no man condemned thee?**

11 She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee; go, and sin no more.** And the woman glorified God from that hour, and believed on his name.

Jesus Defends His Self-Witness

12 Then spake Jesus again unto them, saying, **I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.**

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

Matthew

Mark

Luke

John

8:14 Jesus answered and said unto them, **Though I bear record of myself, yet my record is true; for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true; for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, **Ye neither know me, nor my Father; if ye had known me, ye should have known my Father also.**

20 These words spake Jesus in the treasury, as he taught in the temple; and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, **I go my way, and ye shall seek me, and shall die in your sins; whither I go, ye cannot come.**

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Matthew

Mark

Luke

John

8:23 And he said unto them, **Ye are from beneath; I am from above; ye are of this world; I am not of this world.**

24 I said therefore unto you, that ye shall die in your sins; for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, **Even the same that I said unto you from the beginning.**

26 I have many things to say and to judge of you; but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, **When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.**

29 And he that sent me is with me; the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

Truth Makes Free

31 Then said Jesus to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed;**

Matthew

Mark

Luke

John

8:32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abrahams seed, and were never in bondage to any man; how sayest thou, Ye shall be made free?

34 Jesus answered them, **Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.**

35 And the servant abideth not in the house forever, but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

Your Father Is The Devil

37 I know that ye are Abraham's seed; but ye seek to kill me because my word hath no place in you.

38 I speak that which I have seen with my Father; and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. **Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.**

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God; this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of

Matthew

Mark

Luke

John

fornication; we have one Father, even God.

8:42 Jesus said unto them, **If God were your Father, ye would love me; for I proceeded forth and came from God; neither came I of myself, but he sent me.**

43 Why do ye not understand my speech? even because ye cannot bear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do; he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God receiveth God's words; ye therefore receive them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, **I have not a devil; but I honor my Father, and ye do dishonor me.**

Matthew

Mark

Luke

John

8:50 And I seek not mine own glory; there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead; whom makest thou thyself?

54 Jesus answered, **If I honor myself, my honor is nothing; it is my Father that honoreth me; of whom ye say, that he is your God;**

55 Yet ye have not known him; but I know him; and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day; and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, **Verily, verily, I say unto you, Before Abraham was, I am.**

59 Then took they up stones to cast at him; but Jesus hid

Matthew

Mark

Luke

John

himself, and went out of the temple, going through the midst of them, and so passed by.

Chapter 9

9:1 And as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, **Neither hath this man sinned, nor his parents; but that the works of God should be made manifest in him.**

4 I must work the works of him that sent me, while I am with you; the time cometh when I shall have finished my work, then I go unto the Father.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, **Go, wash in the pool of Siloam,** (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 The neighbors therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

Matthew**Mark****Luke****John**

9:9 Some said, This is he; others said, He is like him; but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash; and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 And they brought him who had been blind to the Pharisees.

14 And it was the Sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the Sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him who hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and

Matthew

Mark

Luke

John

received his sight, until they called the parents of him that had received his sight.

9:19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind.

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not; he is of age; ask him; he shall speak for himself.

22 These words spake his parents, because they feared the Jews; for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise; we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not; one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not believe; wherefore would you believe if I should tell you

Matthew

Mark

Luke

John

again? and would you be his disciples?

9:28 Then they reviled him, and said, Thou art his disciple; but we are Moses disciples.

29 We know that God spake unto Moses; as for this man we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvelous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners; but if any man be a worshiper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind, except he be of God.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, **Dost thou believe on the Son of God?**

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, **Thou hast both seen him, and it is he that talketh with thee.**

Matthew

Mark

Luke

John

9:38 And he said, Lord, I believe. And he worshiped him.

39 And Jesus said, **For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.**

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, **If ye were blind, ye should have no sin; but now ye say, We see; therefore your sin remaineth.**

Chapter 10

Jesus' Sheep Know His Voice

10:1 Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.**

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice.

5 And a stranger will they not follow, but will flee

Matthew

Mark

Luke

John

from him; for they know not the voice of strangers.

10:6 This parable spake Jesus unto them; but they understood not what things they were which he spake unto them.

I Am The Door

7 Then said Jesus unto them again, **Verily, verily, I say unto you, I am the door of the sheepfold.**

8 All that ever came before me who testified not of me are thieves and robbers; but the sheep did not hear them.

9 I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy; I am come that they might have life, and that they might have it more abundantly.

I Am The Good Shepherd

11 I am the good shepherd; the good shepherd giveth his life for his sheep.

12 And the shepherd is not as a hireling, whose own the sheep are not, who seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth the sheep and scattereth them.

13 For I am the good shepherd, and know my sheep, and am known of mine.

Matthew

Mark

Luke

John

10:14 But he who is a hireling fleeth, because he is a hireling, and careth not for the sheep.

15 As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep.

Other Sheep Have I

16 And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost

Matthew

Mark

Luke

John

thou make us to doubt? If thou be the Christ, tell us plainly.

10:25 Jesus answered them, **I told you, and ye believed not; the works that I do in my Father's name, they bear witness of me.**

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me;

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, **Many good works have I showed you from my Father; for which of those works do ye stone me?**

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, **Is it not written in your law, I said, Ye are gods? Ps 82:6**

35 If he called them gods, unto whom the word of

Matthew

Mark

Luke

John

God came, and the scripture cannot be broken;

10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works; that ye may know, and believe, that the Father is in me, and I in him.

39 Therefore they sought again to take him; but he escaped out of their hand,

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle; but all things that John spake of this man were true.

42 And many believed on him there.

Chapter 11

V1-5 P 73; V6-14 P 79;

V 15-24 P 90; V 25-27 P 95;

V 28-37 P92

Woe To Pharisees & Lawyers

11:38 And as he spake, a certain Pharisee besought him to dine with him; and he went in, and sat down to meat.

39 And when the Pharisee saw him, he marveled that he had not first washed before dinner.

11:40 And the Lord said unto him; **Now do you Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.**

41 O fools, did not he who made that which is without, make that which is within also?

42 But if ye would rather give alms of such things as ye have; and observe to do all things which I have commanded you, then would your inward parts be clean also.

43 But I say unto you, Woe be unto you, Pharisees! For ye tithe mint, and rue, and all manner of herbs, and pass over judgment, and the love of God; these ought ye to have done, and not to leave the other undone.

44 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

45 Woe unto you, scribes and Pharisees, hypocrites! For ye are as graves which appear not, and the men who walk over are not aware of them.

46 Then answered one of the lawyers, and said unto him, Master, thus saying, thou reproachest us also.

47 And he said, **Woe unto you, lawyers, also! For ye lade men with burdens**

grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

11:48 Woe unto you! For you build the sepulchers of the prophets, and your fathers killed them.

49 Truly ye bear witness that ye allow the deeds of your fathers; for they indeed killed them, and ye build their sepulchers.

50 Therefore also said the wisdom of God, I will send them prophets, and apostles, and some of them they shall slay and persecute;

51 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; from the blood of Abel unto the blood of Zacharias, who perished between the altar and the temple.

52 Verily I say unto you, It shall be required of this generation.

53 Woe unto you, lawyers! For ye have taken away the key of knowledge, the fullness of the scriptures; ye entered not in yourselves into the kingdom; and those who were entering in, ye hindered.

54 And as he said these things unto them, the scribes and Pharisees began to be angry, and to urge him vehemently, endeavoring to

provoke him to speak of many things;

11:55 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

Chapter 12

Beware Of Hypocrisy

V 24-37 P 75; V38-68 P 184

12:1 In the meantime, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, **Beware ye of the leaven of the Pharisees, which is hypocrisy.**

2 For there is nothing covered which shall not be revealed; neither hid which shall not be known.

3 Therefore, whatsoever ye have spoken in darkness, shall be heard in the light; and that which ye have spoken in the ear in closets, shall be proclaimed upon the housetops.

4 And I say unto you my friends, Be not afraid of them who kill the body, and after that have no more that they can do;

5 But I will forewarn you whom ye shall fear; fear him, who after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and

not one of them is forgotten before God?

12:7 But even the very hairs of your head are all numbered. Fear not therefore; ye are of more value than many sparrows.

**Confess Christ
Before Men**

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

9 But he who denieth me before men, shall be denied before the angels of God.

10 Now his disciples knew that he said this, because they had spoken evil against him before the people; for they were afraid to confess him before men.

11 And they reasoned among themselves, saying, He knoweth our hearts, and he speaketh to our condemnation, and we shall not be forgiven. But he answered them, and said unto them,

Holy Ghost Shall Teach

12 Whosoever shall speak a word against the Son of man, and repenteth, it shall be forgiven him; but unto him who blasphemeth against the Holy Ghost, it shall not be forgiven.

13 And again I say unto you, They shall bring you unto the synagogues, and

before magistrates, and powers. When they do this, take ye no thought how, or what thing ye shall answer, or what ye shall say;

12:14 For the Holy Ghost shall teach you in the same hour what ye ought to say.

**Parable – Earthly
Treasure**

15 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

16 And he said unto him, **Man, who made me a judge, or a divider over you?**

17 And he said unto them, **Take heed, and beware of covetousness; for a mans life consisteth not in the abundance of the things which he possesseth.**

18 And he spake a parable unto them, saying, **The ground of a certain rich man brought forth plentifully;**

19 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

20 And he said, This will I do; I will pull down my barns and build greater; and there will I bestow all my fruits, and my goods.

21 And I will say to my soul, Soul, thou hast much goods laid up for many

years; take thine ease, eat, drink, and be merry.

12:22 But God said unto him, Thou fool! This night thy soul shall be required of thee; then whose shall those things be which thou hast provided?

23 So shall it be with him who layeth up treasure for himself, and is not rich toward God.

Faithful & Wise Servants

38 Let your loins be girded about and have your lights burning;

39 That ye yourselves may be like unto men who wait for their Lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

40 Verily I say unto you, Blessed are those servants, whom the Lord when he cometh shall find watching; for he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

41 For, behold, he cometh in the first watch of the night, and he shall also come in the second watch, and again he shall come in the third watch.

42 And verily I say unto you, He hath already come, as it is written of him; and again when he shall come in the second watch, or come in the

third watch, blessed are those servants when he cometh, that he shall find so doing;

12:43 For the Lord of those servants shall gird himself, and make them to sit down to meat, and will come forth and serve them.

Lord Comes As A Thief In The Night

44 And now, verily I say these things unto you, that ye may know this, that the coming of the Lord is as a thief in the night.

45 And it is like unto a man who is a householder, who, if he watcheth not his goods, the thief cometh in an hour of which he is not aware, and taketh his goods, and divideth them among his fellows.

46 And they said among themselves, If the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through and the loss of his goods.

47 And he said unto them, **Verily I say unto you, be ye therefore ready also; for the Son of man cometh at an hour when ye think not.**

48 Then Peter said unto him, Lord, speakest thou this parable unto us, or unto all?

12:49 And the Lord said, **I speak unto those whom the Lord shall make rulers over his household, to give his children their portion of meat in due season.**

50 And they said, Who then is that faithful and wise servant?

51 And the Lord said unto them, **It is that servant who watcheth, to impart his portion of meat in due season.**

52 Blessed be that servant whom his Lord shall find, when he cometh, so doing.

53 Of a truth I say unto you, that he will make him ruler over all that he hath.

Evil Servants

54 But the evil servant is he who is not found watching. And if that servant is not found watching, he will say in his heart, My Lord delayeth his coming; and shall begin to beat the menservants and the maidens, and to eat and drink, and to be drunken.

55 The Lord of that servant will come in a day he looketh not for, and at an hour when he is not aware, and will cut him down, and will appoint him his portion with the unbelievers.

56 And that servant who knew his Lord's will, and prepared not for his Lord's coming, neither did according to his will, shall

be beaten with many stripes.

Unknowning Servants

12:57 But he that knew not his Lord's will, and did commit things worthy of stripes, shall be beaten with few. For unto whomsoever much is given, of him shall much be required; and to whom the Lord has committed much, of him will men ask the more.

Christ Brings Division

58 For they are not well pleased with the Lord's doings; therefore I am come to send fire on the earth; and what is it to you, if I will that it be already kindled?

59 But I have a baptism to be baptized with; and how am I straitened until it be accomplished!

60 Suppose ye that I am come to give peace on earth? I tell you, nay; but rather division:

61 For from henceforth there shall be five in one house, divided, three against two, and two against three.

62 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother-in-law against her daughter-in-law, and the daughter-in-

law against her mother-in-law.

Discern The Times

12:63 And he said also unto the people, **When ye see a cloud rise out of the west, ye say straightway, There cometh a shower; and so it is.**

64 And when the south wind blows, ye say, There will be heat; and it cometh to pass.

65 O hypocrites! Ye can discern the face of the sky, and of the earth; but how is it that ye do not discern this time?

Make Peace With Adversaries

66 Yea, and why even of yourselves judge ye not what is right?

67 Why goest thou to thine adversary for a magistrate, when thou art in the way with thine enemy? Why not give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison?

68 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

Chapter 13

V 18-21 P 101; V 22-36 P 191

Repent Or Perish

13:1 And there were present at that time, some who

spake unto him of the Galileans, whose blood Pilate had mingled with their sacrifices.

13:2 And Jesus said unto them, **Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?**

3 I tell you, Nay; but except ye repent, ye shall all likewise perish.

4 Or those eighteen, on whom the tower in Siloam fell, and slew them; think ye that they were sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay; but except ye repent, ye shall all likewise perish.

Parable – Barren

Fig Tree

6 He spake also this parable, **A certain husbandman had a fig tree planted in the vineyard. He came and sought fruit thereon and found none.**

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none. Cut it down, why cumbereth it the ground?

8 And he answering, said unto him, Lord, let it alone this year also, till I shall dig about and dung it.

9 And if it bear fruit, the tree is saved, and if not, after that thou shalt cut it down. And many other

parables spake he unto the people.

Woman With Infirmary Healed

13:10 And after this, as he was teaching in one of the synagogues on the Sabbath;

11 Behold, there was a woman who had a spirit of infirmity eighteen years, and was bowed together, and could in no wise straighten up.

12 And when Jesus saw her, he called and said unto her, Woman, thou art loosed from thine infirmities.

13 And he laid hands on her; and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue was filled with indignation, because that Jesus had healed on the Sabbath day, and said unto the people, There are six days in which men ought to work; in them therefore come and be healed, and not on the Sabbath day.

15 The Lord then said unto him, **O hypocrite! Doth not each one of you on the Sabbath loose his ox or his ass from the stall, and lead him away to watering?**

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?

13:17 And when he had said these things, all his adversaries were ashamed; and all his disciples rejoiced for all the glorious things which were done by him.

The Strait (*Strict*) Gate

22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 And there said one unto him, Lord, are there few only that be saved? and he answered him, and said,

24 Strive to enter in at the strait gate; for I say unto you, Many shall seek to enter in, and shall not be able; for the Lord shall not always strive with man.

25 Therefore, when once the Lord of the kingdom is risen up, and hath shut the door of the kingdom, then ye shall stand without, and knock at the door, saying, Lord, Lord, open unto us. But the Lord shall answer and say unto you, I will not receive you, for ye know not from whence ye are.

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, ye know not from whence ye are; depart from me, all workers of iniquity.

13:28 There shall be weeping and gnashing of teeth among you, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you are thrust out.

29 And verily I say unto you, They shall come from the east, and the west; and from the north, and the south, and shall sit down in the kingdom of God;

30 And, behold, there are last which shall be first, and there are first which shall be last, and shall be saved therein.

31 And as he was thus teaching, there came to him certain of the Pharisees, saying unto him, Get thee out, and depart hence; for Herod will kill thee.

32 And he said unto them, **Go ye and tell Herod, Behold, I cast out devils, and do cures today and tomorrow, and the third day I shall be perfected.**

33 Nevertheless, I must walk today and tomorrow, and the third day; for it cannot be that a prophet perish out of Jerusalem.

**Jesus Laments Over
Jerusalem**

34 This he spake, signifying of his death. And in this very hour he began to weep over Jerusalem.

35 Saying, **O Jerusalem, Jerusalem, thou who killest the prophets, and**

stonest them who are sent unto thee; how often would I have gathered thy children together, as a hen her brood under her wings, and ye would not.

13:36 Behold, your house is left unto you desolate. And verily I say unto you, Ye shall not know me, until ye have received from the hand of the Lord a just recompense for all your sins; until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

Ps 118:26

Chapter 14

Man Healed On Sabbath

14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the Sabbath day, that they watched him.

2 And, behold, there was a certain man before him, who had the dropsy.

3 And Jesus spake unto the lawyers, and Pharisees, saying, **Is it lawful to heal on the Sabbath day?**

4 And they held their peace. And he took the man, and healed him, and let him go;

5 And spake unto them again, saying, **Which of you shall have an ass or an ox fallen into a pit and will not straightway pull him out on the Sabbath day?**

6 And they could not answer him to these things.

Take The Lowly Place

14:7 And he put forth a parable unto them concerning those who were bidden to a wedding; for he knew how

they chose out the chief rooms, and exalted themselves one above another; wherefore he spake unto them, saying,

8 When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honorable man than thou be bidden of him;

9 And he who bade thee, with him who is more honorable, come, and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he who bade thee, cometh, he may say unto thee, Friend, go up higher; then shalt thou have honor of God, in the presence of them who sit at meat with thee.

11 For whosoever exalteth himself shall be abased; and he who humbleth himself shall be exalted.

12 Then said he also concerning him who bade to the wedding, When thou makest a dinner, or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor

rich neighbors; lest they also bid thee again, and a recompence be made thee.

14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind,

14 And thou shalt be blessed; for they cannot recompense thee; for thou shalt be recompensed at the resurrection of the just.

Parable – The Great Supper

15 And when one of them who sat at meat with him, heard these things, he said unto him, Blessed is he who shall eat bread in the kingdom of God.

16 Then said he unto him, **A certain man made a great supper and bade many;**

17 And sent his servants at supper time, to say to them who were bidden, Come, for all things are now ready.

18 And they all, with one consent, began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused.

20 And another said, I have married a wife, therefore I cannot come.

14:21 So that servant came and showed his lord these things. Then the master of the house, being angry, said to his servants, Go out quickly into the streets and lanes of the city, and bring hither the poor, and the maimed, the halt and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 The lord said unto his servant, Go out into the highways, and hedges, and compel them to come in, that my house may be filled;

24 For I say unto you, That none of those men who were bidden, shall taste of my supper.

Leave All To

Follow Christ

25 And when he had finished these sayings, he departed thence, and there went great multitudes with him, and he turned and said unto them,

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, or husband, yea and his own life also; or in other words, is afraid to lay down his life for my sake, he cannot be my disciple.

27 And whosoever doth not bear his cross, and

come after me, cannot be my disciple.

14:28 Wherefore, settle this in your hearts, that ye will do the things which I shall teach, and command you.

29 For which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have money to finish his work?

30 Lest, unhappily, after he has laid the foundation and is not able to finish his work, all who behold, begin to mock him,

31 Saying, This man began to build, and was not able to finish. And this he said, signifying there should not any man follow him, unless he was able to continue; saying,

32 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand, to meet him who cometh against him with twenty thousand.

33 Or else, while the other is yet a great way off, he sendeth an embassage, and defileth conditions of peace.

34 So likewise, whosoever of you forsaketh not all that he hath he cannot be my disciple.

35 Then certain of them came to him, saying, Good Master, we have Moses and

the prophets, and whosoever shall live by them, shall he not have life?

