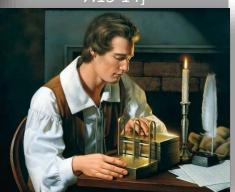


Joseph and his seed received an even greater land of promise which was to be separate from their brethren [Read Gen 49:1-2, 22, 26 [Jos 17:10; 1 Ne 1:164-165; Al 8:3; 3 Ne 7:13-14]

The Lord especially chose Joseph and his seed to do a mighty work and a wonder among the children of men by bringing forth a **book** [Read Isa 29:4, 11-12, 14, 22-24, 16-19; Eze 37:15-20]



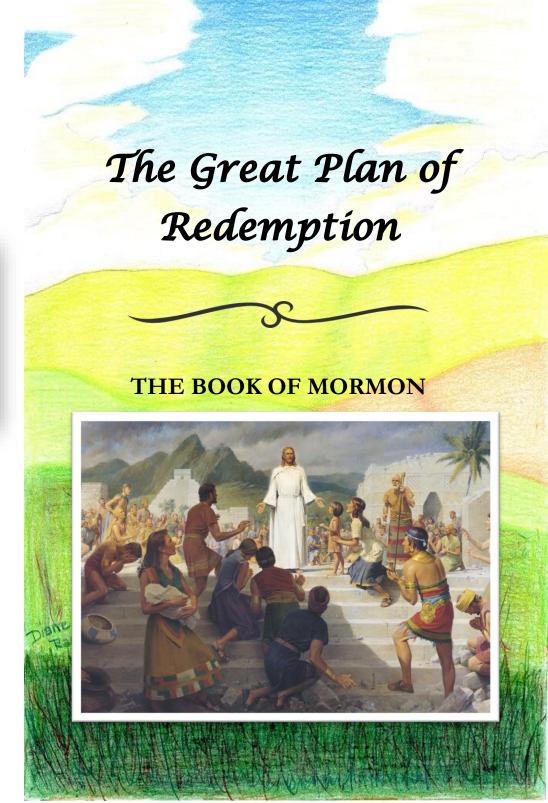
Although the blessing and covenant of God was passed from Abraham to Isaac, to Jacob, and then to the entire house of Israel, the Lord **especially chose** Joseph and his seed to bring the **light of the Gospel** for the salvation of men.

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In the eighteenth chapter of Matthew, the Lord Jesus Christ shared an important principle of the Gospel, saying, "in the mouth of two or three witnesses every word may be established." [Matthew 18:16, Deuteronomy 17:6 and 19:15]. The Book of Mormon is a <u>second witness</u> of Jesus Christ, containing the plain and precious truths of the everlasting Gospel.

"For it [the Book of Mormon]
persuadeth them to *do good*...and it *speaketh of Jesus*, and *persuadeth*them to *believe* in Him, and to *endure*to the end, which is life eternal. And it
speaketh *harsh against sin*, according
to the plainness of the truth."
[2 Nephi 15:5-6]

The following principles will follow the Book of Mormon **through** the blessing and covenant which God gave unto Abraham, Isaac, Jacob, and tribes of Israel. For the Book of Mormon is a **record** of the tribe of Manasseh and was **promised** to come forth in the Latter Days. [Isaiah 29:1-4, 9-19, 24]



The Scriptures contain the **covenants** that God has made with the children of men [Read Gen 12:2-3, Gen 17:21, Gen 21:12, Gen 28:3-4, 13-15, Isa 43:10-12]

The same **blessing** and promise that was given to Abraham, Isaac, and Jacob was also passed unto Jacob's sons [Read Gen 48:3-6, 14-19, Gen 49:22, Deut 33:17]





In consequence of their transgressions, Israel was scattered by the Lord [Read Deut 28:15, 25, 64; Amos 9:9; 2 Kings 17; 2 Kin 25:1-11]

The Lord has an established pattern of preserving a <u>remnant</u> of His people [Read 1 Chr 9:3; 2 Chr 30:1, 6; Isa 46:3-6 [Jer 6:1, 19:3-7, Jer 49:30-31, 2 Kin 19:30-

