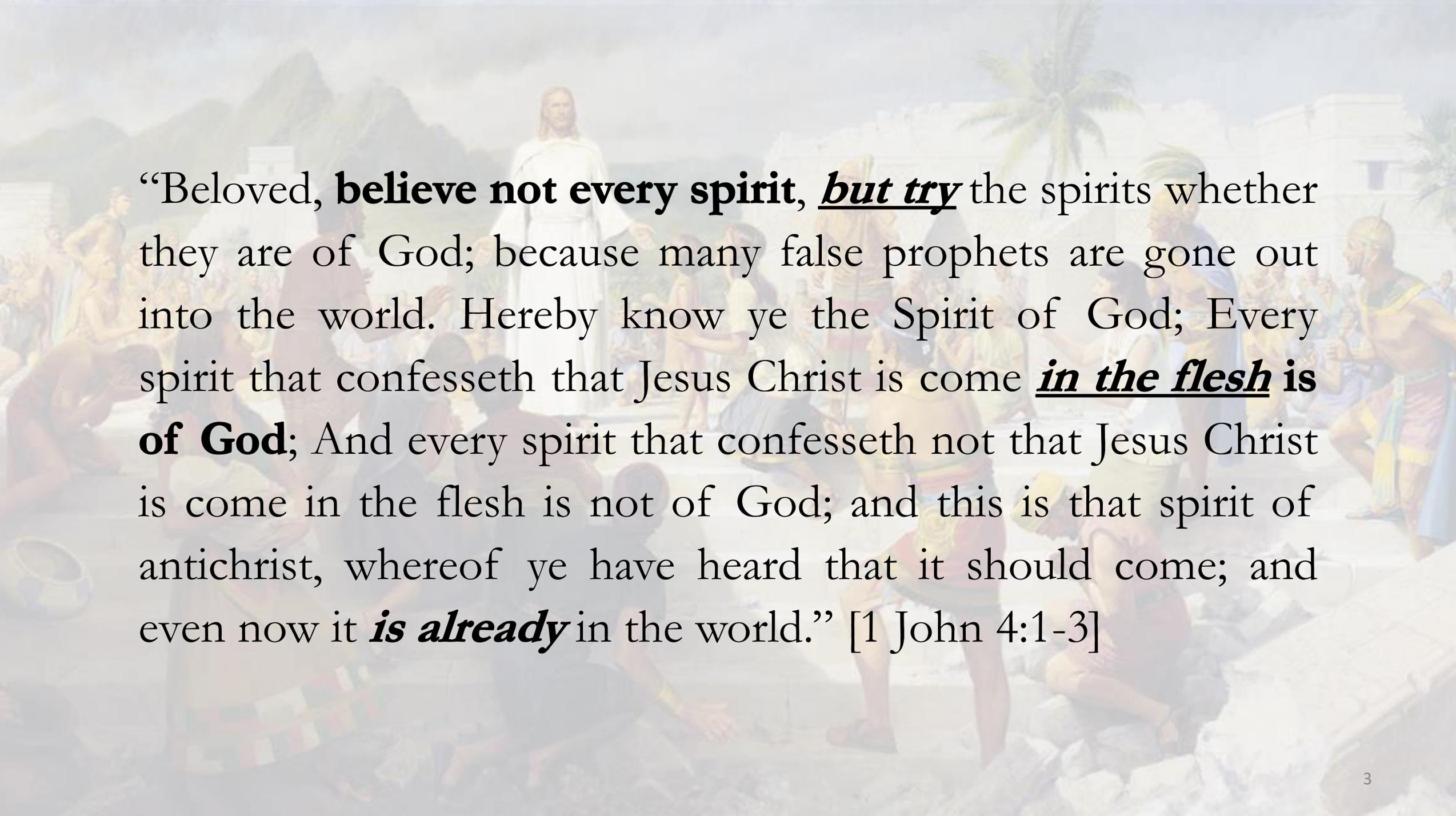


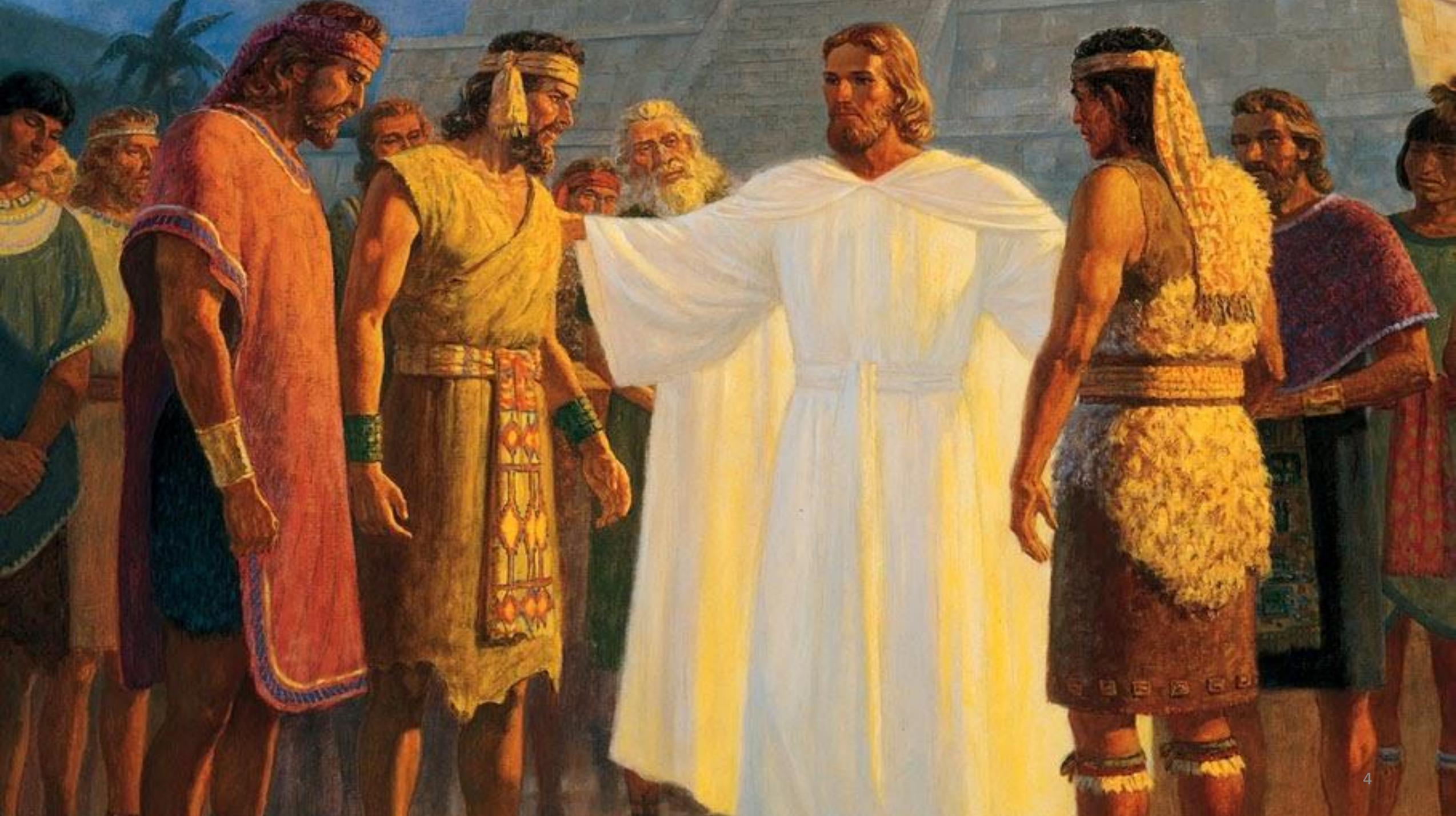
THE BOOK OF MORMON

A Testimony of Jesus Christ





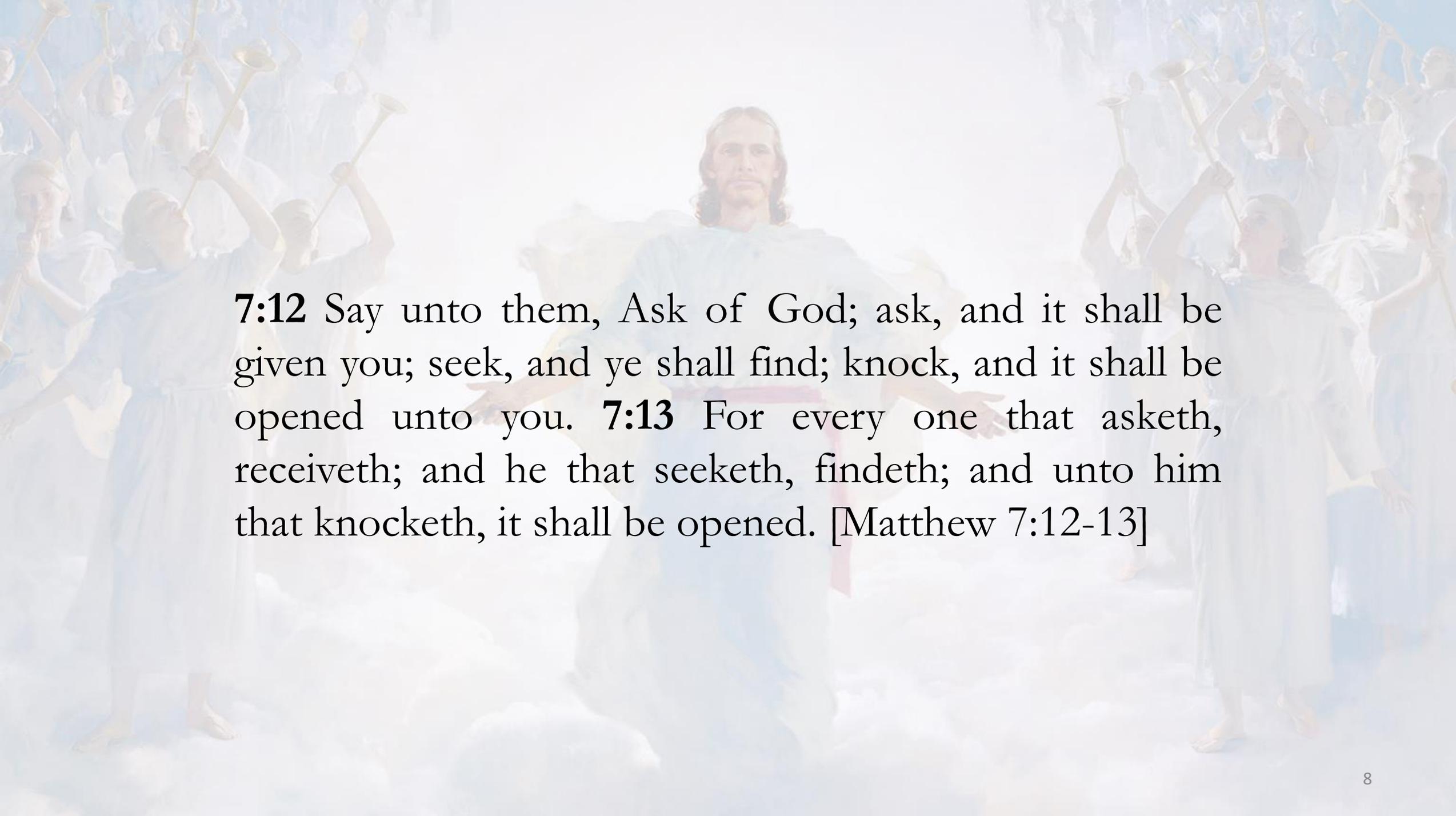
“Beloved, **believe not every spirit, but try** the spirits whether they are of God; because many false prophets are gone out into the world. Hereby know ye the