Good Salt/Bad Salt

14:36 And Jesus answered, saying, **Ye know not Moses, neither the prophets; for if ye had known them, ye would have believed on me; for to this intent they were written. For I am sent that ye might have life. Therefore I will liken it unto salt which is good; 37 But if the salt has lost its savor, wherewith shall it be seasoned?**

38 It is neither fit for the land, nor yet for the dunghill; men cast it out. He who hath ears to hear, let him hear. These things he said, signifying that which was written, verily must all be fulfilled.

Chapter 18

V 1-9 P 147; V 15-34 P 208

18:10 Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father who is in heaven.

11 For the Son of man is come to save that which was lost, and to call sinners to repentance; but these little ones have no need of repentance, and I will save them.

12 How think ye? If a man have a hundred sheep, and one of them be gone

Chapter 15

Parable – Lost Sheep

15:1 Then drew near unto him, many of the publicans, and sinners, to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners and eateth with them.

3 And he spake this parable unto them, saying,

4 What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine, and go into the wilderness after that which is lost, until he find it?

Matthew

astray, doth he not leave the ninety and nine, and goeth into the mountains and seeketh that which is gone astray?

18:13 And if it so be that he find it, verily, I say unto you, he rejoiceth more over that which was lost, than over the ninety and nine which went not astray.

14 Even so, it is not the will of your Father which is in heaven, that one of these little ones should perish.

Mark

Luke

John

15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together his friends and neighbors, and saith unto them, Rejoice with me; for I found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, who need no repentance.

Parable – Lost Coin

8 Either, what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

9 And when she hath found it, she called her friends and her neighbors together, saying, Rejoice with me, for I have found the piece which I had lost.

10 Likewise I say unto you, there is joy in the presence of the angels of God over one sinner who repenteth.

Parable – Prodigal Son

11 And he said, A certain man had two sons;

12 And the younger of them said to his father, Father, give me the portion of goods which falleth to me. And he divided unto them his living.

Matthew

Mark

Luke

John

15:13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks which the swine did eat; and no man gave unto him.

17 And when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee;

19 And am no more worthy to be called thy son; make me as one of thy hired servants.

20 And he arose and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned

against heaven, and in thy sight, and am no more worthy to be called thy son.

15:22 But the father said unto his servants, Bring forth the best robe, and put it on him; and put a ring on his finger, and shoes on his feet;

23 And bring hither the fatted calf, and kill it; and let us eat and be merry;

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

The Elder Son

25 Now his elder son was in the field; and as he came, and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in; therefore came his father out and entreated him.

29 And he answering, said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and thou never gavest me a kid, that I might make merry with my friends;

15:30 But as soon as this thy son was come, who hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad; for this thy brother was dead, and is alive again; was lost, and is found.

Chapter 16

Parable – Unjust Steward

16:1 And he said also unto his disciples, **There was a certain rich man who had a steward; and the same was accused unto him, that he had wasted his goods.**

2 And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? For my lord taketh away from me the stewardship. I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

16:5 So he called every one of his lord's debtors, and said unto the first, How much owest thou unto my lord?

6 And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely; for the children of this world are wiser in their generation, than the children of light.

9 And I say unto you, Make to yourselves friends, of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

10 He who is faithful in that which is least, is faithful also in much; and he who is unjust in the least, is also unjust in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another mans, who shall

give unto you that which is your own?

16:13 No servant can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

The Law, Prophets, & Kingdom

14 And the Pharisees also who were covetous, heard all these things; and they derided him.

15 And he said unto them, **Ye are they who justify yourselves before men; but God knoweth your hearts; for that which is highly esteemed among men, is an abomination in the sight of God.**

16 And they said unto him, We have the law, and the prophets; but as for this man we will not receive him to be our ruler; for he maketh himself to be a judge over us.

17 Then said Jesus unto them, **The law and the prophets testify of me; yea, and all the prophets who have written, even until John, have foretold of these days.**

18 Since that time, the kingdom of God is preached, and every man who seeketh truth presseth into it.

19 And it is easier for heaven and earth to pass,

than for one tittle of the law to fail.

16:20 And why teach ye the law, and deny that which is written; and condemn him whom the Father hath sent to fulfill the law, that ye might all be redeemed?

21 O fools! for you have said in your hearts, There is no God. And you pervert the right way; and the kingdom of heaven suffereth violence of you; and you persecute the meek; and in your violence you seek to destroy the kingdom; and ye take the children of the kingdom by force. Woe unto you, ye adulterers!

22 And they reviled him again, being angry for the saying, that they were adulterers.

23 But he continued, saying, Whosoever putteth away his wife, and marrieth another, committeth adultery; and whosoever marrieth her who is put away from her husband, committeth adultery. Verily I say unto you, I will liken you unto the rich man.

The Rich Man & Lazarus

24 For there was a certain rich man, who was clothed in purple, and fine linen, and fared sumptuously every day.

25 And there was a certain beggar named Lazarus,

Matthew

Mark

Luke

John

who was laid at his gate,
full of sores,

16:26 And desiring to be
fed with the crumbs which
fell from the rich man's
table; moreover the dogs
came and licked his sores.

27 And it came to pass,
that the beggar died, and
was carried of the angels
into Abrahams bosom.
The rich man also died,
and was buried.

28 And in hell he lifted up
his eyes, being in torments,
and saw Abraham afar
off, and Lazarus in his
bosom.

29 And he cried, and said,
Father Abraham, have
mercy on me, and send
Lazarus that he may dip
the tip of his finger in
water, and cool my
tongue; for I am
tormented in this flame.

30 But Abraham said, Son,
remember that thou in thy
lifetime receivedst thy
good things, and likewise
Lazarus, evil things; but
now he is comforted, and
thou art tormented.

31 And besides all this,
between us and you, there
is a great gulf fixed; so
that they who would pass
from hence to you, cannot;
neither can they pass to us
that would come from
thence.

32 Then he said, I pray
thee therefore, father, that
thou wouldest send him to
my father's house,

16:33 For I have five brethren, that he may testify unto them, lest they also come into this place of torment.

34 Abraham said unto him, They have Moses and the prophets; let them hear them.

35 And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent.

36 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one should rise from the dead.

Chapter 17

How To Resolve Conflict

17:1 Then said he unto the disciples, It is impossible but that offenses will come; but woe to him through whom they come.

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 Take heed to yourselves. If your brother trespass against you, rebuke him; and if he repent, forgive him.

Chapter 18

V 1-9 P 147; V 10-14 P 198

18:15 Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Deut 19:15

Matthew

Mark

Luke

John

18:17 And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

18 Verily, I say unto you, Whatsoever ye shall bind on earth, shall be bound in heaven; and whatsoever ye shall loose on earth, shall be loosed in heaven.

19 Again, I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, that they may not ask amiss, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 Then came Peter to him and said, Lord, how oft shall my brother sin against me, and I forgive him? Till seven times?

22 Jesus said unto him, **I say not unto thee, until seven times; but, until seventy times seven.**

**Parable – Unforgiving
Servant**

23 Therefore is the kingdom of heaven likened unto a certain king, who would take account of his servants.

24 And when he had begun to reckon, one was brought unto him who

17:4 And if he trespass against you seven times in a day, and seven times in a day turn to you again, saying, I repent; you shall forgive him.

Matthew

Mark

Luke

John

owed him ten thousand talents.

18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 And the servant besought him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. The servant, therefore, fell down and worshiped him.

28 But the same servant went out, and found one of his fellow servants which owed him a hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29 And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not; but went and cast him into prison, till he should pay the debt.

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said

Matthew

unto him, O thou wicked servant! I forgave thee all that debt; because thou desiredst me; shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

18:33 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

34 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Mark

Luke

John

Faith & Duty

17:5 And the apostles said unto him, Lord, increase our faith.

6 And the Lord said, **If you had faith as a grain of mustard seed, you might say unto this sycamore tree, Be thou plucked up by the roots, and be thou planted in the sea; and it should obey you.**

7 **But who of you, having a servant plowing, or feeding cattle, will say unto him when he is come from the field, Go and sit down to meat?**

8 **Will he not rather say unto him, Make ready wherewith I may sup, and gird yourself and serve me till I have eaten and drunken; and afterward, by and by, you shalt eat and drink?**

17:9 Doth he thank that servant because he doeth the things which were commanded him? I say unto you, Nay.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants. We have done that which was no more than our duty to do.

Ten Lepers Cleansed

11 It came to pass, as he went to Jerusalem, that he passed through the midst of Galilee and Samaria.

12 And as he entered into a certain village, there met him ten men who were lepers, who stood afar off;

13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

14 And he said unto them, **Go show yourselves unto the priests.** And it came to pass, as they went, they were cleansed.

15 One of them, when he saw he was healed, turned back, and with a loud voice glorified God,

16 And fell down on his face at Jesus feet, giving him thanks; and he was a Samaritan.

17 And Jesus answering, said, **Were there not ten cleansed? But where are the nine?**

18 There are not found that returned to give glory to God, save this stranger.

17:19 And he said unto him,
**Arise, go thy way; thy
faith hath made thee
whole.**

Signs Of The Kingdom

20 And when he was
demanded of the Pharisees,
when the kingdom of God
should come, he answered
them, and said, **The
kingdom of God cometh
not with observation;**

**21 Neither shall they say,
Lo, here! or, Lo, there!
For, behold, the kingdom
of God has already come
unto you.**

22 And he said unto the
disciples, **The days will
come, when they will
desire to see one of the
days of the Son of man,
and they shall not see it.**

**23 And if they shall say to
you, See here! or, See
there! Go not after them,
nor follow them.**

**24 For as the light of the
morning, that shineth out
of the one part under
heaven, and lighteneth to
the other part under
heaven; so shall also the
Son of man be in his day.**

**25 But first he must suffer
many things, and be
rejected of this generation.**

**26 And as it was in the
days of Noe; so shall it be
also in the days of the Son
of man.**

**27 They did eat, they
drank, they married
wives, they were given in
marriage, until the day**

that Noe entered into the ark, and the flood came, and destroyed them all.

17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; 29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, the disciple who shall be on the housetop, and his stuff in the house, let him not come down to take it away; and he who is in the field, let him likewise not return back.

32 Remember Lot's wife.

33 Whosoever shall seek to save his life, shall lose it; and whosoever shall lose his life, shall preserve it.

Saints Gathered

At The End

34 I tell you, in that night there shall be two in one bed; the one shall be taken, and the other shall be left. Two shall be grinding together; the one shall be taken, the other left.

35 Two shall be in the field; the one shall be taken, and the other left.

36 And they answered and said unto him, Where, Lord, shall they be taken?

17:37 And he said unto them, **Wheresoever the body is gathered; or, in other words, whithersoever the saints are gathered; thither will the eagles be gathered together; or, thither will the remainder be gathered together.**

38 This he spake, signifying the gathering of his saints; and of angels descending and gathering the remainder unto them; the one from the bed, the other from the grinding, and the other from the field, whithersoever he listeth.

New Heavens & Earth

39 For verily there shall be new heavens, and a new earth, wherein dwelleth righteousness.

40 And there shall be no unclean thing; for the earth becoming old, even as a garment, having waxed in corruption, wherefore it vanisheth away, and the footstool remaineth sanctified, cleansed from all sin.

Chapter 18

Parable – Persistent

Widow

18:1 And he spake a parable unto them, saying, **that men ought always to pray and not faint.**

2 Saying, **There was in a city a judge, who feared not God, nor regarded man.**

18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while; but afterward, he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her; lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, who cry day and night unto him, though he bear long with men?

8 I tell you that he will come, and when he does come, he will avenge his saints speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

Parable – Pharisee & Publican

9 He spake this parable unto certain men, who trusted in themselves that they were righteous, and despised others.

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself; God, I thank thee that I am not as other men, extortioners, unjust,

adulterers; or even as this publican.

18:12 I fast twice in the week; I give tithes of all that I possess.

13 But the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified, rather than the other; for everyone who exalteth himself, shall be abased; and he who humbleth himself, shall be exalted.

Chapter 19

Marriage & Divorce

19:1 And it came to pass, when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea beyond Jordan.

2 And great multitudes followed him; and many believed on him, and he healed them there.

3 The Pharisees came also unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, **Have ye not read, that he who made man at the beginning, made him, male and female,** Gen 1:29; 6:9

Chapter 10

10:1 And he arose from thence and cometh into the coasts of Judea by the farther side of Jordan; and the people resort unto him again; and as he was accustomed to teach, he also taught them again.

2 And the Pharisees came to him and asked him, Is it lawful for a man to put away his wife? This they said, thinking to tempt him.

3 And he answered and said unto them, **What did Moses command you?**

Matthew

Mark

Luke

John

19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh? Gen 2:30

6 Wherefore they are no more twain, but one flesh. What, therefore, God hath joined together, let no man put asunder.

7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He said unto them, **Moses, because of the hardness of your hearts, suffered you to put away your wives; but from the beginning it was not so.**

9 And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery; and whoso marrieth her that is put away, doth commit adultery.

10 His disciples say unto him, If the case of the man

10:4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 Jesus answered and said unto them, **For the hardness of your hearts he wrote you this precept;**

6 But from the beginning of the creation, God made them male and female.

7 For this cause shall a man leave his father, and mother, and cleave to his wife; and they twain shall be one flesh; so then they are no more twain but one flesh; what therefore God hath joined together, let not man put asunder.

8 And in the house his disciples asked him again of the same matter.

9 And he said unto them, **Whosoever shall put away his wife, and marry another, committeth adultery against her.**

10 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Matthew

be so with a wife, it is not good to marry.

19:11 But he said unto them, **All cannot receive this saying; it is not for them save to whom it is given.**

12 For there are some eunuchs, which were so born from their mother's womb; and there are some eunuchs which were made eunuchs of men; and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive, let him receive my sayings.

Jesus Blesses The Children

13 Then were there brought unto him little children, that he should put his hands on them and pray. And the disciples rebuked them, saying, There is no need, for Jesus hath said, Such shall be saved.

14 But Jesus said, **Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven.**

15 And he laid hands on them, and departed thence.

Mark

10:11 And they brought young children to him, that he should touch them; and the disciples rebuked those that brought them.

12 But when Jesus saw and heard them, he was much displeased, and said unto them, **Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.**

13 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

14 And he took them up in his arms, and put his hands upon them, and blessed them.

Luke

18:15 And they brought unto him also, infants, that he might touch them; but when his disciples saw it, they rebuked them.

16 But Jesus called them, and said, **Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God.**

17 Verily I say unto you, Whosoever will not receive the kingdom of God as a little child, shall in no wise enter therein.

John

Matthew

Rich Young Ruler

19:16 And, behold, one came and said, Good master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, **Why callest thou me good? There is none good but one, that is, God; but if thou wilt enter into life, keep the commandments.**

18 He saith unto him, Which? Jesus said, **Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness.**

19 Honor thy father and mother. And, Thou shalt love thy neighbor as thyself.

Ex 20:12-16; Deut 5:16-20; Lev 19:18
20 The young man saith unto him, All these things have I kept from my youth up; what lack I yet?

21 Jesus said unto him, **If thou wilt be perfect, go, sell that thou hast, and give to the poor, and thou shalt have treasure in heaven, and come and follow me.**

22 But when the young man heard that saying, he went away sorrowful; for he had great possessions.

Mark

10:15 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

16 And Jesus said unto him, **Why callest thou me good? None is good but one, that is God.**

17 Thou knowest the commandments, Do not commit adultery; Do not kill; Do not steal; Do not bear false witness; Defraud not; Honor thy father and mother.

18 And the man answered and said unto him, Master, all these have I observed from my youth.

19 Then Jesus beholding him, loved him, and said unto him, **One thing thou lackest;**

20 Go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, take up the cross, and follow me.

21 And the man was sad at that saying, and went away grieved; for he had great possessions.

Luke

18:18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, **Why callest thou me good? None is good, save one, that is, God.**

20 Thou knowest the commandments; Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, **Yet thou lackest one thing; sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven, and come, follow me.**

23 And when he heard this, he was very sorrowful; for he was very rich.

John

Matthew

The Danger Of Riches

19:23 Then said Jesus unto his disciples, **Verily, I say unto you, that a rich man shall hardly enter into the kingdom of heaven.**

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God.

25 When his disciples heard this, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld their thoughts, and said unto them, **With men this is impossible; but if they will forsake all things for my sake, with God whatsoever things I speak are possible.**

The Reward Of Discipleship

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, **Verily I say unto you, that ye who have followed me, shall, in the resurrection, when the Son of man shall come sitting**

Mark

10:22 And Jesus looked round about, and said unto his disciples, **How hardly shall they that have riches enter into the kingdom of my Father!**

23 And the disciples were astonished at his words. But Jesus spake again, and said unto them, **Children, how hard is it for them who trust in riches to enter into the kingdom of God!**

24 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 And they were astonished out of measure, saying among themselves, Who then can be saved?

26 And Jesus, looking upon them, said, **With men that trust in riches, it is impossible; but not impossible with men who trust in God and leave all for my sake, for with such all these things are possible.**

27 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

28 And Jesus answered and said, **Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake and the gospels,**

Luke

18:24 And when Jesus saw that he was very sorrowful, he said, **How hardly shall they who have riches enter into the kingdom of God!**

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard said unto him, Who then can be saved?

27 And he said unto them, **It is impossible for them who trust in riches, to enter into the kingdom of God; but he who forsaketh the things which are of this world, it is possible with God, that he should enter in.**

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, **Verily I say unto you, There is no man who has left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,**

John

Matthew

on the throne of his glory, ye shall also sit upon twelve thrones, judging the twelve tribes of Israel.
19:29 And everyone that has forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my names sake, shall receive a hundredfold, and shall inherit everlasting life.
30 But many of the first shall be last, and the last first.

Chapter 20

Parable – The Laborers
20:1 For the kingdom of heaven is like unto a man, an householder, who went out early in the morning to hire laborers into his vineyard.
2 And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.
3 And he went out about the third hour, and found others standing idle in the marketplace.
4 And said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you; and they went their way.

Mark

10:29 But he shall receive a hundred-fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come, eternal life.
30 But there are many who make themselves first, that shall be last, and the last first.
31 This he said, rebuking Peter; and they were in the way going up to Jerusalem; and Jesus went before, and they were amazed; and as they followed, they were afraid.
32 And he took again the twelve, and began to tell them what things should happen unto him.

Luke

18:30 Who shall not receive manifold more in this present time; and in the world to come, life everlasting.

John

Matthew

Mark

Luke

John

20:5 And again he went out about the sixth and ninth hour and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and said unto them, Why stand ye here all the day idle?

7 They said unto him, Because no man hath hired us.

8 He said unto them, Go ye also into the vineyard; and whatsoever is right ye shall receive.

9 So when even was come, the lord of the vineyard said unto his steward, Call the laborers and give them their hire, beginning from the last unto the first.

10 And when they came that began about the eleventh hour, they received every man a penny.

11 But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received a penny, they murmured against the good man of the house, saying, These last have wrought one hour only and thou hast made them equal unto us, who have borne the burden and heat of the day.

12 But he answered one of them, and said, Friend, I

Matthew

do thee no wrong; didst not thou agree with me for a penny?

20:13 Take thine and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own?

14 Is thine eye evil, because I am good?

15 So the last shall be first, and the first last, for many are called, but few chosen.

Journey Toward Jerusalem

16 And Jesus, going up to Jerusalem, took the twelve disciples apart in the way, and said unto them,

17 Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death; and shall deliver him to the Gentiles to mock, and to scourge, and to crucify. And the third day he shall rise again.

Greatness Is Serving

18 Then came to him the mother of Zebedee's children with her sons, worshiping Jesus, and

Mark

10:33 And Jesus said, **Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death; and shall deliver him to the Gentiles.**

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again.

35 And James, and John, the sons of Zebedee, came unto him, saying, Master, we would that thou shouldst

Luke

Jesus Predicts His Death The Third Time

18:31 Then he took the twelve, and said unto them, **Behold, we go up to Jerusalem, and all things which are written by the prophets concerning the Son of man, shall be accomplished.**

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on.

33 And they shall scourge and put him to death; and the third day he shall rise again.

34 And they understood none of these things; and this saying was hid from them; neither remembered they the things which were spoken.

John

Matthew

desiring a certain thing of him.

20:19 And he said unto her, **What wilt thou that I should do?**

20 And she said unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on thy left, in thy kingdom.

21 But Jesus answered and said, **Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?**

22 They say unto him, We are able.

23 And he said unto them, **Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with; but to sit on my right hand, and on my left, is for whom it is prepared of my Father, but not mine to give.**

24 And when the ten heard this, they were moved with indignation against the two brethren.

20:25 But Jesus called them, and said, **Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them; but it shall not be so among you.**

26 But whosoever will be great among you, let him be your minister.

27 And whosoever will be

Mark

do for us whatsoever we shall desire.

10:36 And he said unto them, **What will ye that I should do unto you?**

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, **Ye know not what ye ask. Can ye drink of the cup that I drink of? And be baptized with the baptism that I am baptized with?**

39 And they said unto him, We can.

40 And Jesus said unto them, **Ye shall indeed drink of the cup that I drink of; and be baptized with the baptism that I am baptized with; but to sit on my right hand, and on my left hand, is not mine to give; but they shall receive it for whom it is prepared.**

41 And when the ten heard, they began to be much displeased with James and John.

10:42 But Jesus called them, and said unto them, **Ye know that they who are appointed to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.**

43 But it shall not be so among you; but whosoever will be great among you, shall be your minister.

Luke

John

Matthew

chief among you, let him be your servant;
20:28 Even as the Son of man came, not to be ministered unto, but to minister; and to give his life a ransom for many.

Two Blind Men Healed

29 And as they departed from Jericho, a great multitude followed him.

30 And, behold, two blind men sitting by the wayside, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, Son of David.

31 And the multitude rebuked them, saying, they should hold their peace; but they cried the more, saying, Have mercy on us, O Lord, Son of David.

32 And Jesus stood still, and called them, and said, **What will ye that I shall do unto you?**

33 They say unto him, Lord, that our eyes may be opened.

20:34 So Jesus had compassion, and touched their eyes; and immediately their eyes received sight, and they followed him.

Mark

10:44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came, not to be ministered unto, but to minister, and to give his life a ransom for many.

Blind Bartimeus Healed

46 And they came to Jericho; and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he

Luke

18:35 And it came to pass, as he was come nigh unto Jericho, a certain blind man sat by the wayside begging.
36 And hearing the multitude pass by, he asked what it meant.

37 And they told him that Jesus of Nazareth passed by.

John

Matthew

Mark

Luke

John

began to cry out, and say, Jesus, Son of David, have mercy on me.

10:48 And many charged him that he should hold his peace; but he cried the more exceedingly, saying, Son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they called the blind man, saying unto him, Be of good comfort; arise, he calleth thee.

50 And he, casting away his garment, arose and came to Jesus.

51 And Jesus said unto him, **What wilt thou that I should do unto thee?**

52 And the blind man said unto him, Lord, that I might receive my sight.

53 And Jesus said unto him, **Go thy way; thy faith hath made thee whole.**

54 And immediately he received his sight, and followed Jesus in the way.

18:38 And he cried, saying, Jesus, son of David, have mercy on me.

39 And they who went before, rebuked him, telling him that he should hold his peace; but he cried so much the more, saying, Son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him; and when he was come near, he asked him,

41 Saying, **What wilt thou that I shall do unto thee?**

and he said, Lord, that I may receive my sight.

42 And Jesus said unto him, **Receive thy sight; thy faith hath saved thee.**

43 And immediately he received his sight; and he followed him, glorifying God. And all the disciples when they saw this, gave praise unto God.

Chapter 19

Jesus Visits Zacchaeus

19:1 And Jesus entered, and passed through Jericho.

2 And behold, there was a man named Zacchaeus, who was the chief among the publicans; and he was rich.

3 And he sought to see Jesus, who he was; and could not for the press,

because he was little of stature.

19:4 And he ran before, and climbed up into a sycamore tree to see him; for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, **Zacchaeus, make haste, and come down; for today I must abide at thy house.**

6 And he made haste, and came down, and received him joyfully.

7 And when the disciples saw it, they all murmured, saying, That he was gone to be guest with a man who is a sinner.

8 And Zacchaeus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by unjust means, I restore fourfold.

9 And Jesus said unto him, **This day is salvation come to this house, forasmuch as he also is a son of Abraham;**

10 For the Son of man is come to seek and to save that which was lost.

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because the Jews taught that the kingdom of God should immediately appear.

Parable – Talents

12 He said therefore, **A certain nobleman went**

into a far country to receive for himself a kingdom, and to return.

19:13 And he called his ten servants, and delivered them ten pounds (*minas – ≈ 3 months Wages*), and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a messenger after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well done, thou good servant; because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold thy pound which I have kept laid up in a napkin;

Matthew

Mark

Luke

John

19:21 For I feared thee, because thou art an austere man; thou takest up that thou layedst not down, and reapest that thou which thou didst not sow.

22 And he said unto him, Out of thine own mouth will I judge thee, O wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow.

23 Wherefore then, gavest not thou my money into the bank, that at my coming I might have received mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him who hath ten pounds.

25 For I say unto you, That unto every one who occupieth, shall be given; and from him who occupieth not, even that he hath received shall be taken away from him.

26 But those mine enemies, who would not that I should reign over them, bring hither, and slay them before me.

Chapter 11

Lazarus Raised

11:1 Now a certain man was sick, whose name was Lazarus, of the town of Bethany;

Matthew

Mark

Luke

John

11:2 And Mary, his sister who anointed the Lord with ointment and wiped his feet with her hair, lived with her sister Martha, in whose house her brother Lazarus was sick.

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard he was sick, he said, **This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.**

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 And Jesus tarried two days, after he heard that Lazarus was sick, in the same place where he was.

7 After that he said unto his disciples, **Let us go into Judea again.**

8 But his disciples said unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, **Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.**

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he; and after that he saith unto them,

Matthew

Mark

Luke

John

Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

11:12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death; but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, **Lazarus is dead.**

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him; for they feared lest the Jews should take Jesus and put him to death, for as yet they did not understand the power of God.

Jesus – The Resurrection & Life

17 And when Jesus came to Bethany, to Martha's house, Lazarus had already been in the grave four days.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off. (*1.875 miles*)

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him;

Matthew

Mark

Luke

John

but Mary sat still in the house.

11:21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, **Thy brother shall rise again.**

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, **I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live;**

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord; I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as Mary heard that Jesus was come, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in the place where Martha met him.

Matthew

Mark

Luke

John

11:31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

34 And said, **Where have ye laid him?** They say unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, **Take ye away the stone.** Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh; for he hath been dead four days.

40 Jesus saith unto her, **Said I not unto thee, that, if thou wouldest believe,**

Matthew

Mark

Luke

John

thou shouldest see the glory of God?

11:41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, **Father, I thank thee that thou hast heard me.**

42 And I knew that thou hearest me always; but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, **Lazarus, come forth.**

44 And he that was dead came forth, bound hand and foot with graveclothes; and his face was bound about with a napkin. Jesus saith unto them, **Loose him, and let him go.**

Plot To Kill Jesus

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 Then gathered the chief priests and the Pharisees a council, and said, What shall we do? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him; and the Romans shall come and take away both our place and nation.

Matthew**Mark****Luke****John**

11:49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself; but being high priest that year, he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 And the Jews passover was nigh at hand; and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye of Jesus? Will he not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment,

Matthew

Mark

Luke

John

that, if any man knew where he was, he should show them, that they might take him.

Chapter 12

Jesus Anointed By Mary

12:1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served; but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair; and the house was filled with the odor of the ointment.

Judas A Thief

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

12:6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, **Let her alone; for she hath preserved this ointment until now, that she might anoint me in token of my burial.**

12:8 For the poor always ye have with you; but me ye have not always.

Plot To Kill Lazarus

9 Much people of the Jews therefore knew that he was there; and they came not for Jesus sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

Chapter 21

The Triumphal Entry

21:1 And when Jesus drew nigh unto Jerusalem, and they were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, **Go into the village over against you, and straightway ye shall find a colt tied; loose it, and bring it unto me; and if any shall say aught unto you, ye shall say, The Lord hath need of it; and straightway he will send it.**
 3 **All this was done, that it might be fulfilled which was spoken by the prophet, saying,**
 4 **Tell ye the daughter of Zion, Behold, thy king cometh unto thee, and he is meek, and he is sitting**

Chapter 11

11:1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, and said unto them,

2 Go your way into the village over against you; and as soon as ye have entered into it, ye shall find a colt tied, whereon no man ever sat; loose him and bring him to me.
 3 **And if any man say unto you, Why do ye this? Say ye that the Lord hath need of him; and straightway he will send him hither.**

19:27 And when he had thus spoken, he went before, ascending up to Jerusalem.

28 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples;

29 Saying, **Go ye into the village over against you, in the which at your entering ye shall find a colt tied, whereon yet never man sat; loose him, and bring him to me.**

30 **And if any man ask you, Why do ye loose the colt? Thus shall ye say unto him, Because the Lord hath need of him.**

Matthew**Mark****Luke****John****upon an ass, and a colt, the foal of an ass. Zech 9:9**

21:5 And the disciples went, and did as Jesus commanded them; and brought the colt, and put on it their clothes; and Jesus took the colt and sat thereon; and they followed him.

6 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed in the way.

7 And the multitudes that went before, and also that followed after, cried, saying, Hosanna to the Son of David; blessed is he who cometh in the name of the Lord! Hosanna in the highest! Ps 118:26

8 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

9 And the multitude said, This is Jesus of Nazareth, the prophet of Galilee.

11:4 And they went their way, and found the colt tied by the door without, in a place where two ways met; and they loosed him.

5 And certain of them who stood by, said unto the disciples, Why loose ye the colt?

6 And they said unto them even as Jesus had commanded; and they let them go.

7 And they brought the colt to Jesus, and cast their garments on it; and Jesus sat upon it.

8 And many spread their garments in the way; and others cut down branches of trees, and strewed them in the way.

9 And they that went before him, and they that followed after, cried, saying,

10 Hosanna! Blessed is he that cometh in the name of the Lord;

11 That bringeth the kingdom of our father David;

12 Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

19:31 And they who were sent, went their way, and found even as he had said unto them.

32 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

33 And they said, The Lord hath need of him.

34 And they brought him to Jesus; and they cast their garments upon the colt, and they set Jesus thereon.

35 And as he went, they spread their clothes in the way.

36 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice, and praise God with a loud voice, for all the mighty works that they had seen;

37 Saying, Blessed is the King that cometh in the name of the Lord, peace in heaven, and glory in the highest!

12:12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna; Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had sent two of his disciples and got a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion; behold, thy King cometh, sitting on an ass's colt. Zech 9:9

The Stones Would Cry Out

38 And some of the Pharisees from among the multitude, said unto him, Master, rebuke thy disciples.

Matthew

Mark

Luke

John

19:39 And he answered and said unto them, **If these should hold their peace, the stones would immediately cry out.**

40 And when he was come near, he beheld the city, and wept over it;

41 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! But now they are hid from thine eyes.

42 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side;

43 And shall lay thee even with the ground, and thy children within thee, and they shall not leave in thee, one stone upon another; because thou knewest not the time of thy visitation.

11:13 And Jesus entered into Jerusalem, and into the temple. And when he had looked round about upon all things, and blessed the disciples, the eventide was come; and he went out unto Bethany with the twelve.

12:16 These things understood not his disciples at the first; but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

Matthew

Temple Cleansed

21:10 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves; and said unto them,

11 It is written, **My house shall be called the house of prayer; but ye have made it a den of thieves.**

Isa 56:7; Jer 7:9-11

12 And the blind and the lame came to him in the temple; and he healed them.

13 And when the chief priests and scribes saw the wonderful things that he did, and the children of the kingdom crying in the temple, and saying, Hosanna to the Son of David! they were sore displeased, and said unto him, Hearest thou what these say?

14 And Jesus saith unto them, **Yea; have ye never read the scriptures which saith, Out of the mouth of babes and sucklings, O Lord, thou hast perfected praise?** Ps 8:2

Mark

11:17 And they came to Jerusalem. And Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them who sold doves;

18 And would not suffer that any man should carry a vessel through the temple.

19 And he taught, saying unto them, Is it not written,

My house shall be called of all nations the house of prayer? But ye have made it a den of thieves.

20 And the scribes and chief priests heard him, and sought how they might destroy him; for they feared him because all the people were astonished at his doctrine.

Luke

19:44 And he went into the temple, and began to cast out them that sold therein, and them that bought,

45 Saying unto them, **It is written, My house is a house of prayer; but ye have made it a den of thieves.**

46 And he taught daily in the temple. But the chief priests, and the scribes, and the chief of the people sought to destroy him.

47 And could not find what they might do; for all the people were very attentive to hear him.

John

Matthew

Mark

Luke

John

**Lesson Of Withered
Fig Tree**

21:15 And he left them, and went out of the city unto Bethany, and he lodged there.

16 Now in the morning, as he returned into the city, he hungered.

17 And when he saw a fig tree in the way, he came to it, and there was not any fruit on it, but leaves only.

And he said unto it, **Let no fruit grow on thee henceforward, forever.** And presently the fig tree withered away.

18 And when the disciples saw this, they marveled, and said, How soon is the fig tree withered away!

Pray In Faith Believing

19 Jesus answered and said unto them, **Verily I say unto you, if ye have faith, and doubt not, ye shall not only do this to the fig tree, but also, if ye shall say unto this mountain, Be thou removed, and be thou**

11:14 And on the morrow, when they came from Bethany he was hungry; and seeing a fig tree afar off having leaves, he came to it with his disciples; and as they supposed, he came to it to see if he might find anything thereon.

15 And when he came to it, there was nothing but leaves; for as yet the figs were not ripe.

16 And Jesus spake and said unto it, **No man eat fruit of thee hereafter, forever.** And his disciples heard him.

21 And when even was come he went out of the city.

22 And in the morning as they passed by, they saw the fig tree dried up from the roots.

23 And Peter calling to remembrance, said unto him, Master, behold the fig tree which thou cursedst is withered away.

24 And Jesus spake and said unto him, **Have faith in God.**

25 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall

Matthew

Mark

Luke

John

cast into the sea, it shall be done.

21:20 And all things, whatsoever ye shall ask in prayer, in faith believing, ye shall receive.

not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith fulfilled.

11:26 Therefore I say unto you, Whatsoever things ye desire, when ye pray, believe that ye receive, and ye shall have whatsoever ye ask.

Forgiveness & Prayer

27 And when ye stand praying, forgive if ye have aught against any; that your Father also who is in heaven may forgive you your trespasses.

28 But if you do not forgive, neither will your Father who is in heaven forgive your trespasses.

Chapter 20

By What Authority

21 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? And who gave thee this authority?

22 And Jesus answered and said unto them, **I also will ask you one thing, which if ye tell me, I, likewise, will tell you by what authority I do these things.**

23 The baptism of John, whence was it? From heaven, or of men?

29 And they came again to Jerusalem; and as he was walking in the temple, there came to him the chief priests, and the scribes, and the elders, and said unto him,

30 By what authority doest thou these things, and who gave thee this authority to do these things?

31 And Jesus answered and said unto them, **I will also ask of you one question, answer me, and then I will tell you by what authority I do these things.**

32 Was the baptism of John from heaven, or of man? Answer me.

20:1 And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests, and the scribes, came upon him with the elders,

2 And spake unto him, saying, Tell us, by what authority doest thou these things? Or, who is he who gave thee this authority?

3 And he answered, and said unto them, **I will also ask you one thing; answer me.**

4 The baptism of John; was it from heaven, or of men?

Matthew

21:24 And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people. For all people held John as a prophet. And they answered Jesus, and said, We cannot tell.

25 And he said, **Neither tell I you by what authority I do these things.**

Parable – Two Sons

26 But what think ye? A man had two sons; and he came to the first, saying, Son, go work today in my vineyard.

27 He answered and said, I will not; but afterward he repented, and went.

28 And he came to the second, and said likewise. And he answered and said, I will serve; and went not.

29 Whether of these twain did the will of their father?

30 They say unto him, The first.

31 Jesus said unto them, **Verily I say unto you, That the publicans and the harlots shall go into the kingdom of God before you.**

32 For John came unto you in the way of righteousness, and bore

Mark

11:33 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

34 But if we shall say, Of men; we shall offend the people. Therefore they feared the people; for all people believed John, that he was a prophet indeed.

35 And they answered and said unto Jesus, We cannot tell.

36 And Jesus answering said unto them, **Neither do I tell you by what authority I do these things.**

Luke

20:5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 And if we say, Of men, all the people will stone us; for they are persuaded that John was a prophet.

7 And they answered that they could not tell whence it was.

8 Jesus said unto them, **Neither tell I you, by what authority I do these things.**

John

record of me, and ye believed him not; but the publicans and the harlots believed him; and ye, afterward, when ye had seen me, repented not, that ye might believe him.

21:33 For he that believed not John concerning me, cannot believe me, except he first repent.

34 And except ye repent, the preaching of John shall condemn you at the day of judgment. And, again, hear another parable; for unto you that believe not, I speak in parables; that your unrighteousness may be rewarded unto you.

Parable – Wicked Husbandmen

35 Behold, there was a certain householder, who planted a vineyard, and hedged it round about, and digged a winepress in it; and built a tower, and let it out to husbandmen, and went into a far country.

36 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

37 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Chapter 12

12:1 And Jesus began to speak unto them by parables, saying,

2 A man planted a vineyard, and set a hedge about it, and digged the wine vat, and built a tower, and let it out to husbandmen, and went into a far country.

3 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

4 And they caught the servant, and beat him, and sent him away empty.

5 And again he sent unto them another servant; and at him they cast stones,

20:9 Then began he to speak to the people, this parable.

A certain man planted a vineyard, and let it out to husbandmen, and went into a far country for a long time.

10 And at the season of the harvest, he sent his servant to the husbandmen, that they should give him of the fruit of the vineyard; but the husbandmen beat him, and sent him away empty.

11 And again he sent another servant; and they beat him also, and

Matthew

Mark

Luke

John

21:38 Again, he sent other servants, more than the first; and they did unto them likewise.

39 But last of all, he sent unto them his son, saying, They will reverence my son.

40 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

41 And they caught him, and cast him out of the vineyard, and slew him.

42 And Jesus said unto them, When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen?

43 They say unto him, He will destroy those miserable, wicked men, and will let out the vineyard unto other husbandmen, who shall render him the fruits in their seasons.

44 Jesus said unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner; this is the Lord's doings, and it is marvelous in our eyes.

and wounded him in the head, and sent him away shamefully handled.

12:6 And again he sent another; and him they killed, and many others; beating some, and killing some.