Spirit of God; Every spirit that confesseth that Jesus Christ is come **in the flesh is of God**; And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of antichrist, whereof ye have heard that it should come; and even now it ***is already*** in the world.” [1 John 4:1-3]



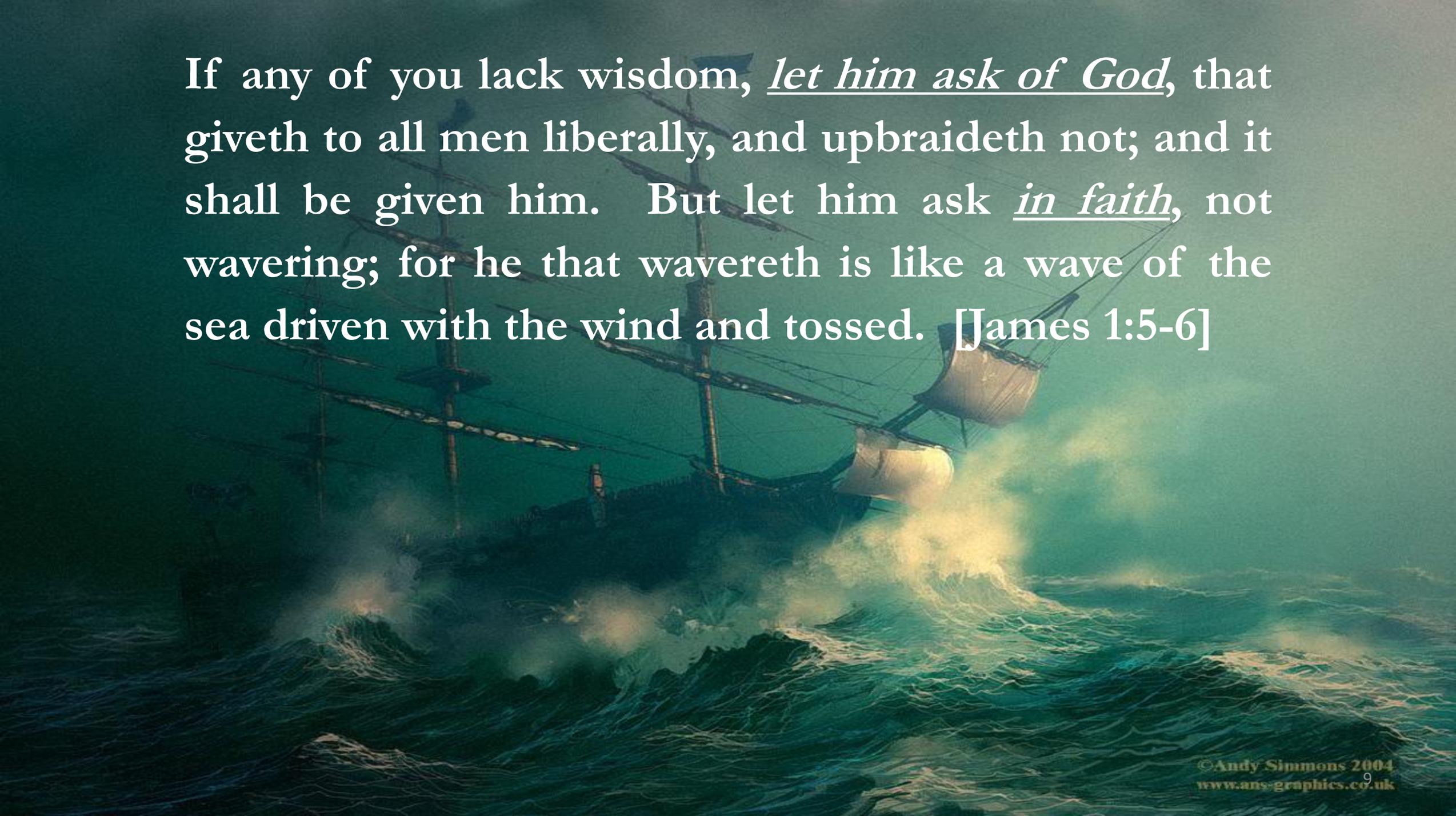
15:3 But I, Nephi, have written what I have written; and I esteem it as of great worth, and especially unto my people... **15:5** And the words which I have written in weakness, will he [God] make strong unto them; for it persuadeth them to do good; it maketh known unto them of their fathers; and ***it speaketh of Jesus***, and persuadeth them to believe in him, and to endure to the end, which is life eternal. **15:6** And it speaketh **harsh against sin**, according to the plainness of the truth... **15:11** And now, my beloved brethren, and also Jew, and all ye ends of the earth, hearken unto these words, and believe in Christ; and if ye **believe not** in these words, ***believe in Christ***...