7 Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.

18 But those husband-men said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

9 And they took him and cast him out of the vineyard, and killed him.

10 What shall therefore the lord of the vineyard do? Lo, he will come and destroy the husbandmen, and will give the vineyard unto others.

11 Again, have ye not read this scripture; The stone which the builders rejected, is become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes.

entreated him shamefully, and sent him away empty.

20:12 And again he sent a third, and they wounded him also, and cast him out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son; it may be, they will reverence him, when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir; come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard this, they said, God forbid!

17 And he beheld them, and said, What is this then which is written, The stone which the builders rejected, the same is become the head of the corner?

Ps 118:22-23

**Kingdom Given To
Another Nation**

21:45 Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

46 For whosoever shall fall on this stone, shall be broken; but on whomsoever it shall fall, it will grind him to powder.

47 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

48 And they said among themselves, Shall this man think that he alone can spoil this great kingdom? And they were angry with him.

49 But when they sought to lay hands on him, they feared the multitude, because they learned that the multitude took him for a prophet.

Jesus Interprets Parable

50 And now his disciples came to him, and Jesus said unto them, **Marvel ye at the words of the parable which I spake unto them?**

51 Verily, I say unto you, I am the stone, and those wicked ones reject me.

52 I am the head of the corner. These Jews shall fall upon me, and shall be broken.

53 And the kingdom of God shall be taken from them, and shall be given to

12:12 And now they were angry when they heard these words; and they sought to lay hold on him, but feared the people.

13 For they knew that he had spoken the parable against them; and they left him and went their way.

20:18 Whosoever shall fall upon that stone, shall be broken; but on whomsoever it shall fall, it shall grind him to powder.

19 And the chief priests, and the scribes, the same hour, sought to lay hands on him; but they feared the people; for they perceived that he had spoken this parable against them.

Matthew

Mark

Luke

John

a nation bringing forth the fruits thereof; (meaning the Gentiles.)

21:54 Wherefore, on whomsoever this stone shall fall, it shall grind him to powder.

55 And when the Lord therefore of the vineyard cometh, he will destroy those miserable, wicked men, and will let again his vineyard unto other husbandmen, even in the last days, who shall render him the fruits in their seasons.

56 And then understood they the parable which he spake unto them, that the Gentiles should be destroyed also, when the Lord should descend out of heaven to reign in his vineyard, which is the earth and the inhabitants thereof.

Chapter 22

Parable – The Wedding Feast

22:1 And Jesus answered the people again, and spake unto them in parables, and said,

2 The kingdom of heaven is like unto a certain king, who made a marriage for his son.

3 And when the marriage was ready, he sent forth his servants to call them that were bidden to the wedding; and they would not come.

Matthew

Mark

Luke

John

22:4 Again he sent forth other servants, saying, Tell them that are bidden, Behold, I have prepared my oxen, and my fatlings have been killed, and my dinner is ready, and all things are prepared; therefore come unto the marriage.

5 But they made light of the servants, and went their ways; one to his farm, another to his merchandise;

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard that his servants were dead, he was wroth; and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then said he to his servants, The wedding is ready; but they who were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests.

11 But when the king came in to see the guests, he saw there a man who

Matthew

Mark

Luke

John

had not a wedding garment.

22:12 And he said unto him, Friend, how camest thou in hither, not having a wedding garment? And he was speechless.

13 Then said the king unto his servants, Bind him hand and foot, and take and cast him away into outer darkness; there shall be weeping and gnashing of teeth.

14 For many are called, but few chosen; wherefore all do not have on the wedding garment.

Jesus' Enemies Try Deceit

15 Then went the Pharisees and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any; for thou regardest not the person of men.

17 Tell us, therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

18 But Jesus perceived their wickedness, and said, **Ye hypocrites! why tempt ye me? Show me the tribute money.**

12:14 And they sent unto him certain of the Pharisees and of the Herodians, to catch him in his words.

(Herodians; Priestly party of those descended from one of Herod's wives. Aligned with Sadducees.)

15 And when they were come, they said unto him, Master, we know that thou art true and carest for no man; for thou regardest not the person of men, but teachest the way of God in truth.

16 Is it lawful to give tribute to Caesar, or not? Shall we give, or shall we not give?

17 But he knowing their hypocrisy, said unto them, **Why tempt ye me? Bring me a penny that I may see it.**

20:20 And they watched him, and sent forth spies, who should feign themselves just men, that they might take hold of his words, that so doing, they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly; neither regardest thou the person of any, but teachest the way of God truly.

22 Is it lawful for us to give tribute unto Caesar, or no?

23 But he perceived their craftiness, and said unto them, **Why tempt ye me?**

Matthew

22:19 And they brought unto him a penny.

20 He said unto them, **Whose image is this, and superscription?**

21 They said unto him, Caesars. Then said he unto them, **Render therefore unto Caesar, the things which are Caesar's; and unto God the things which are God's.**

22 And when they had heard him say these words, they marveled, and left him, and went their way.

What About The Resurrection?

23 The same day came the Sadducees to him, who say that there is no resurrection, and asked him, saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

24 Now there were with us, seven brethren; and the first, when he had married a wife, deceased; and, having no issue, he left his wife unto his brother.

25 Likewise the second also, and the third, and even unto the seventh.

26 And last of all the woman died also.

Mark

12:18 And they brought the penny; and he said unto them; **Whose image and superscription is this?**

19 And they said unto him, Caesars.

20 And Jesus answering said unto them, **Render to Caesar the things which are Caesar's; and to God the things that are God's.**

21 And they marveled at it.

22 Then came unto him the Sadducees, who say there is no resurrection; and they asked him, saying,

23 Master, Moses wrote unto us in his law, If a man's brother die, and leave a wife, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

24 Now there were seven brethren; and the first took a wife, and dying left no seed.

25 And the second took her, and died, neither left he any seed; and the third likewise.

26 And the seven had her, and left no seed; last of all the woman died also.

Luke

20:24 Show me a penny. Whose image and superscription hath it? They answered, and said, Caesars.

25 And he said unto them, **Render therefore unto Caesar, the things which be Caesars; and unto God, the things which be God's.**

26 And they could not take hold of his words before the people, and they marveled at his answer, and held their peace.

27 Then came to him certain of the Sadducees, who deny there is any resurrection; and they asked him,

28 Saying, Master, Moses wrote unto us, saying, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren; the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her in like manner; and the seven also; and they left no children, and died.

32 And last of all, the woman died also.

John

Matthew

22:27 Therefore, in the resurrection, whose wife shall she be of the seven? For they all had her.

28 Jesus answered and said unto them, **Ye do err, not knowing the scriptures, nor the power of God.**

29 For in the resurrection, they neither marry, nor are given in marriage; but are as the angels of God in heaven.

30 But as touching the resurrection of the dead, have ye not read that which was spoken unto you of God, saying,

31 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. Ex 3:6, 15

32 And when the multitude heard him, they were astonished at his doctrine.

Mark

12:27 In the resurrection therefore, when they shall rise, whose wife shall she be of them, for the seven had her to wife?

28 And Jesus answering said unto them, **Ye do err therefore, because ye know not, and understand not the scriptures, neither the power of God.**

29 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels of God who are in heaven.

30 And as touching the dead, that they rise; have ye not read in the book of Moses, how in the bush, God spake unto him, saying,

31 I am the God of Abraham, and the God of Isaac, and the God of Jacob?

32 He is not therefore the God of the dead, but the God of the living; for he raiseth them up out of their graves. Ye therefore do greatly err.

Luke

20:33 Therefore in the resurrection whose wife of them is she; for seven had her to wife?

34 And Jesus answering, said unto them, **The children of this world marry and are given in marriage;**

35 But they who shall be accounted worthy to obtain that world, through resurrection from the dead, neither marry nor are given in marriage.

36 Neither can they die anymore; for they are equal unto the angels; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord, the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living; for all live unto him.

John

Matthew

Mark

Luke

John

**The Great
Commandment**

22:33 But when the Pharisees heard that he had put the Sadducees to silence, they were gathered together.

34 Then one of them, a lawyer, tempting him, asked, saying,

35 Master, which is the great commandment in the law?

36 Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.** Deut 6:5

37 This is the first and great commandment.

38 And the second is like unto it; Thou shalt love thy neighbor as thyself.

Lev 19:18

39 On these two commandments hang all the law and the prophets.

12:33 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

34 And Jesus answered him, **The first of all the commandments is: Hearken, and hear, O Israel; The Lord our God is one Lord; 35 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.**

36 This is the first commandment. And the second is like this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

37 And the scribe said unto him, Well, Master, thou hast said the truth; for there is one God, and there is none other but him.

38 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength; and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices.

39 And when Jesus saw that he answered discreetly, he said unto him, **Thou art not far from the kingdom of God.**

20:39 Then certain of the scribes answering, said, Master, thou hast well said.

Matthew

Mark

Luke

John

Christ – Son Of David Or Lord

22:40 While the Pharisees were gathered together, Jesus asked them, saying, **What think ye of Christ? Whose son is he?**

41 They say unto him, The Son of David.

42 He said unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? Ps 110:1

43 If David then called him Lord, how is he his son?

44 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

12:40 And no man after that durst ask him, saying, Who art thou?

41 And Jesus spake and said, while he taught in the temple, **How say the scribes that Christ is the Son of David?**

42 For David himself said by the Holy Ghost, The Lord said unto my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.

43 David therefore himself calleth him Lord; and whence is he his son?

44 And the common people heard him gladly; but the high priest and the elders were offended at him.

20:40 And after that they durst not ask him any question at all.

41 And he said unto them, **How say they that Christ is David's son?**

42 And David himself said in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, 43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord; how is he then his son?

CHAPTER 23

Woe To Scribes & Pharisees

23:1 Then spake Jesus to the multitude, and to his disciples, saying, **The scribes and the Pharisees sit in Moses seat.**

2 All, therefore, whatsoever they bid you observe, they will make you observe and do; for they are ministers of the law, and they make themselves your judges. But do not ye after their works; for they say, and do not.

Matthew**Mark****Luke****John**

23:3 For they bind heavy burdens and lay on men's shoulders, and they are grievous to be borne; but they will not move them with one of their fingers.

4 And all their works they do to be seen of men. They make broad their phylacteries, and enlarge the borders of their garments, and love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi, (which is master.)

5 But be not ye called Rabbi; for one is your master, which is Christ; and all ye are brethren.

6 And call no one your creator upon the earth, or your heavenly Father; for one is your creator and heavenly Father, even he who is in heaven.

7 Neither be ye called masters; for one is your Master, even he whom your heavenly Father sent, which is Christ; for he hath sent him among you that ye might have life.

8 But he that is greatest among you shall be your servant.

9 And whosoever shall exalt himself shall be abased of him; and he that shall humble himself shall be exalted of him.

10 But woe unto you, scribes and Pharisees,

Matthew

Mark

Luke

John

hypocrites! For ye shut up the kingdom of heaven against men; for ye neither go in yourselves, neither suffer ye them that are entering to go in.

23:11 Woe unto you, scribes and Pharisees! for ye are hypocrites! Ye devour widows houses, and for a pretense make long prayers; therefore ye shall receive the greater punishment.

12 Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than he was before, like unto yourselves.

13 Woe unto you, blind guides, who say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he committeth sin, and is a debtor.

14 You are fools and blind; for which is greater, the gold, or the temple that sanctifieth the gold?

15 And ye say, Whosoever sweareth by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

16 O fools and blind! For which is the greater, the gift, or the altar that sanctifieth the gift?

Matthew

Mark

Luke

John

23:17 Verily I say unto you, Whoso, therefore, sweareth by it, sweareth by the altar, and by all things thereon.

18 And whoso shall swear by the temple, sweareth by it, and by him who dwelleth therein.

19 And he that shall swear by heaven, sweareth by the throne of God, and by him who sitteth thereon.

20 Woe unto you, scribes and Pharisees, hypocrites! For ye pay tithe of mint, and anise, and cummin; and have omitted the weightier things of the law; judgment, mercy, and faith; these ought ye to have done, and not to leave the other undone.

21 Ye blind guides, who strain at a gnat, and swallow a camel; who make yourselves appear unto men that ye would not commit the least sin, and yet ye yourselves, transgress the whole law.

22 Woe unto you, scribes and Pharisees, hypocrites! For ye make clean the outside of the cup, and of the platter; but within they are full of extortion and excess.

23 Ye blind Pharisees! Cleanse first the cup and platter within, that the outside of them may be clean also.

24 Woe unto you, scribes and Pharisees, hypocrites!

Matthew**Mark****Luke****John**

For ye are like unto whited sepulchers, which indeed appear beautiful outwardly, but are within full of the bones of the dead, and of all uncleanness.

23:25 Even so, ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

26 Woe unto you, scribes and Pharisees, hypocrites! Because ye build the tombs of the prophets, and garnish the sepulchers of the righteous,

27 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets;

28 Wherefore, ye are witnesses unto yourselves of your own wickedness, and ye are the children of them who killed the prophets;

29 And will fill up the measure then of your fathers; for ye, yourselves, kill the prophets like unto your fathers.

30 Ye serpents, and generation of vipers! How can ye escape the damnation of hell?

31 Wherefore, behold, I send unto you prophets, and wise men, and scribes; and them ye shall kill and crucify; and of them ye shall scourge in your

Matthew

Mark

Luke

John

synagogues, and persecute
from city to city;

23:32 That upon you may
come all the righteous
blood shed upon the earth,
from the blood of
righteous Abel, unto the
blood of Zacharias, son of
Bara-chias, whom ye slew
between the temple and
the altar.

33 Verily I say unto you,
All these things shall come
upon this generation.

34 Ye bear testimony
against your fathers, when
ye, yourselves, are par-
takers of the same wicked-
ness.

35 Behold your fathers did
it through ignorance, but
ye do not; wherefore, their
sins shall be upon your
heads.

Jesus Wept

36 Then Jesus began to
weep over Jerusalem,
saying,

37 O Jerusalem! Jeru-
salem! Ye who will kill the
prophets, and will stone
them who are sent unto
you; how often would I
have gathered your child-
ren together, even as a hen
gathers her chickens
under her wings, and ye
would not.

38 Behold, your house is
left unto you desolate!

39 For I say unto you, that
ye shall not see me
henceforth, and know that
I am he of whom it is

Matthew

written by the prophets,
until ye shall say,

40 Blessed is he who cometh in the name of the Lord, in the clouds of heaven, and all the holy angels with him. Ps 118:26

41 Then understood his disciples that he should come again on the earth, after that he was glorified and crowned on the right hand of God.

Mark

12:45 And he said unto them in his doctrine, **Beware of the scribes which love to go in long clothing, and have salutations in the market-places, and the chief seats in the synagogues, and the uppermost rooms at feasts;**
46 Who devour widows houses, and for a pretense make long prayers; these shall receive greater damnation.

The Widows Mites

47 And after this, Jesus sat over against the treasury, and beheld how the people cast money into the treasury; and many that were rich cast in much.
48 And there came a certain poor widow, and she cast in two mites, which make a farthing.
49 And Jesus called his disciples, and said unto them, **Verily I say unto you, That this poor widow hath cast more in, than all**

Luke

20:45 Then in the audience of all the people, he said unto his disciples,
46 Beware of the scribes, who desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
47 Who devour widows houses, and for a show, make long prayers; the same shall receive greater damnation.

Chapter 21

21:1 And he looked up, and saw the rich men casting in their gifts into the treasury;
2 And saw also, a certain poor widow casting in thither two mites.
3 And he said, **Of a truth I say unto you, that this poor widow hath cast in more than they all.**

John

Matthew

Mark

Luke

John

they who have cast into the treasury;
12:50 For all the rich did cast in of their abundance; but she, notwithstanding her want, did cast in all that she had; yea, even all her living.

21:4 For all these have of their abundance cast in unto the offerings of God; but she of her penury hath cast in all the living that she had.

Chapter 24

Events Before Return Of Christ

24:1 And Jesus went out, and departed from the temple; and his disciples came to him for to hear him, saying, Master, show us concerning the buildings of the temple; as thou hast said; They shall be thrown down and left unto you desolate.

Chapter 13

13:1 And as Jesus went out of the temple, his disciples came to him for to hear him, saying, Master, show us concerning the buildings of the temple.

5 And as some spake of the temple, how it was adorned with goodly stones, and gifts, he said,

2 And Jesus said unto them, **See ye not all these things? And do ye not understand them? Verily I say unto you, There shall not be left here upon this temple, one stone upon another, that shall not be thrown down.**

2 And he said unto them, **Behold ye these stones of the temple, and all this great work, and buildings of the temple?**

3 **Verily I say unto you, they shall be thrown down and left unto the Jews desolate.**

4 And Jesus said unto them, **See ye not all these things, and do ye not understand them?**

5 **Verily I say unto you, There shall not be left here upon this temple, one stone upon another, that shall not be thrown down.**

6 **These things which ye behold, the days will come, in the which there shall not be left one stone upon another, which shall not be thrown down.**

Doctrine & Covenants Section 45

D&C 45:2k. As ye have asked of me concerning the signs of my coming, in the day when I shall come in my glory in the clouds of heaven, to fulfill the promises that I have made unto your fathers;

2l for as ye have looked upon the long absence of your spirits from your bodies to be a bondage, I will show unto you how the day of redemption shall come, and also the restoration of the scattered Israel.

3a And now ye behold this temple which is in Jerusalem, which ye call the house of God, and your enemies say that this house shall never fall.

3b But verily I say unto you that desolation shall come upon this generation as a thief in the night, and this people shall be destroyed and scattered among all nations

3c And this temple which ye now see shall be thrown down, that there shall not

Matthew

Disciples Ask Three Questions

24:3 And Jesus left them and went upon the mount of Olives.

24:4 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be which thou hast said concerning the **destruction of the temple, and the Jews;** and what is **the sign of thy coming; and of the end of the world?** (or the destruction of the wicked, which is the end of the world.)

False Ministers

5 And Jesus answered and said unto them, **Take heed that no man deceive you.**

6 **For many shall come in my name, saying, I am Christ; and shall deceive many.**

7 **Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my names sake.**

8 **And then shall many be offended, and shall betray one another, and shall hate one another.**

9 **And many false prophets shall arise, and shall deceive many.**

10 **And because iniquity shall abound, the love of many shall wax cold.**

Mark

13:6 And Jesus left them and went upon the mount of Olives.

7 And as he sat upon the mount of Olives, the disciples came unto him privately, saying,

8 Tell us, when shall these things be which thou hast said, concerning **the destruction of the temple, and the Jews?**

9 And what is **the sign of thy coming,** and of **the end of the world,** (or the destruction of the wicked, which is the end of the world?)

10 And Jesus answered and said unto them, **Take heed that no man deceive you, for many shall come in my name, saying, I am Christ, and shall deceive many.**

11 **Then shall they deliver you up to be afflicted, and shall kill you, and ye shall be hated of all nations for my names sake.**

12 **And then shall many be offended, and shall betray one another; and many false prophets shall arise, and shall deceive many;**

13 **And because iniquity shall abound, the love of many shall wax cold; but**

Luke

21:7 And the disciples asked him, saying, Master, when shall these things be? And what sign wilt thou show, when these things shall come to pass?

8 And he said, **The time draweth near, and therefore take heed that ye be not deceived; for many shall come in my name, saying, I am Christ; go ye not therefore after them.**

Vs 9-18 follow 17:38

John

be left one stone upon another.

D&C 45:3d And it shall come to pass that this generation of Jews shall not pass away until every desolation which I have told you concerning them shall come to pass.

3e Ye say that ye know that the end of the world cometh; ye say, also, that ye know that the heavens and the earth shall pass away; and in this ye say truly, for so it is; but these things which I have told you shall not pass away until all shall be fulfilled.

3f And this I have told you concerning Jerusalem; and when that day shall come, shall a remnant be scattered among all nations, but they shall be gathered again; but they shall remain until the times of the Gentiles be fulfilled.

Matthew

Mark

Luke

John

24:11 But he that remaineth steadfast, and is not over-come, the same shall be saved.

he that shall endure unto the end, the same shall be saved.

Abomination Of Desolation

12 When ye therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, concerning the destruction of Jerusalem, then ye shall stand in the holy place.

13:14 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet concerning the destruction of Jerusalem, then ye shall stand in the holy place.

21:19 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

(Whoso readeth let him understand.) **Dan 11:31; 12:11**

(Whoso readeth let him understand.)

13 Then let them who are in Judea, flee into the mountains.

15 Then let them who be in Judea flee into the mountains;

20 Then let them which are in Judea flee to the mountains; and let them who are in the midst of it, depart out; and let not them who are in the countries, return to enter into the city.

14 Let him who is on the housetop, flee, and not return to take anything out of his house.

16 And let him who is on the housetop flee, and not return to take anything out of his house;

21 For these be the days of vengeance, that all things which are written may be fulfilled.

15 Neither let him who is in the field, return back to take his clothes.

17 Neither let him who is in the field, return back to take his clothes.

22 But woe unto them who are with child, and to them who give suck, in those days! For there shall be great distress in the land, and wrath upon this people.

16 And woe unto them that are with child, and unto them that give suck in those days!

18 And woe unto them that are with child, and unto them that give suck in those days.

17 Therefore, pray ye the Lord, that your flight be not in the winter, neither on the Sabbath day.

19 Therefore pray ye the Lord, that your flight be not in the winter, neither on the Sabbath day.

23 And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

18 For then, in those days, shall be great tribulations on the Jews, and upon the inhabitants of Jerusalem; such as was not before sent upon Israel, of God, since the beginning of their kingdom until this time; no, nor ever shall be sent again upon Israel.

20 For then, in those days, shall be great tribulation on the Jews, and upon the inhabitants of Jerusalem; such as was not before sent upon Israel, of God, since the beginning of their kingdom, (for it is written their enemies shall scatter them,) until this

Matthew

Mark

Luke

John

time; no, nor ever shall be sent again upon Israel.

24:19 All things which have befallen them, are only the beginning of the sorrows which shall come upon them; and except those days should be shortened, there should none of their flesh be saved.

Days Of Trouble Shortened

20 But for the elect's sake, according to the covenant, those days shall be shortened.

21 Behold these things I have spoken unto you concerning the Jews.

13:21 All these things are the beginnings of sorrows.

22 And except those days should be shortened, there shall no flesh be saved; but for the elect's sake, according to the covenant, those days shall be shortened.

23 Behold these things I have spoken unto you concerning the Jews.

21:24 Now these things he spake unto them, concerning the destruction of Jerusalem. And then his disciples asked him, saying, **Master, tell us concerning thy coming?**

False Christs & Prophets

22 And again, after the tribulation of those days which shall come upon Jerusalem, if any man shall say unto you, Lo! here is Christ, or there; believe him not.

23 For in those days, there shall also arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if possible, they shall deceive the very elect, who are the elect according to the covenant.

24 And then immediately after the tribulation of those days which shall come upon Jerusalem, if any man shall say unto you, Lo, here is Christ; or there; believe him not.

25 For in those days there shall also arise false Christs, and false prophets, and shall show great signs and wonders; insomuch, that if possible, they shall deceive the very elect, who are the elect according to the covenant.

Matthew

24:24 Behold, I speak these things unto you for the elect's sake.

Wars & Rumors Of Wars

25 And ye also shall hear of wars, and rumors of wars; see that ye be not troubled; for all I have told you must come to pass. But the end is not yet.

Not In Desert/Secret Chambers

26 Behold, I have told you before, Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth. Behold, he is in the secret chambers; believe it not.

Great Calamities

29 And they shall hear of wars, and rumors of wars. Behold, I speak unto you for mine elect's sake.

30 For nation shall rise against nation, and kingdom against kingdom; there shall be famine and pestilences, and earthquakes in divers places.

Iniquity Shall Abound

31 And again, because iniquity shall abound, the love of men shall wax cold; but he that shall not be overcome, the same shall be saved.

Mark

13:26 Behold, I speak these things unto you, for the elect's sake.

27 And ye also shall hear of wars, and rumors of wars; see that ye be not troubled; for all I have told you must come to pass, but the end is not yet.

28 Behold, I have told you before, wherefore if they shall say unto you, Behold, he is in the desert; go not forth; Behold, he is in the secret chambers; believe it not.

32 And they shall hear of wars and rumors of wars. Behold, I speak unto you for mine elect's sake.

33 For nation shall rise against nation, and kingdom against kingdom;

34 There shall be famines, and pestilences, and earthquakes in divers places.

35 And again, because iniquity shall abound, the love of men shall wax cold; but he who shall not be overcome, the same shall be saved.

Luke

21:9 And when ye shall hear of wars and commotions, be not terrified; for these things must first come to pass; but this is not the end.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom; and great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights, and great signs shall there be from heaven.

11 But before all these things shall come, they shall lay their hands on you, and persecute you; delivering you up to the synagogues, and into prisons; being brought

John

Wars & Rumors Of Wars
D&C 45:4a. And in that day shall be heard of wars and rumors of wars, and the whole earth shall be in commotion, and men's hearts shall fail them, and they shall say that Christ delayeth his coming until the end of the earth.

4b. And the love of men shall wax cold, and iniquity shall abound; and when the time of the Gentiles is come in, a light shall break forth among them that sit in darkness,

Matthew

Mark

Luke

John

before kings and rulers for my names sake.

21:12 Settle this therefore in your hearts, not to meditate before what ye shall answer;

13 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

14 And it shall turn to you for a testimony.

15 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

16 And ye shall be hated of all the world for my names sake.

17 But there shall not a hair of your head perish.

18 In your patience possess ye your souls.

and it shall be the fullness of my gospel;

D&C 45:4c. but they receive it not, for they perceive not the light, and they turn their hearts from me because of the precepts of men;

Gospel Preached To World

24:32 And again, this gospel of the kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come, or the destruction of the wicked.

13:36 And again this gospel of the kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come, or the destruction of the wicked.

Abomination Of Desolation Fulfilled

33 And again shall the abomination of desolation, spoken of by Daniel the prophet, be fulfilled.

37 And again shall the abomination of desolation, spoken of by Daniel the prophet, be fulfilled.

Physical/Spiritual Signs

34 And immediately after the tribulation of those days, the sun shall be darkened, and the moon

38 And immediately after the tribulation of those days, the sun shall be darkened, and the moon

Matthew

Mark

Luke

John

shall not give her light, and the stars shall fall heaven, and the powers of heaven shall be shaken.

shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken.

All Will Be Fulfilled

24:35 Verily I say unto you, this generation, in which these things shall be shown forth, shall not pass away until all I have told you shall be fulfilled.

13:39 Verily I say unto you, This generation in which these things shall be shown forth, shall not pass away till all I have told you shall be fulfilled.

24:36 Although the days will come that heaven and earth shall pass away, yet my word shall not pass away; but all shall be fulfilled.

40 Although the days will come that heaven and earth shall pass away, yet my words shall not pass away, but all shall be fulfilled.

Elect Gathered At End

37 And as I said before, after the tribulation of those days, and the powers of the heavens shall be shaken, then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn.

41 And as I said before, After the tribulation of those days, and the powers of the heavens shall be shaken, then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn;

38 And they shall see the Son of man coming in the clouds of heaven, with power and great glory.

42 And they shall see the Son of man coming in the clouds of heaven, with power and great glory.

39 And whoso treasureth up my words, shall not be deceived.

43 And whoso treasureth up my words shall not be deceived.

40 For the Son of man shall come, and he shall send his angels before him with the great sound of a trumpet, and they shall gather together the

44 For the Son of man shall come; and he shall send his angels before him with the great sound of a trumpet, and they shall gather together his elect

21:25 And he answered them, and said, In the generation in which the times of the Gentiles shall be fulfilled, there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations with perplexity, like the sea and the waves roaring. The earth also shall be troubled, and the waters of the great deep;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth. For the powers of heaven shall be shaken.

27 And when these things begin to come to pass, then look up and lift up your heads, for the day of your redemption draweth nigh.

28 And then shall they see the Son of man coming in a cloud, with power and great glory.

D&C45:4d. and in that generation shall the times of the Gentiles be fulfilled; and there shall be men standing in that generation that shall not pass, until they shall see an overflowing scourge, for a desolating sickness shall come over the land;

4e. but my disciples shall stand in holy places, and shall not be moved; but among the wicked, men shall lift up their voices and curse God, and die.

4f. And there shall be earthquakes, also, in divers places and many desolations; yet men will harden their hearts against me, and they will take up the sword one against another, and they will kill one another.

5a. And now, when I the Lord had spoken these words unto my disciples, they were troubled;

5b. and I said unto them, Be not troubled, for when all these things shall come to pass, ye may know that the promises which have been made unto you shall be fulfilled;

5c. and when the light shall begin to break forth, it shall be with them like

Matthew

remainder of his elect from the four winds; from one end of heaven to the other.

Parable – Fig Tree

41 Now learn a parable of the fig tree: When its branches are yet tender, and it begins to put forth leaves, ye know that summer is nigh at hand.

42 So likewise mine elect, when they shall see all these things, they shall know that he is near, even at the doors.

Mark

from the four winds, from one end of heaven to the other.

13:45 Now learn a parable of the fig tree. When his branches are yet tender, and putteth forth leaves, ye know that summer is nigh at hand.

46 So likewise, mine elect when they shall see all these things, they shall know that he is near, even at the doors.

Luke

21:29 And he spake to them a parable, saying, Behold the fig tree, and all the trees.

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

John

unto a parable which I shall show you;

D&C45:5d. ye look and behold the fig trees, and ye see them with your eyes, and ye say, when they begin to shoot forth and their leaves are yet tender, that summer is now nigh at hand;

5e. even so it shall be in that day, when they shall see all these things, then shall they know that the hour is nigh.

Signs & Wonders

6a. And it shall come to pass that he that feareth me shall be looking forth for the great day of the Lord to come, even for the signs of the coming of the Son of man;

6b. and they shall see signs and wonders, for they shall be shown forth in the heavens above, and in the earth beneath;

6c. and they shall behold blood and fire, and vapors of smoke; and before the day of the Lord shall come, the sun shall be darkened, and the moon be turned into blood, and stars fall from heaven;

6d. and the rem-nant shall be gathered unto this place; and then they shall look for me, and behold I will come;

6e. and they shall see me in the clouds of heaven, clothed with power and

Matthew

Mark

Luke

John

**As It Was In Days
Of Noah**

24:43 But of that day and hour no one knoweth; no, not the angels of God in heaven, but my Father only.

44 But as it was in the days of Noah, so it shall be also at the coming of the Son of man.

45 For it shall be with them as it was in the days which were before the flood; for until the day that Noah entered into the ark, they were eating and drinking, marrying and giving in marriage, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be.

13:47 But of that day and hour no one knoweth; no, not the angels of God in heaven, but my Father only.

48 But as it was in the days of Noah, so it shall be also at the coming of the Son of man; for it shall be with them as it was in the days which were before the flood.

49 Until the day that Noah entered into the ark, they were eating and drinking, marrying and giving in marriage, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be.

Chapter 17

17:26 And as it was in the days of Noe; so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

As It Was In Days Of Lot

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

great glory, with all the holy angels; and he that watches not for me shall be cut off.

**Christ Will Come
In Glory**

24:27 For as the light of the morning cometh out of the east, and shineth even unto the west, and covereth the whole earth;

13:29 For as the light of the morning cometh out of the east, and shineth even unto the west, and covereth the whole earth,

Matthew

so shall also the coming of the Son of man be.

24:28 And now I show unto you a parable. Behold, wheresoever the carcass is, there will the eagles be gathered together; so likewise shall mine elect be gathered from the four quarters of the earth.

Watch & Be Faithful

24:46 Then shall be fulfilled that which is written, that, In the last days,

47 Two shall be in the field; the one shall be taken and the other left.

48 Two shall be grinding at the mill; the one taken and the other left.

49 And what I say unto one, I say unto all men; Watch, therefore, for ye know not at what hour your Lord doth come.

50 But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up; but would have been ready.

51 Therefore be ye also ready; for in such an hour as ye think not, the Son of man cometh.

Mark

so shall also the coming of the Son of man be.

13:30 And now I show unto you a parable. Behold, wheresoever the carcass is, there will the eagles be gathered together;

31 So likewise, shall mine elect be gathered from the four corners of the earth.

Saints Gathered

At The End

13:50 Then shall be fulfilled that which is written, That in the last days, two shall be in the field, one shall be taken and the other left.

51 Two shall be grinding at the mill; the one taken, and the other left.

52 And what I say unto one, I say unto all men.

53 Watch therefore, for ye know not at what hour your Lord doth come.

54 But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up; but would have been ready.

55 Therefore, be ye also ready, for in such an hour as ye think not, the Son of man cometh.

Luke

17:31 In that day, the disciple who shall be on the housetop, and his stuff in the house, let him not come down to take it away; and he who is in the field, let him likewise not return back.

32 Remember Lot's wife.

33 Whosoever shall seek to save his life, shall lose it; and whosoever shall lose his life, shall preserve it.

34 I tell you, in that night there shall be two in one bed; the one shall be taken, and the other shall be left. Two shall be grinding together; the one shall be taken, the other left.

35 Two shall be in the field; the one shall be taken, and the other left.

Parable – The Gathering

36 And they answered and said unto him, Where, Lord, shall they be taken?

37 And he said unto them, Wheresoever the body is gathered; or, in other words, whithersoever the saints are gathered; thither will the eagles be

John

D&C 45:7a. But before the arm of the Lord shall fall, an angel shall sound his trump, and the saints that have slept, shall come forth to meet me in the cloud;

7b. wherefore if ye have slept in peace, blessed are you, for as you now behold me and know that I am, even so shall ye come unto

Matthew

Mark

Luke

John

gathered together; or, thither will the remainder be gathered together.

17:38 This he spake, signifying the gathering of his saints; and of angels descending and gathering the remainder unto them; the one from the bed, the other from the grinding, and the other from the field, whithersoever he listeth.

me and your souls shall live, and your redemption shall be perfected, and the saints shall come forth from the four quarters of the earth.

D&C 45:8a. Then shall the arm of the Lord fall upon the nations, and then shall the Lord set his foot upon this mount, and it shall cleave in twain, and the earth shall tremble and reel to and fro;

8b. and the heavens also shall shake, and the Lord shall utter his voice and all the ends of the earth shall hear it, and the nations of the earth shall mourn,

8c. and they that have laughed shall see their folly, and calamity shall cover the mocker, and the scorner shall be consumed, and they that have watched for iniquity, shall be hewn down and cast into the fire.

The Judgement

24:52 Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

53 Blessed is that servant, whom his Lord when he cometh shall find so doing; 54 And, verily I say unto you, he shall make him ruler over all his goods.

55 But if that evil servant shall say in his heart, My Lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken; the Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and shall appoint him his portion with the hypocrites; there shall be weeping and gnashing of teeth.

56 And thus cometh the end of the wicked according to the prophecy of

13:56 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

57 Blessed is that servant whom his lord, when he cometh, shall find so doing.

58 And verily I say unto you, he shall make him ruler over all his goods.

59 But if that evil servant shall say in his heart, My lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken;

60 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and shall appoint his portion with the hypocrites.

61 There shall be weeping and gnashing of teeth; and thus cometh the end.

Matthew

Moses, saying, They should be cut off from among the people. But the end of the earth is not yet; but bye and bye.

Mark

Luke

John

Watch & Pray

21:32 Verily I say unto you, this generation, the generation when the times of the Gentiles be fulfilled, shall not pass away till all be fulfilled.

33 Heaven and earth shall pass away, but my words shall not pass away.

34 Let my disciples therefore take heed to themselves, lest at any time their hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come upon them unawares.

35 For as a snare shall it come on all them who dwell on the face of the whole earth.

36 And what I say unto one, I say unto all, Watch ye therefore, and pray always, and keep my commandments, that ye may be counted worthy to escape all these things that shall come to pass, and to stand before the Son of man when he shall come clothed in the glory of his Father.

Chapter 25

Parable – Ten Virgins

25:1 And then, at that day, before the Son of man comes, the kingdom of heaven shall be likened unto ten virgins, who took their lamps, and went

Matthew

Mark

Luke

John

forth to meet the bridegroom.

25:2 And five of them were wise, and five of them were foolish.

3 They that were foolish took their lamps and took no oil with them; but the wise took oil in their vessels with their lamps.

4 While the bridegroom tarried, they all slumbered and slept.

5 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

6 Then all those virgins arose, and trimmed their lamps.

7 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

8 But the wise answered, saying, Lest there be not enough for us and you, go ye rather to them that sell, and buy for yourselves.

9 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage; and the door was shut.

10 Afterward came also the other virgins, saying, Lord, Lord, open unto us.

11 But he answered and said, Verily I say unto you, Ye know me not.

12 Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.

Parable Of Talents

25:13 Now I will liken these things unto a parable.

14 For it is like as a man traveling into a far country, who called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway went on his journey.

16 Then he that had received the five talents, went and traded with the same; and gained other five talents.

17 And likewise he who received two talents, he also gained other two.

18 But he who had received one, went and digged in the earth and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received the five talents came, and brought other five talents, saying, Lord, thou deliveredst unto me five talents; behold, I have gained besides them, five talents more.

21 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few

Matthew

Mark

Luke

John

things, I will make thee ruler over many things; enter thou into the joy of thy lord.

25:22 He also that had receiv-ed two talents came and said, Lord, thou deliveredst unto me two talents; behold, I have gained two talents besides them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord.

24 Then he who had received the one talent came, and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not scattered.

25 And I was afraid, and went and hid thy talent in the earth; and lo, here is thy talent; take it from me as thou hast from thine other servants, for it is thine.

26 His lord answered and said unto him, O wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not scattered.

27 Having known this, therefore, thou oughtest to have put my money to the exchangers, and at my

Matthew

Mark

Luke

John

coming I should have received mine own with usury.

25:28 I will take, therefore, the talent from you, and give it unto him who hath ten talents.

29 For unto everyone who hath other talents, shall be given, and he shall have in abundance.

30 But from him that hath not obtained other talents, shall be taken away even that which he hath received.

31 And his lord shall say unto his servants, Cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth.

Judging Of The Nations

32 When the Son of man shall come in his glory, and all the holy angels with him, then he shall sit upon the throne of his glory;

33 And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth sheep from the goats; the sheep on his right hand, but the goats on the left.

34 And he shall sit upon his throne, and the twelve apostles with him.

35 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you

Matthew

Mark

Luke

John

from the foundation of the world.

25:36 For I was an hungered, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me;

37 I was sick, and ye visited me; I was in prison, and ye came unto me.

38 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee; or thirsty, and gave thee drink?

39 When saw we thee a stranger, and took thee in; or naked, and clothed thee?

40 Or when saw we thee sick, or in prison, and came unto thee?

41 And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

42 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

43 For I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink;

44 I was a stranger, and ye took me not in; naked, and ye clothed me not; sick,

Matthew

and in prison, and ye visited me not.

25:45 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

46 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these my brethren, ye did it not unto me.

47 And these shall go away into everlasting punishment; but the righteous into life eternal.

Mark

Luke

John

New Heavens & Earth

17:39 For verily there shall be new heavens, and a new earth, wherein dwelleth righteousness.

40 And there shall be no unclean thing; for the earth becoming old, even as a garment, having waxed in corruption, wherefore it vanisheth away, and the footstool remaineth sanctified, cleansed from all sin.

We Would See Jesus

12:18 For this cause the people also met him, for that they heard that he had done this miracle. (Lazarus raised)

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 And there were certain Greeks among them that came up to worship at the feast;

Matthew

Mark

Luke

John

12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew; and again Andrew and Philip tell Jesus.

Fruitful Grain Of Wheat

23 And Jesus answered them, saying, **The hour is come, that the Son of man should be glorified.**

24 Verily, verily, I say unto you, **Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.**

25 **He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.**

26 **If any man serve me, let him follow me; and where I am, there shall also my servant be; if any man serve me, him will my Father honor.**

Jesus Predicts Death

The On Cross

27 **Now is my soul troubled; and what shall I say? Father, save me from this hour; but for this cause came I unto this hour.**

28 **Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.**

29 The people therefore that stood by, and heard it, said

Matthew

Mark

Luke

John

that it thundered; others said, An angel spake to him. 12:30 Jesus answered and said, **This voice came not because of me, but for your sakes.**

31 Now is the judgment of this world; now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth forever; and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you; for he that walketh in darkness knoweth not whither he goeth.**

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

**Who Has Believed
Our Report**

37 But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake,

Matthew

Mark

Luke

John

Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? **Isa 53:1**

12:39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. **Isa 6:10**

41 These things said Esaias, when he saw his glory, and spake of him.

Walk In The Light

42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue;

43 For they loved the praise of men more than the praise of God.

44 Jesus cried and said, **He that believeth on me, believeth not on me, but on him that sent me.**

45 And he that seeth me seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not; for I came not to judge the world, but to save the world.

Matthew

Mark

Luke

John

12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him; the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting; whatsoever I speak therefore, even as the Father said unto me, so I speak.

Chapter 26

Plot To Kill Jesus

26:1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is the passover, and then the Son of man is betrayed to be crucified.

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, and consulted that they might take Jesus by subtilty and kill him.

4 But they said, Not on the feast day, lest there be an uproar among the people.

Chapter 14

14:1 After two days was the passover, and the feast and of unleavened bread.

2 And the chief priests, and the scribes, sought how they might take Jesus by craft, and put him to death.

3 But they said among themselves, Let us not take him on the feast day, lest there be an uproar among the people.

Chapter 22

22:1 Now the feast of unleavened bread drew nigh, which is called the passover.

2 And the chief priests, and the scribes, sought how they might kill him; but they feared the people.

Matthew

Mark

Luke

John

Anointing At Bethany

26:5 Now when Jesus was in Bethany, in the house of Simon the leper, there came unto him a woman having an alabaster box of very precious ointment, and poured it on his head as he sat in the house.

6 But when some saw this, they had indignation, saying, Unto what purpose is this waste? For this ointment might have been sold for much, and given to the poor.

7 When they had said thus, Jesus understood them, and he said unto them, **Why trouble ye the woman? For she hath wrought a good work upon me.**

8 For ye have the poor always with you; but me ye have not always.

9 For she hath poured this ointment on my body, for my burial.

10 And in this thing that she hath done, she shall be blessed; for verily I say unto you, Whosoever this gospel shall be preached in the whole world, this thing that this woman hath done, shall also be told for a memorial of her.

14:4 And Jesus being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard, very precious, and she brake the box, and poured the ointment on his head.

5 And there were some among the disciples who had indignation within themselves, and said, Why was this waste of the ointment made? for it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

6 And Jesus said unto them, **Let her alone; why trouble ye her? For she hath wrought a good work on me.**

7 Ye have the poor with you always, and whensoever ye will, ye may do them good; but me ye have not always.

8 She has done what she could, and this which she has done unto me, shall be had in remembrance in generations to come, whosoever my gospel shall be preached; for verily she has come beforehand to anoint my body to the burying.

9 Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, what

Matthew

Judas Agrees To Betray Jesus

26:11 Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

12 And from that time he sought opportunity to betray Jesus.

Preparation for Passover

13 Now on the first day of the feast of unleavened bread, the disciples came unto Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

14 And he said, **Go into the city to such a man, and say unto him, The master saith, My time is at hand; I will keep the passover at thy house with my disciples.**

15 And the disciples did as Jesus appointed them; and they made ready the passover.

Mark

she hath done shall be spoken of also for a memorial of her.

14:10 And now the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayest eat the passover?

11 And he sendeth forth two of his disciples, and said unto them, **Go ye into the city, and there shall meet you a man bearing a pitcher of water; follow him;**

12 And wheresoever he shall go in, say ye to the good man of the house, The Master saith, Where is the guest chamber,

Luke

22:3 Then entered Satan into Judas, surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.
5 And they were glad, and covenanted to give him money.

6 And he promised them, and sought opportunity to betray him unto them in the absence of the multitude.

7 Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, **Go, and prepare us the passover, that we may eat.**

9 And they said unto him, Where wilt thou that we prepare.

10 And he said unto them, **Behold, when ye have entered into the city, there shall a man meet you bearing a pitcher of water; follow him into the house where he entereth in.**

11 And ye shall say unto the good man of the house, The Master saith unto you, Where is the guest-

John

Matthew

Mark

Luke

John

where I shall eat the passover with my disciples?
chamber, where I shall eat the passover with my disciples?

14:13 And he will show you a large upper room, furnish-ed and prepared; there make ready for us.
22:12 And he shall show you a large upper room furnished; there make ready.

14 And his disciples went forth and came into the city, and found as he had said unto them; and they made ready the passover.
13 And they went, and found as he had said unto them; and they made ready the passover.

15 And in the evening he cometh with the twelve.

Chapter 13

John's Overview

13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simons son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

The Passover As Observed In Jesus' Time

Elements of the Supper

Ritual hand washings and set prayers; Four cups of wine; Unleavened bread (two or three flat cakes); Bitter herbs (usually lettuce; The Paschal lamb; Salt water or vinegar for dipping bitter herbs and bread; Charoseth – a sweet mixture of apples, nuts, and honey

Order of the Meal

- Kuddush or prayer over the first cup of wine recited and served by host (The first cup is the cup of Sanctification.)
- Ritual washing of hands
- Food brought in and dipping of bitter herbs
- Second cup of wine poured; food removed; Ritual questions asked and answered; Food brought back; Explanation of lamb. Bitter herbs, and unleavened bread; Singing of first part of Hallel – Praise and Thanksgiving (Psalms 113 and 114); Drinking of second cup of wine (The cup of Deliverance)

Three Ritual Questions:

- 1) Why is this night different from all other nights? On all other nights we eat leavened or unleavened bread, but this night only unleavened bread.
 - 2) On all other nights we eat all kinds of herbs, but this night only bitter herbs. Why do we dip herbs twice?
 - 3) All other nights we eat meat roasted, stewed, or boiled, but on this night why only roasted meat?
- Questions answered by Host
 - Second washing of hands; First wafer of bread broken, blessed, dipped in bitter herbs and served
 - Lamb eaten (No food was to be eaten after the Lamb)
 - Third cup of wine poured and drank (Cup of Redemption);
 - Second part of Hallel sang
 - Fourth cup of wine (Cup of Restoration) taken
 - Closing hymn sang

The Passover Meal

26:16 Now when the evening was come, he sat down with the twelve.

22:14 And when the hour was come, he sat down, and the twelve apostles with him.

The Kuddush

15 And he said unto them,
With desire I have desired to eat this passover with you before I suffer;

16 For I say unto you, I will not any more eat thereof, until it be fulfilled

which is written in the prophets concerning me. Then I will partake with you, in the kingdom of God.

22:17 And he took the cup, and gave thanks, and said, Take this and divide among yourselves;

18 For I say unto you, that I will not drink of the fruit of the vine, until the kingdom of God shall come.

Who Is The Greatest

24 There was also a strife among them, who of them should be accounted the greatest.

25 And he said unto them, **The kings of the Gentiles exercise lordship over them, and they who exercise authority upon them, are called benefactors.**

26 But it ought not to be so with you; but he who is greatest among you, let him be as the younger; and he who is chief, as he who doth serve.

27 For whether is he greater, who sitteth at meat, or he who serveth? I am not as he who sitteth at meat, but I am among you as he who serveth.

28 Ye are they who have continued with me in my temptations;

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That ye may eat and drink at my table in my

kingdom; and sit on twelve thrones, judging the twelve tribes of Israel.

Peter Will Deny Christ

22:31 And the Lord said, **Simon, Simon, behold Satan hath desired you, that he may sift the children of the kingdom as wheat.**

32 But I have prayed for you, that your faith fail not; and when you are converted strengthen your brethren.

33 And he said unto him, being aggrieved, Lord, I am ready to go with you, both into prison, and unto death.

34 And the Lord said, **I tell you, Peter, that the cock shall not crow this day, before that you will thrice deny that you know me.**

**First Washing Of Hands
Jesus Demonstrates
Servant-hood**

13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a basin, and he began to wash the disciples feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter; and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, **What I do thou knowest not now; but thou shalt know hereafter.**

Matthew

Mark

Luke

John

13:8 Peter saith unto him, Thou needest not to wash my feet. Jesus answered him, **If I wash thee not, thou hast no part with me.**

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, **He that has washed his hands and his head, needeth not save to wash his feet, but is clean every whit; and ye are clean, but not all.** Now this was the custom of the Jews under their law; wherefore, Jesus did this that the law might be fulfilled.

11 For he knew who should betray him; therefore said he, **Ye are not all clean.**

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, **Know ye what I have done to you?**

13 Ye call me Master and Lord; and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Matthew

Mark

Luke

John

**One Of You Shall
Betray Me**

Second Dipping Of Sop

26:17 And as they did eat, he said, **Verily I say unto you, that one of you shall betray me.**

18 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

19 And he answered and said, **He that dippeth his hand with me in the dish, the same shall betray me.**

14:16 And as they sat and did eat, Jesus said, **Verily I say unto you, One of you who eateth with me shall betray me.**

17 And they all began to be very sorrowful, and began to say unto him one by one, Is it I? and another said, Is it I?

18 And he answered and said unto them, **It is one of the twelve who dippeth with me in the dish.**

22:21 But behold, the hand of him who betrayeth me is with me on the table.

22 And truly the Son of Man goeth as it was determined; but woe unto that man by whom he is betrayed.

23 And they began to inquire among themselves, Who of them it was who should do this thing.

13:17 If ye know these things, happy are ye if ye do them.

18 I speak not of you all; I know whom I have chosen; but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Ps 41:9

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am the Christ.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, **Verily, verily I say unto you, that one of you shall betray me.**

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus breast saith unto him, Lord, who is it?

26 Jesus answered, **He it is, to whom I shall give a sop, when I have dipped it.**

Matthew

26:20 But the Son of Man goeth as it is written of him; but woe unto that man by whom the Son of Man is betrayed! It had been good for that man if he had not been born.

21 Then Judas, who betrayed him, answered and said, Master, is it I? He said unto him, **Thou hast said.**

Institution Of The Sacrament

Note: This is thought to have been done after the Lamb had been eaten. This had to be a shock to the disciples as no food could be eaten after the Paschal Lamb.

Blessing & Serving Of The Bread

22 And as they were eating, Jesus took bread and brake it, and blessed it, and gave to his disciples, and said, **Take, eat; this is in remembrance of my body which I give a ransom for you.**

Mark

14:19 The Son of Man indeed goeth as it is written of him; but woe to that man by whom the Son of Man is betrayed! Good were it for that man if he had never been born.

20 And as they did eat, Jesus took bread and blessed it, and brake, and gave to them, and said, **Take it, and eat.**

21 Behold, this is for you to do in remembrance of my body; for as oft as ye do this ye will remember this hour that I was with you.

Luke

22:19 And he took bread, and gave thanks, and brake, and gave unto them, saying, **This is my body which is given for you; this do in remembrance of me.**

John

And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

13:27 And after the sop Satan entered into him. Then said Jesus unto him, **That thou doest, do quickly.**

28 Now no man at the table knew for what intent he spake this unto him.

Judas Leaves Before the Lamb is Eaten

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then, having received the sop, went immediately out; and it was night.

Matthew

Blessing & Serving Of The Wine

26:23 And he took the cup, and gave thanks, and gave it to them, saying, **Drink ye all of it.**

24 For this is in remembrance of my blood of the new testament, which is shed for as many as shall believe on my name, for the remission of their sins.

25 And I give unto you a commandment, that ye shall observe to do the things which ye have seen me do, and bear record of me even unto the end.

26 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I shall come and drink it new with you in my Father's kingdom.

Mark

14:22 And he took the cup, and when he had given thanks, he gave it to them; and they all drank of it.

23 And he said unto them, **This is in remembrance of my blood which is shed for many, and the new testament which I give unto you; for of me ye shall bear record unto all the world.**

24 And as oft as ye do this ordinance, ye will remember me in the hour that I was with you and drank with you of this cup, even the last time in my ministry.

25 Verily I say unto you, Of this ye shall bear record; for I will no more drink of the fruit of the vine with you, until that day that I drink it new in the kingdom of God.

26 And now they were grieved, and wept over him.

Luke

22:20 Likewise also the cup, after supper, saying, **This cup is the new testament in my blood which is shed for you.**

John

Chapter 14

Jesus Is The Way, The Truth, & Light

14:1 Let not your heart be troubled; ye believe in God, believe also in me.

2 In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

3 And when I go, I will prepare a place for you, and come again, and receive you unto myself; that where I am, ye may be also.

Matthew

Mark

Luke

John

14:4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, **I am the way, the truth, and the life; no man cometh unto the Father, but by me.**

7 If ye had known me, ye should have known my Father also; and from henceforth ye know him, and have seen him.

Believe For The Works Sake

8 Philip saith unto him, Lord, show us the Father, and it sufficeth us.

9 Jesus saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?**

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than

Matthew

Mark

Luke

John

these shall he do; because I go unto my Father.

14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

Another Comforter

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless; I will come to you.

Love Jesus By Keeping His Commandments

19 Yet a little while, and the world seeth me no more; but ye see me; because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love

Matthew

Mark

Luke

John

him, and will manifest myself to him.

14:22 Judas saith unto him, (not Iscariot,) Lord, how is it thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, **If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him.**

24 **He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father's which sent me.**

25 **These things have I spoken unto you, being yet present with you.**

**Comforter Teaches
All Things**

26 **But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

**Peace Comes From
Christ**

27 **Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.**

28 **Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go**

Matthew

Mark

Luke

John

unto the Father; for my Father is greater than I.

14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you; for the prince of darkness, who is of this world, cometh, but hath no power over me, but he hath power over you.

31 And I tell you these things, that ye may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Chapter 15

Jesus the Vine

15:1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much

Matthew

Mark

Luke

John

fruit; for without me ye can do nothing.

15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

**How To Abide In
His Love**

9 As the Father hath loved me, so have I loved you; continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Love As Christ Loves

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

Matthew

Mark

Luke

John

I Have Chosen You

15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth; but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit; and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my names sake, because they know not him that sent me.

Matthew

Mark

Luke

John

15:22 If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin; but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. Ps 69:4

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me;

27 And ye also shall bear witness, because ye have been with me from the beginning.

Chapter 16

Encouragement

From Christ

16:1 These things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues; yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because

Matthew

Mark

Luke

John

they have not known the Father, nor me.

16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment;

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and they see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

**Spirit Will Guide
Into All Truth**

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all

Matthew

Mark

Luke

John

truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come.

16:14 He shall glorify me; for he shall receive of mine, and shall show it unto you.

15 All things that the Father hath are mine; therefore said I, that he shall take of mine, and shall show it unto you.

16 A little while, and ye shall not see me; and again, a little while, and ye shall see me, because I go to the Father.

Disciples Do Not Understand

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me; and again, a little while, and ye shall see me; and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, **Do ye inquire among yourselves of that I said, A little while, and ye shall not see me; and again, a little while, and ye shall see me?**

Matthew

Mark

Luke

John

Jesus Explains

16:20 Verily, Verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come; but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing but it shall be done unto you. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name; ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs; but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

26 At that day ye shall ask in my name; and I say not unto you, that I will pray the Father for you;

Matthew

Mark

Luke

John

16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world; again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee; by this we believe that thou camest forth from God.

31 Jesus answered them, **Do ye now believe?**

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone; and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer; I have overcome the world.

Chapter 17

Jesus' Benediction

17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, **Father, the hour is come; glorify thy Son, that thy Son also may glorify thee;**

Matthew

Mark

Luke

John

17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Life Eternal

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth; I have finished the work which thou gavest me to do.

Father & Son Glorified

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world; thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

Jesus Prays For Disciples

9 I pray for them; I pray not for the world, but for them which thou hast

Matthew

Mark

Luke

John

given me; for they are thine.

Unity

17:10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name; those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Joy

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

In The World

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

Matthew

Mark

Luke

John

17:17 Sanctify them through thy truth; thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

**May All Who Believe
Be Unified**

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one;

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me; for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee; but I have known

Matthew

Mark

Luke

John

thee, and these have known that thou hast sent me.

17:26 And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

Take Purse & Scrip

22:35 And he said unto them, **When I sent you without purse and scrip, or shoes, lacked ye any thing?** And they said, Nothing.

36 Then said he unto them, **I say unto you again, He who hath a purse, let him take it, and likewise his scrip; and he who hath no sword, let him sell his garment and buy one.**

37 For I say unto you, This that is written must yet be accomplished in me, And he was reckoned among the transgressors; for the things concerning me have an end. Isa 53:12

38 And they said, Lord, behold here are two swords. And he said unto them, **It is enough.**

Closing Hymn & Departure

26:27 And when they had sung a hymn, they went out into the mount of Olives.

14:27 And when they had sung a hymn, they went out into the mount of Olives.

39 And he came out, and went, as he was accustomed, to the mount of Olives; and his disciples followed him.
40 And when he was at the place, he said unto them, **Pray that ye enter not into temptation.**

Chapter 18

18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

All Will Be Offended

26:28 Then said Jesus unto them, **All ye shall be offended because of me this night; for it is written, I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.**
29 But after I am risen again, I will go before you into Galilee.

Peter Denies Being Offended

30 Peter answered and said unto him, Though all men shall be offended because of thee, I will never be offended.
 31 Jesus said unto him, **Verily I say unto thee, that this night, before the cock crow, thou shalt deny me thrice.**
 32 Peter said unto him, Though I should die with thee, yet will I not deny

14:28 And Jesus said unto them, **All ye shall be offended because of me this night; for it is written, I will smite the shepherd and the sheep shall be scattered.** Zech 13:7
29 But after that I am risen, I will go before you into Galilee.

30 And he said unto Judas Iscariot, **What thou doest, do quickly; but beware of innocent blood.**

Judas Goes To Betray Jesus

31 Nevertheless, Judas Iscariot, even one of the twelve, went unto the chief priests to betray Jesus unto them; for he turned away from him, and was offended because of his words.
 32 And when the chief priests heard of him they were glad, and promised to give him money; and he sought how he might conveniently betray Jesus.

33 But Peter said unto Jesus, Although all men shall be offended with thee, yet I will never be offended.
 34 And Jesus said unto him, **Verily I say unto thee. That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.**

35 But he spake the more vehemently. If I should die with thee, yet will I not deny

Matthew

thee. Likewise also said all the disciples.

26:33 Then cometh Jesus with them unto a place called Gethsemane, and said unto the disciples, Sit ye here, while I go yonder and pray.

Takes Peter, James, & John To Pray

34 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

35 Then said he unto them, **My soul is exceeding sorrowful, even unto death; tarry ye here and watch with me.**

36 And he went a little farther, and fell on his face, and prayed, saying, **O my Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.**

Mark

thee in any wise. Likewise also said they all.

In The Garden

14:36 And they came to a place which was named Gethsemane, which was a garden; and the disciples began to be sore amazed, and to be very heavy, and to complain in their hearts, wondering if this be the Messiah.

37 And Jesus knowing their hearts, said to his disciples, **Sit ye here, while I shall pray.**

38 And he taketh with him, Peter, and James, and John, and rebuked them, and said unto them, **My soul is exceeding sorrowful, even unto death; tarry ye here and watch.**

39 And he went forward a little, and fell on the ground, and prayed, that if it were possible the hour might pass from him.

40 And he said, **Abba, Father, all things are possible unto thee; take away this cup from me; nevertheless, not my will, but thine be done.**

Luke

22:41 And he was withdrawn from them about a stones cast, and kneeled down and prayed,

42 Saying, **Father, if thou be willing, remove this cup from me; nevertheless, not my will, but thine be done.**

John

Disciples Sleep

26:37 And he cometh unto the disciples and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour? 38 Watch and pray that ye enter not into temptation; the spirit indeed is willing; but the flesh is weak.**

39 He went away again the second time and prayed, saying, **O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

40 And he came and found them asleep again; for their eyes were heavy.

41 And he left them, and went away again, and prayed the third time, saying the same words.

42 Then cometh he to his disciples, and saith unto them, **Sleep on now and take rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.**

43 And after they had slept he said unto them, **Arise, and let us be going.**

14:41 And he cometh and findeth them sleeping, and said unto Peter, **Simon, sleepest thou? Couldst not thou watch one hour?**

42 Watch ye and pray, lest ye enter into temptation.

43 And they said unto him, The spirit truly is ready, but the flesh is weak.

44 And again he went away and prayed, and spake the same words.

45 And when he returned, he found them asleep again, for their eyes were heavy; neither knew they what to answer him.

46 And he cometh to them the third time, and said unto them, **Sleep on now and take rest; it is enough, the hour is come; behold, the Son of Man is betrayed into the hands of sinners.**

47 And after they had finished their sleep, he said, **Rise up, let us go; lo, he**

Angel Ministers To Jesus

22:43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony, he prayed more earnestly; and he sweat as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping; for they were filled with sorrow;

46 And he said unto them, **Why sleep ye? rise and pray, lest ye enter into temptation.**

Matthew

Behold, he is at hand that doth betray me.

The Betrayal

26:44 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

45 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast.

46 And forthwith he came to Jesus, and said, Hail, Master! and kissed him.

47 And Jesus said unto him, **Judas, wherefore art thou come to betray me with a kiss?**

48 Then came they and laid hands on Jesus, and took him.

49 And behold, one of them which were with Jesus, stretched out his hand and drew his sword, and struck a servant of the high priest, and smote off his ear.

Mark

who betrayeth me is at hand.

14:48 And immediately while he yet spake, cometh Judas, one of the twelve, and with him a great multitude, with swords and staves, from the chief priests, and the scribes and the elders.

49 And he who betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

50 And as soon as he was come, he goeth straightway to him, and said, Master, Master, and kissed him.

51 And they laid their hands on him, and took him.

52 And one of them, who stood by, drew his sword, and smote a servant of the high priest, and cut off his ear.

Luke

22:47 And while he yet spake, behold, a multitude, and he who was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. 48 But Jesus said unto him, **Judas, betrayest thou the Son of Man with a kiss?**

Peter Uses A Sword

49 When they who were about him, saw what would follow, they said unto him, Lord, shall we smite with a sword?

John

18:2 And Judas also, which betrayed him, knew the place; for Jesus oftentimes resorted thither with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, **Whom seek ye?**

5 They answered him, Jesus of Nazareth. Jesus saith unto them, **I am he.** And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, **Whom seek ye?** And they said, Jesus of Nazareth.

8 Jesus answered, **I have told you that I am he; if therefore ye seek me, let these go their way;**

9 That the saying might be fulfilled, which he spake, **Of them which thou gavest me have I lost none.**

Jhn 17:12

10 Then Simon Peter having a sword drew it, and smote the high priests servant, and cut off his right ear. The servants name was Malchus.

Matthew

26:50 Then said Jesus unto him, **Put up again thy sword into its place; for all they that take the sword**

shall perish with the sword.

51 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

52 But how then shall the Scriptures be fulfilled, that thus it must be?

Disciples Forsake Jesus

53 In that same hour said Jesus unto the multitudes, **Are ye come out as against a thief, with swords and staves, for to take me? I sat daily with you in the temple, teaching, and ye laid no hold on me.**

54 But all this was done that the Scriptures of the prophets might be fulfilled.

55 Then all the disciples forsook him, and fled.

Jesus Taken Before The High Priest

56 And they that had laid hold on Jesus, led him away to Caiaphas the high priest,

Mark

14:53 But Jesus commanded him to return his sword, saying, **He who taketh the sword shall perish with the sword.** And he put forth his finger and healed the servant of the high priest.

54 And Jesus answered and said unto them. **Are ye come out as against a thief, with swords and staves to take me?**

55 I was daily with you in the temple teaching, and ye took me not; but the Scriptures must be fulfilled.

56 And the disciples, when they heard this saying, all forsook him and fled.

57 And there followed him a certain young man, a disciple, having a linen cloth cast about his naked body; and the young men laid hold on him, and he left the linen cloth and fled from them naked, and saved himself out of their hands.

58 And they led Jesus away to the high priest, and with him were assembled all the

Luke

22:50 And one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, **Suffer ye thus far.** And he touched his ear and healed him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, who were come to him, **Are ye come out as against a thief, with swords and staves?**

53 When I was daily with you in the temple, ye stretched forth no hands against me; but this is your hour, and the power of darkness.

John

18:11 Then said Jesus unto Peter, **Put up thy sword into the sheath; the cup which my Father hath given me, shall I not drink it?**

12 Then the band and the captain and officers of the Jews took Jesus, and bound him.

Matthew

where the Scribes and the elders were assembled.

Peter Follows

26:57 But Peter followed him afar off unto the high priests palace, and went in, and sat with the servants to see the end.

26:69 Now Peter sat without in the palace; and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before them all, saying, **I know not** what thou sayest.

Peter's Second Denial

71 And when he was gone out into the porch, another saw him, and said unto them that were there, This man was also with Jesus of Nazareth.

Mark

chief priests, and the elders, and the scribes.

14:59 And Peter followed him afar off, even unto the palace of the high priest; and he sat with the servants, and warmed himself at the fire.

Peter's First Denial

14:73 And as Peter was beneath in the palace, there cometh one of the maids of the high priest,

74 And when she saw Peter warming himself, she looked upon him and said, Thou also wast with Jesus of Nazareth.

75 But he denied, saying, **I know not**, neither understand I what thou sayest.

76 And he went out into the porch; and the cock crew.

77 And a maid saw him again, and began to say to them who stood by, This is one of them.

Luke

22:54 Then took they him, and led him, and brought him into the high priests house; and Peter followed afar off.

55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, **I know him not**.

58 And after a little while another saw him, and said,

John

18:13 And led him away to Annas first; for he was father-in-law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which give counsel to the Jews, that it was expedient that one man should die for the people.

15 And Simon Peter followed Jesus, and so did another disciple; that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this mans disciples? He saith, **I am not**.

18 And the servants and officers stood there, who had made a fire of coals, for it was cold; and they warmed themselves; and Peter stood with them, and warmed himself.

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his

Matthew

72 And again he denied with an oath, saying, **I do not know the man.**

Peter's Third Denial

26:73 And after a while came they that stood by, and said to Peter, Surely thou also art one of them; for thy speech betrayeth thee.

74 Then began he to curse and to swear, saying, **I know not the man.**

75 And immediately the cock crew.

76 And Peter remembered the words of Jesus, which he said unto him, Before the cock crow, thou shalt deny me thrice. And he went out and wept bitterly.

Mark

14:78 And **he denied it again.**

79 And a little after, they who stood by, said again to Peter, Surely thou art one of them; for thou art a Galilean, thy speech agreeth thereto. But he began to curse and to swear, saying, **I know not this man** of whom ye speak.

80 And the second time the cock crew;

81 And Peter called to mind the words which Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice.

82 And he went out, and fell upon his face, and wept bitterly.

Luke

Thou art also of them. And Peter said, Man, **I am not.**

22:59 And about the space of one hour, another confidently affirmed, saying, Of a truth, this man was also with him; for he is a Galilean.

60 And Peter said, Man, **I know not what thou sayest.** And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

John

disciples? He denied it, and said, **I am not.**

18:26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did I not see thee in the garden with him?

27 **Peter then denied again;** and immediately the cock crew.

Jesus Before Annas

18:19 The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, **I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**
21 **Why askest thou me? ask them which heard me, what I have said unto them; behold, they know what I said.**

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand,

Matthew

False Witnesses

26:58 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; but found none.

59 Yea, though many false witnesses came, they found none that could accuse him.

60 At the last came two false witnesses, and said, This man said, I am able to destroy the temple of God, and to build it in three days.

61 And the high priest arose and said unto him, Answerest thou nothing? Knowest thou what these witness against thee?

62 But Jesus held his peace.

Art Thou The Christ?

63 And the high priest answered and said unto him,

64 I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Mark

14:60 And the chief priests and all the council sought for witness against Jesus, to put him to death, but found none;

61 Though many bare false witness against him, yet their witness agreed not together.

62 And there arose certain men and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands;

63 But neither did their witness agree together.

64 And the high priest stood up in the midst, and asked Jesus, saying,

65 Answerest thou nothing? Knowest thou not what these witness against thee?

66 But he held his peace, and answered nothing.

67 Again the high priest asked him and said unto him, Art thou the Christ, the Son of the Blessed?

Luke

22:66 And as soon as it was day, the elders of the people and the chief priests, and the scribes, came together, and led him into their council, 67 Saying, Art thou the Christ? Tell us. And he said

John

saying, Answerest thou the high priest so?

18:23 Jesus answered him, **If I have spoken evil, bear witness of the evil; but if well, why smitest thou me?**

Jesus Before Caiaphas

24 Now Annas had sent him bound unto Caiaphas the high priest.

Matthew

26:65 Jesus said unto him, **Thou hast said. Nevertheless, I say unto you, hereafter shall ye see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven.**

Jesus Accused Of Blasphemy

66 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? Behold, now, ye have heard his blasphemy. What think ye?

67 They answered and said, He is guilty, and worthy of death.

Jesus Mocked

68 Then did they spit in his face and buffet him; and others smote him with the palms of their hands, saying, Prophesy unto us, thou Christ, who is it that smote thee?

Chapter 27

Before Pontius Pilate

27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death.

Mark

14:68 And Jesus said, **I am; and ye shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven.**

69 Then the high priest rent his clothes and said, What need we any further witnesses? Ye have heard the blasphemy; what think ye?

70 And they all condemned him to be guilty of death.

71 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy; 72 And the servants did strike him with the palms of their hands.

Chapter 15

15:1 And straightway in the morning, the chief priests held a consultation with the elders and scribes;

Luke

unto them, **If I tell you, ye will not believe.**

22:68 And if I also ask you, ye will not answer me, nor let me go.

69 Hereafter shall the Son of Man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, **Ye say that I am.**

71 And they said, What need we of any further witness: For we ourselves have heard of his own mouth.

63 And the men who held Jesus, mocked him, and smote him.

64 And when they had blind-folded him, they struck him on the face, and asked him, saying, Prophesy, who is it who smote thee?

65 And many other things blasphemously spake they against him.

Chapter 23

23:1 And the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this man perverting the nation,

John

18:28 Then led they Jesus from Caiaphas unto the hall of judgment; and it was early; and they themselves went not into the judgment hall, lest they should be

Matthew

27:2 And when they had bound him, they led him away, and delivered him to Pontius Pilate, the governor.

Judas Kills Himself

3 Then Judas, who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood.

5 And they said unto him, What is that to us? See thou to it; thy sins be upon thee.

6 And he cast down the pieces of silver in the temple, and departed, and went, and hanged himself on a tree. And straightway he fell down, and his bowels gushed out, and he died.

7 And the chief priests took the silver pieces, and said, It is not lawful for to put them in the treasury, because it is the price of blood.

8 And they took counsel, and bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy, the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value.

Mark

15:2 And the whole council condemned him, and bound him, and carried him away, and delivered him to Pilate.

Luke

and forbidding to give tribute to Caesar, saying, that he himself is Christ, a king.

John

defiled; but that they might eat the passover.

Matthew

27:10 And therefore they took the pieces of silver, and gave them for the potters field, as the Lord appointed by the mouth of Jeremy.

Ze ch 11:12-13

Jesus Questioned By Pilate

11 And Jesus stood before the governor; and the governor asked him, saying, Art thou the king of the Jews?

12 And Jesus said unto him, **Thou sayest truly; for thus it is written of me.**

13 And when he was accused of the chief priests and elders, he answered nothing.

14 Then saith Pilate unto him, Hearst thou not how many things they witness against thee?

Mark

15:3 And Pilate asked him, Art thou the King of the Jews?

4 And Jesus answering, said unto him, **I am, even as thou sayest.**

5 And the chief priests accused him of many things; but he answered nothing.

6 And Pilate asked him again, saying, Answerest thou nothing? Behold how many things they witness against thee.

Luke

23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him, and said, **Yea, thou sayest it.**

John

Accusation Before Pilate

18:29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death; 32 That the saying of Jesus might be fulfilled, which he spake signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, **Sayest thou this thing of thyself, or did others tell it thee of me?**

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me; what hast thou done?

36 Jesus answered, **My kingdom is not of this world; if my kingdom were of this world, then**

Matthew

27:15 And he answered him not to his questions; yea, never a word, insomuch that the governor marveled greatly.

Mark

15:7 But Jesus yet answered nothing; so that Pilate marveled.

Luke

Pilate Finds No Fault In Jesus

23:4 Then said Pilate to the chief priests and people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching through-out all jewry, beginning from Galilee, to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

Pilate Sends Jesus To Herod

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad; for he was desirous to see him, of a long time, because he had heard many

John

would my servants fight, that I should not be delivered to the Jews; but now is my kingdom not from hence.

18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, **Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault.

Matthew

Mark

Luke

John

things of him; and hoped to have seen some miracle done by him.

23:9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at naught, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

Herod Sends Jesus

Back To Pilate

12 And the same day Pilate and Herod were made friends together; for before this they were at enmity between themselves.

13 And Pilate, when he had called together the chief priests, and the rulers, and the people,

14 Said unto them, You have brought this man unto me, as one who perverteth the people; and behold, I, having examined him before you, have found no fault in this man, touching those things whereof ye accuse him.

15 No, nor yet Herod; for I sent you to him; and lo, nothing worthy of death is done unto him;

16 I will therefore chastise him, and release him.

17 For of necessity he must release one unto them at the feast.

18:39 But ye have a custom, that I should release unto you one at the passover; will ye therefore that I release unto you the King of the Jews?

27:16 Now at the feast the governor was wont to release unto the people a prisoner, whom they would.

15:8 Now it was common at the feast, for Pilate to release unto them one prisoner, whomsoever they desired.

Matthew

27:17 And they had then a notable prisoner, called Barabbas.

18 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

19 For he knew that for envy they had delivered him.

20 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man, for I have suffered many things this day in a vision because of him.

21 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

22 And the governor said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

23 Pilate said unto them, What shall I do with Jesus, which is called Christ?

24 And all said unto him, Let him be crucified.

25 And the governor said, Why, what evil hath he done? But they cried out the

Mark**Crucify Him**

15:9 And there was a man named Barabbas, bound with them who had made insurrection with him, who had committed murder in the insurrection.

10 And the multitude, crying aloud, began to desire him to deliver Jesus unto them.

11 But Pilate answered unto them, saying, Will ye that I release unto you the King of the Jews?

12 For he knew that the chief priests had delivered him for envy.

13 But the chief priests moved the people that he should rather release Barabbas unto them, as he had before done unto them.

14 And Pilate spake again and said unto them, What will ye then that I shall do with him whom ye call the King of the Jews?

15 And they cried out again, Deliver him unto us to be crucified. Away with him. Crucify him.

16 Then Pilate said unto them, Why, what evil hath he done?

Luke

23:18 But they cried out all at once, saying, Away with this man, and release unto us Barabbas;

19 Who for a certain sedition made in the city, and for murder, was cast into prison.

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify him, Crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have

John

18:40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Matthew

more, saying, Let him be crucified.

27:26 When Pilate saw that he could prevail nothing, but rather that a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person; see that ye do nothing unto him.

27 Then answered all the people, and said, His blood come upon us and our children.

Jesus Scourged

28 Then released he Barabbas unto them; and when he had scourged Jesus, he delivered him to be crucified.

29 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band.

Purple Robe & Crown Of Thorns

30 And they stripped him, and put on him a purple robe.

31 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand; and they bowed the knee before him, and they mocked him, saying, Hail, King of the Jews!

Mark

15:17 But they cried out the more exceedingly, Crucify him.

18 And now Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

19 And, the soldiers led him away into the hall called Praetorium; and they called together the whole band;

20 And they clothed him with purple, and platted a crown of thorns and put it upon his head;

21 And began to salute him, saying, Hail, King of the Jews.

Luke

found no cause of death in him; I will therefore chastise him, and let him go.

23:23 And they were instant in loud voices, requiring that he might be crucified; and the voices of them, and of the chief priests, prevailed.

24 And Pilate gave sentence that it should be as they required.

25 And he released unto them him who for sedition and murder was cast into prison, whom they had desired; and delivered Jesus to their will.

John

Chapter 19

19:1 Then Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

Matthew

27:32 And they spit upon him, and took the reed, and smote him on the head.

Mark

15:22 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshiped him.

Luke

John

Pilate's Last Plea For Jesus

19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him; for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, **Thou couldst have no power against me, except it were given thee from above; therefore he that delivered**

Matthew

Mark

Luke

John

me unto thee hath the greater sin.

19:12 And from thenceforth Pilate sought to release him; but the Jews cried out, saying, If thou let this man go, thou art not Caesars friend; whosoever maketh himself a king speaketh against Caesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour; and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Simon Bears The Cross

27:33 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

34 And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his cross.

15:23 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

24 And they compelled one Simon, a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

23:26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

27 And there followed him a great company of people, and of women, who also bewailed and lamented him.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a burial; which is called in the Hebrew Golgotha;

Matthew

Mark

Luke

John

Desolation To Follow

23:28 But Jesus turned unto them and said, **Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.**

29 For behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs which never bare, and the paps which never gave suck.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. Hos 10:8

31 And if these things are done in the green tree, what shall be done in the dry tree?

32 This he spake, signifying the scattering of Israel, and the desolation of the heathen, or in other words, the Gentiles.

**Crucified With
Two Thieves**

27:35 And when they were come unto a place called Golgotha, (that is to say, a place of burial,)

15:25 And they bring him unto the place called Golgotha, which is, (being interpreted,) The place of a burial.

33 And there were also two others, malefactors, led with him to be put to death.

34 And when they were come to the place which is called Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left.

35 Then said Jesus, **Father, forgive them; for they know not what they do.** (Meaning the soldiers who crucified him,) and they

19:18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

Matthew

Mark

Luke

John

27:36 They gave him vinegar to drink mingled with gall; and when he had tasted the vinegar, he would not drink.

37 And they crucified him, and parted his garments, casting lots; that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and for my vesture they did cast lots. Ps 22:18

38 And sitting down they watched him there.

King Of The Jews

39 And Pilate wrote a title, and put it on the cross, and the writing was,

40 **JESUS OF NAZARETH, THE KING OF THE JEWS**, in letters of Greek, and Latin, and Hebrew.

41 And the chief priests said unto Pilate, It should be written and set up over his head, his accusation, This is he that said he was Jesus, the King of the Jews.

15:26 And they gave him to drink, vinegar mingled with gall; and when he had tasted the vinegar, he would not drink.

27 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

28 And it was the third hour, when they crucified him.

29 And Pilate wrote his accusation and put it upon the cross, **THE KING OF THE JEWS**.

30 There were certain of the chief priests who stood by, that said unto Pilate, Write, that he said, I am the King of the Jews.

parted his raiment and cast lots.

23:36 And the people stood, beholding, and the rulers also with them, derided, saying, He saved others; let him save himself, if he be the Christ, the chosen of God.

37 And the soldiers also mocked him, coming to him, and offering him vinegar,

38 And saying, If thou be the King of the Jews, save thyself.

39 And a superscription also was written over him, in letters of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE JEWS**.

19:19 And Pilate wrote a title, and put it on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE JEWS**.

20 This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Matthew

27:42 But Pilate answered and said, What I have written, I have written; let it alone.

The Two Thieves

43 Then were there two thieves crucified with him; one on the right hand, and another on the left.

44 And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it again in three days, save thyself. If thou be the Son of God come down from the cross.

45 Likewise also the chief priests mocking with the Scribes and elders, said, He saved others, himself he cannot save. If he be the

Mark

15:31 But Pilate said unto them, What I have written, I have written.

32 And with him they crucified two thieves, the one on his right hand, the other on his left.

33 And the scripture was fulfilled which said, And he was numbered with the transgressors. **Isa 53:12**

34 And they who passed by railed on him, wagging their heads, and saying, Ah, thou who destroyest the temple and buildest it in three days, save thyself, and come down from the cross.

35 Likewise also, the chief priests mocking, said among themselves with the scribes, He saved others; himself he cannot save.

Luke

19:22 Pilate answered, What I have written I have written.

Soldiers Cast Lots For Jesus' Coat

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat; now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be; that the Scripture might be fulfilled, which saith, they parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. **Ps 22:18**

Matthew

King of Israel, let him now come down from the cross, and we will believe him.

27:46 He trusted in God; let him deliver him now; if he will save him, let him save him; for he said, I am the Son of God.

47 One of the thieves also, which were crucified with him, cast the same in his teeth. But the other rebuked him, saying, Dost thou not fear God, seeing thou art under the same condemnation; and this man is just, and hath not sinned; and he cried unto the Lord that he would save him.

48 And the Lord said unto him, **This day thou shalt be with me in Paradise.**

Mark

15:36 Let Christ, the King of Israel, descend now from the cross, that we may see and believe.

37 And one of them who was crucified with him, reviled him also, saying, If thou art the Christ, save thyself and us.

Luke

23:40 And one of the malefactors who was crucified with him, railed on him, saying, If thou be the Christ, save thyself and us.

41 But the other answering, rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation?

42 And we indeed justly; for we receive the due reward of our deeds; but this man hath done nothing amiss.

43 And he said to Jesus, Lord, remember me when thou comest into thy kingdom.

44 And Jesus said unto him, **Verily I say unto thee; Today shalt thou be with me in Paradise.**

John

Behold Thy Son

19:25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary, the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!**

27 Then saith he to the disciple, **Behold thy mother!** And from that hour

Matthew

It Is Finished

27:49 Now from the sixth hour (*noon*) there was darkness over all the land unto the ninth hour.

50 And about the ninth hour, Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** (That is to say, **My God, my God, why hast thou forsaken me?**) Ps 22:1

51 Some of them that stood there, when they heard him, said, This man calleth for Elias.

52 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

53 The rest said, Let him be, let us see whether Elias will come to save him.

54 Jesus when he had cried again with a loud voice, saying, Father, it is finished, thy will is done, yielded up the ghost.

Saints Resurrected

55 And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Mark

15:38 And when the sixth hour was come, there was darkness over the whole land, until the ninth hour.

39 And at the ninth hour, Jesus cried with a loud voice, saying, **Eloi, Eloi, lama sabachthani?** which is, being interpreted, **My God, my God, why hast thou forsaken me?**

40 And some of them who stood by, when they heard him, said, Behold, he calleth Elias.

41 And one ran and filled a sponge full of vinegar, and put it on a reed and gave him to drink; others spake, saying, Let him alone; let us see whether Elias will come to take him down.

42 And Jesus cried with a loud voice, and gave up the ghost.

43 And the veil of the temple was rent in twain, from the top to the bottom.

Luke

23:45 And it was about the sixth hour, and there was darkness over all the earth until the ninth hour.

46 And the sun was darkened, and the veil of the temple was rent in the midst.

47 And when Jesus had cried with a loud voice, he said, **Father, into thy hands I commend my spirit.** Ps 31:5 And having said thus, he gave up the ghost.

John

that disciple took her unto his own home.

19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**

29 Now there was a vessel full of vinegar, mingled with gall, and they filled a sponge with it, and put upon hyssop, and put to his mouth.

30 When Jesus therefore had received the vinegar, he said, **It is finished;** and he bowed his head, and gave up the ghost.

Matthew

27:56 And the graves were opened; and the bodies of the saints which slept, arose, who were many.

57 And came out of the graves after his resurrection, went unto the holy city, and appeared unto many.

The Son Of God

58 Now when the centurion, and they that were with him, watching Jesus, heard the earth quake, and saw those things which were done, they feared greatly, saying, Truly this was the Son of God.

Women At The Cross

59 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him for his burial; among whom was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Mark

15:44 And when the centurion who stood over against him, saw that he so cried out and gave up the ghost, he said, Truly, this man is the Son of God.

45 There were also women looking on afar off, among whom was Mary Magdalene, and Mary the mother of James the younger, and of Joses, and Salome; who also when he was in Galilee, followed him and ministered unto him; and many other women who came with him unto Jerusalem.

46 And now, when the even was come; because it was the preparation day, that is the day before the Sabbath,

Luke

23:48 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

49 And all the people who came together to that sight, beholding the things which were done, smote their breasts, and returned.

50 And all his acquaintance, and women who followed him from Galilee, stood afar off, beholding these things.

John

Jesus Side Is Pierced

19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for **that Sabbath day was a high day,**) besought Pilate that their legs might be broken, and that they might be taken away.

Matthew

Mark

Luke

John

19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs;

44 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Ex 12:46; Num 9:12; Ps 34:20

37 And again another scripture saith, They shall look on him whom they pierced. **Zech 12:10**

The Burial

27:60 When the evening was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple; he went to Pilate and begged the body of Jesus.

61 Then Pilate commanded the body to be delivered.

15:47 Joseph of Arimathea, an honorable counselor, who also waited for the kingdom of God, came and went in boldly unto Pilate, and craved the body of Jesus. And Pilate marveled, and asked him if he were already dead.

48 And calling the centurion, he asked him, If he had been any while dead?

15:49 And when he knew it of the centurion, he gave the body to Joseph.

23:51 And, behold, a man named Joseph, a counselor; a good man and a just one;

52 The same day had not consented to the counsel and deed of them; a man of Arimathea, a city of the Jews; who also himself waited for the kingdom of God.

53 He went unto Pilate, and begged the body of Jesus.

38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus; and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pound weight.

Matthew

27:62 And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulcher, and departed.

63 And there was Mary Magdalene, and the other Mary, sitting over against the sepulcher.

Tomb Sealed

64 Now the next day that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that deceiver said, while he was yet alive, After three days I will rise again.

65 Command therefore, that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead; so this last imposture will be worse than the first.

66 Pilate said unto them, Ye have a watch; go your way, make it as sure as ye can.

67 So they went and made the sepulcher sure, sealing the stone and setting a watch.

Mark

15:50 And Joseph bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulcher which was hewn out of a rock, and rolled a stone unto the door of the sepulcher.

51 And Mary Magdalene, and Mary the mother of Joses, beheld where he was laid.

Luke

23:54 And he took it down and wrapped it in linen, and laid it in a sepulcher, which was hewed in a stone, wherein never man before was laid.

55 And that day was the preparation, and the Sabbath drew on.

56 And the women also, who came with him from Galilee, followed after, and beheld the sepulcher, and how his body was laid.

57 And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment.

John

19:40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulcher, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews preparation day; for the sepulcher was nigh at hand.

Matthew

Chapter 28

He Is Risen

28:1 In the end of the Sabbath day, as it began to dawn towards the first day of the week, early in the morning, came Mary Magdalene, and the other Mary to see the sepulcher.

2 And behold, there had been a great earthquake; for two angels of the Lord descended from heaven and came and rolled back the stone from the door, and sat upon it.

3 And their countenance was like lightning, and their raiment white as snow; and for fear of them the keepers did shake, and became as though they were dead.

4 And the angels answered and said unto the women, Fear not ye; for we know that ye seek Jesus who was crucified.

5 He is not here; for he is risen, as he said. Come, see the place where the Lord lay; and go quickly, and tell his disciples that he is risen

Mark

Chapter 16

16:1 And when the Sabbath was passed, Mary Magdalene, and Mary the mother of James and Salome, bought sweet spices, that they might come and anoint him.

2 And very early in the morning, the first day of the week, they came unto the sepulcher at the rising of the sun; and they said among themselves, Who shall roll us away the stone from the door of the sepulcher?

3 But when they looked, they saw that the stone was rolled away, (for it was very great,) and two angels sitting thereon, clothed in long white garments; and they were affrighted.

4 But the angels said unto them, Be not affrighted; ye seek Jesus of Nazareth, who was crucified; he is risen; he is not here; behold the place where they laid him;

5 And go your way, tell his disciples and Peter, that he goeth before you into Galilee; there shall ye see him as he said unto you.

Luke

Chapter 24

24:1 Now upon the first day of the week, very early in the morning, the women came unto the sepulcher, bringing the spices which they had prepared, and certain others with them.

2 And they found the stone rolled away from the sepulcher, and two angels standing by it in shining garments.

3 And they entered into the sepulcher, and not finding the body of the Lord Jesus, they were much perplexed thereabout;

4 And were affrighted, and bowed down their faces to the earth. But behold the angels said unto them, Why seek ye the living among the dead?

5 He is not here, but is risen. Remember how he spake unto you when he was yet in Galilee,

John

Chapter 20

20:1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher, and two angels sitting thereon.

Matthew

from the dead; and, behold, he goeth before you into Galilee; there shall ye see him; lo, I have told you.

The Disciples Disbelieve

28:6 And they departed quickly from the sepulcher, with fear and great joy; and did run to bring his disciples word.

7 And as they went to tell his disciples, behold Jesus met them, saying, **All hail!**

8 And they came and held him by the feet, and worshiped him.

9 Then said Jesus unto them, **Be not afraid; go tell my brethren that they go into Galilee, and there shall they see me.**

Mark

16:6 And they, entering into the sepulcher, saw the place where they laid Jesus.

7 And they went out quickly, and fled from the sepulcher; for they trembled and were amazed; neither said they anything to any man, for they were afraid.

Luke

24:6 Saying, The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again?

7 And they remembered his words,

8 And returned from the sepulcher, and told all these things unto the eleven, and to all the rest.

9 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women who were with them, who told these things unto the apostles.

10 And their words seemed to them as idle tales, and they believed them not.

11 Then arose Peter, and ran unto the sepulcher and went in, and he beheld the linen clothes laid by themselves; and he departed, wondering in himself at that which was come to pass.

John

20:2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulcher, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulcher.

4 So they ran both together; and the other disciple did outrun Peter, and came first to the sepulcher.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulcher, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulcher, and he saw, and believed.

Matthew

Mark

Luke

John

16:8 Now when Jesus was risen, early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils;

9 And she went and told them who had been with him, as they mourned and wept.

10 And they, when they heard that he was alive, and had been seen of her, believed not.

11 After that, he appeared in another form unto two of them, as they walked and went into the country;

12 And they went and told it unto the residue; neither believed they them.

20:9 For as yet they knew not the Scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own homes.

Jesus Appears To Mary

11 But Mary stood without at the sepulcher weeping; and as she wept, she stooped down, and looked into the sepulcher,

12 And seeth two angels in white setting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, **Woman, why weepest thou? whom seekest thou?** She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, **Mary.** She turned herself, and saith unto him, Rabboni; which is to say, Master.

Matthew

Mark

Luke

John

Chief Priest Plan Coverup

10 Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

11 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

12 Saying, Say ye, His disciples came by night, and stole him while we slept.

13 And if this come to the governors ears, we will persuade him, and secure you.

14 So they took the money, and did as they were taught; and this saying is commonly reported among the Jews until this day.

20:17 Jesus saith unto her, **Hold me not; for I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.**

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Jesus Appears To The Disciples

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, **Peace be unto you.**

Matthew

Mark

Luke

John

20:20 And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you; as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them,

Receive ye the Holy Ghost;

23 Whose soever sins ye remit, they are remitted unto them; and whose-soever sins ye retain they are retained.

Doubting Thomas

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

Road To Emmaus

24:12 And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem three-score furlongs.

13 And they talked together of all these things which had happened.

14 And it came to pass, that while they communed together, and reasoned,

Matthew

Mark

Luke

John

Jesus himself drew near,
and went with them.

24:15 But their eyes were
holden, or covered, that they
could not know him.

16 And he said unto them,
**What manner of commun-
ications are these which ye
have one with another, as
ye walk and are sad?**

17 And one of them, whose
name was Cleopas,
answering, said unto him,
Art thou a stranger in Jeru-
salem, and hast not known
the things which are come to
pass there in these days?

18 And he said unto them,
What things? And they
said unto him, Concerning
Jesus of Nazareth, who was
a prophet mighty in deed
and word before God and all
the people;

19 And how the chief
priests and our rulers
delivered him to be
condemned to death, and
have crucified him.

20 But we trusted that it had
been he who should have
redeemed Israel. And
besides all this, today is the
third day since these things
were done;

21 Yea, and certain women
also of our company made
us astonished, who were
early at the sepulcher;

22 And when they found not
his body, they came, saying,
that they had also seen a
vision of angels, who said
that he was alive.

24:23 And certain of them who were with us, went to the sepulcher, and found it even so as the women had said; but him they saw not.

24 Then he said unto them, **O fools, and slow of heart to believe all that the prophets have spoken!**

25 Ought not Christ to have suffered these things, and to enter into his glory?

26 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

27 And they drew nigh unto the village whither they went; and he made as though he would have gone farther.

28 But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.

29 And it came to pass, as he sat at meat with them, he took bread, and blessed, and brake, and gave to them.

**Did Not Our Hearts
Burn Within Us**

30 And their eyes were opened, and they knew him; and he was taken up out of their sight.

31 And they said one to another, Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Matthew

Mark

Luke

John

24:32 And they rose up the same hour and returned to Jerusalem, and found the eleven gathered together, and those who were with them,

33 Saying, The Lord is risen indeed, and hath appeared to Simon.

34 And they told what things they saw and heard in the way, and how he was known to them, in breaking of bread.

16:13 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief, and hardness of heart, because they believed not them who had seen him after he was risen.

35 And as they thus spake, Jesus himself stood in the midst of them, and said unto them, **Peace be unto you.**

36 But they were terrified and affrighted, and supposed that they had seen a spirit.

37 And he said unto them, **Why are you troubled, and why do thoughts arise in your hearts?**

38 Behold my hands and my feet, that it is I, myself. Handle me, and see; for a spirit hath not flesh and bones, as you see me have.

39 When he had thus spoken, he showed them his hands and his feet.

Thomas Sees & Believes

20:26 And after eight days again his disciples were within, and Thomas with them; then came Jesus, the doors being shut, and stood in the midst, and said, **Peace be unto you.**

27 Then saith he to Thomas, **Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.**

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, **Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed.**

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book;

31 But these are written, that ye might believe that

Matthew

Mark

Luke

John

Jesus is the Christ, the son of God; and that believing ye might have life through his name.

**Jesus Opens
Understanding**

24:40 And while they yet wondered and believed not for joy, he said unto them,
Have ye here any meat?

41 And they gave him a piece of a broiled fish, and a honey comb.

42 And he took it and did eat before them.

43 An he said unto them,
These are the words which I spake unto you while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the Psalms, concerning me.

44 Then opened he their understanding, that they might understand the scriptures,

45 And said unto them,
Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day;

46 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

47 And ye are witnesses of these things.

48 And, behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high.

Matthew

Mark

Luke

John

**Disciples Return
To Galilee**

28:15 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

16 And when they saw him, they worshiped him; but some doubted.

24:49 And he led them out as far as to Bethany, and he lifted up his hands and blessed them.

50 And it came to pass, while he blessed them, he was taken from them, and carried up into heaven.

51 And they worshiped him, and returned to Jerusalem with great joy;

52 And were continually in the temple, praising and blessing God. Amen.

Chapter 21

**Jesus Visits Disciples
By Sea**

21:1 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

Matthew

Mark

Luke

John

21:4 But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, **Children, have ye any meat?** They answered him, No.

6 And he said unto them, **Cast the net on the right side of the ship, and ye shall find.** They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fishers coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, **Bring of the fish which ye have now caught.**

11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three; and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, **Come and dine.** And none

Matthew

Mark

Luke

John

of the disciples durst ask him, Who art thou? knowing that it was the Lord.

21:13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

**Lovest Thou Me
More Than These**

15 So when they had dined, Jesus saith to Simon Peter, **Simon, son of Jonas, lovest thou me more than these?**

He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, **Feed my lambs.**

16 He saith to him again the second time, **Simon, son of Jonas, lovest thou me?** He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him, **Feed my sheep.**

17 He saith unto him the third time, **Simon, son of Jonas, lovest thou me?** Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus said unto him, **Feed my sheep.**

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest; but when thou shalt be old, thou

Matthew

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John

shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, **Follow me.**

John Allowed To Tarry

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Lord, and what shall this man do?

22 Jesus saith unto him, **If I will that he tarry till I come, what is that to thee? follow thou me.**

23 Then went this saying abroad among the brethren that that disciple should not die; yet Jesus said not unto him, He shall not die; but if I will that he tarry till I come, what is that to thee?

24 This is the disciple which testifieth of these things, and wrote these things; and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Matthew

Mark

Luke

John

Note: Verses 14-18 are not in some of the earlier manuscripts.

The Great Commission

28:17 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

18 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

19 Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, unto the end of the world. Amen.

16:14 And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**

15 He that believeth and is baptized, shall be saved; but he that believeth not, shall be damned.

16 And these signs shall follow them that believe;

17 In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them;

19 They shall lay hands on the sick, and they shall recover.

20 So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

21 And they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.