15:3 But I, Nephi, have written what I have written; and I esteem it as of great worth, and especially unto my people... **15:5** And the words which I have written in weakness, will he [God] make strong unto them; for it persuadeth them to do good; it maketh known unto them of their fathers; and ***it speaketh of Jesus***, and persuadeth them to believe in him, and to endure to the end, which is life eternal. **15:6** And it speaketh **harsh against sin**, according to the plainness of the truth... **15:11** And now, my beloved brethren, and also Jew, and all ye ends of the earth, hearken unto these words, and believe in Christ; and if ye **believe not** in these words, ***believe in Christ***... **15:12** And if ye shall believe in Christ, ***ye will*** believe in these words; for they are the ***words of Christ***, and he hath given them unto me; and they teach all men that they should do good. [2 Nephi 15:3-12]

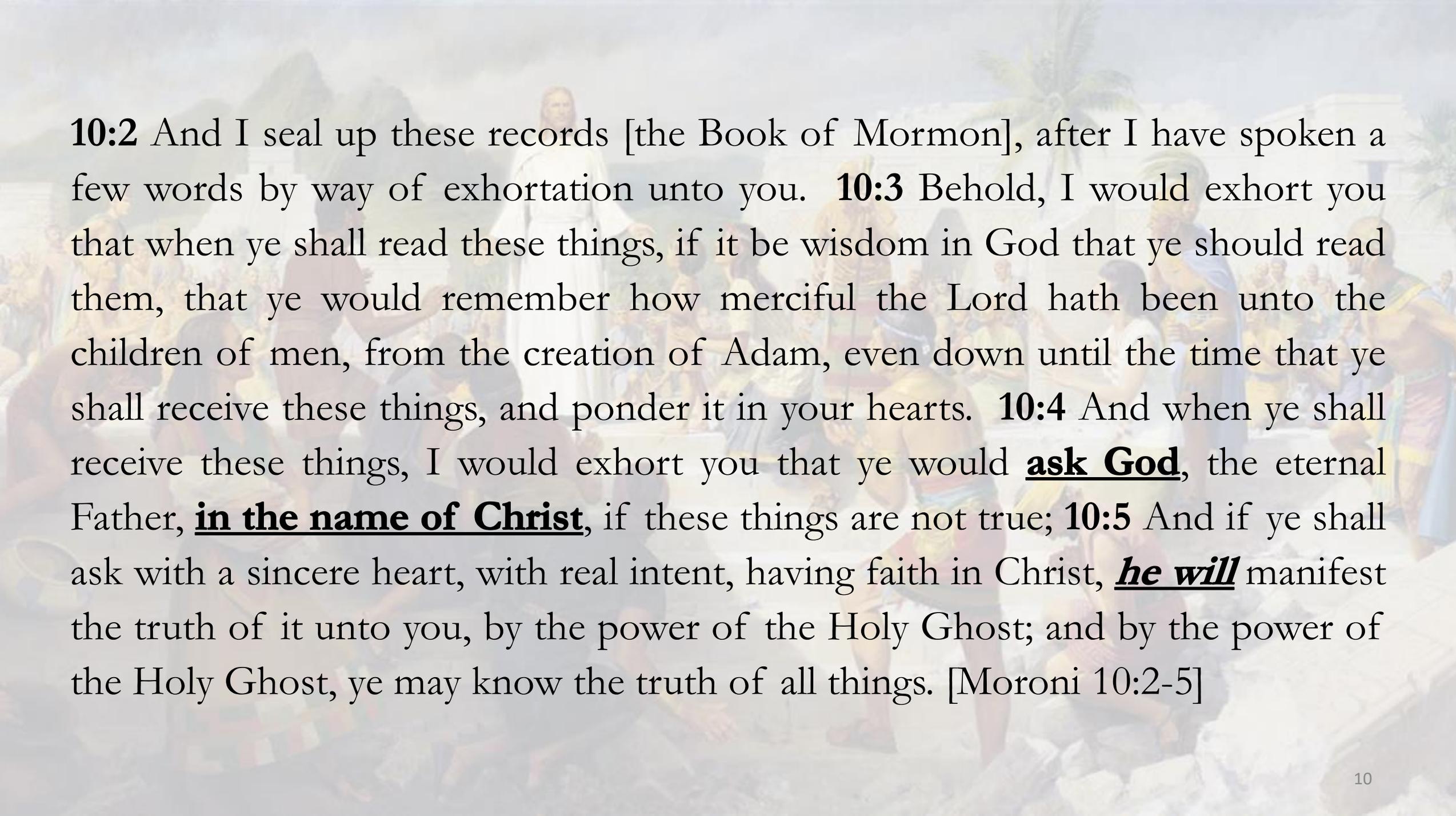




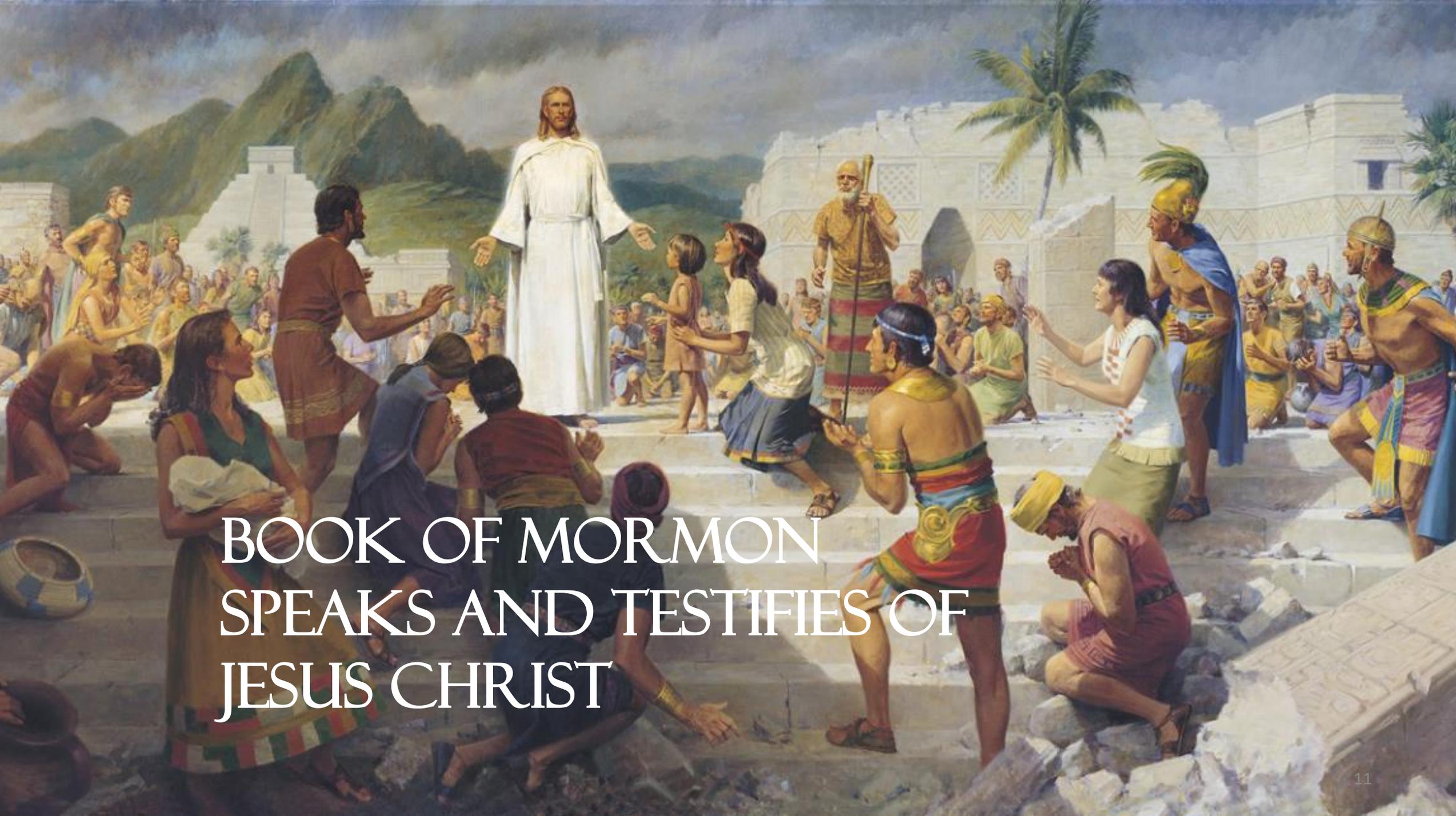
7:12 Say unto them, Ask of God; ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. **7:13** For every one that asketh, receiveth; and he that seeketh, findeth; and unto him that knocketh, it shall be opened. [Matthew 7:12-13]



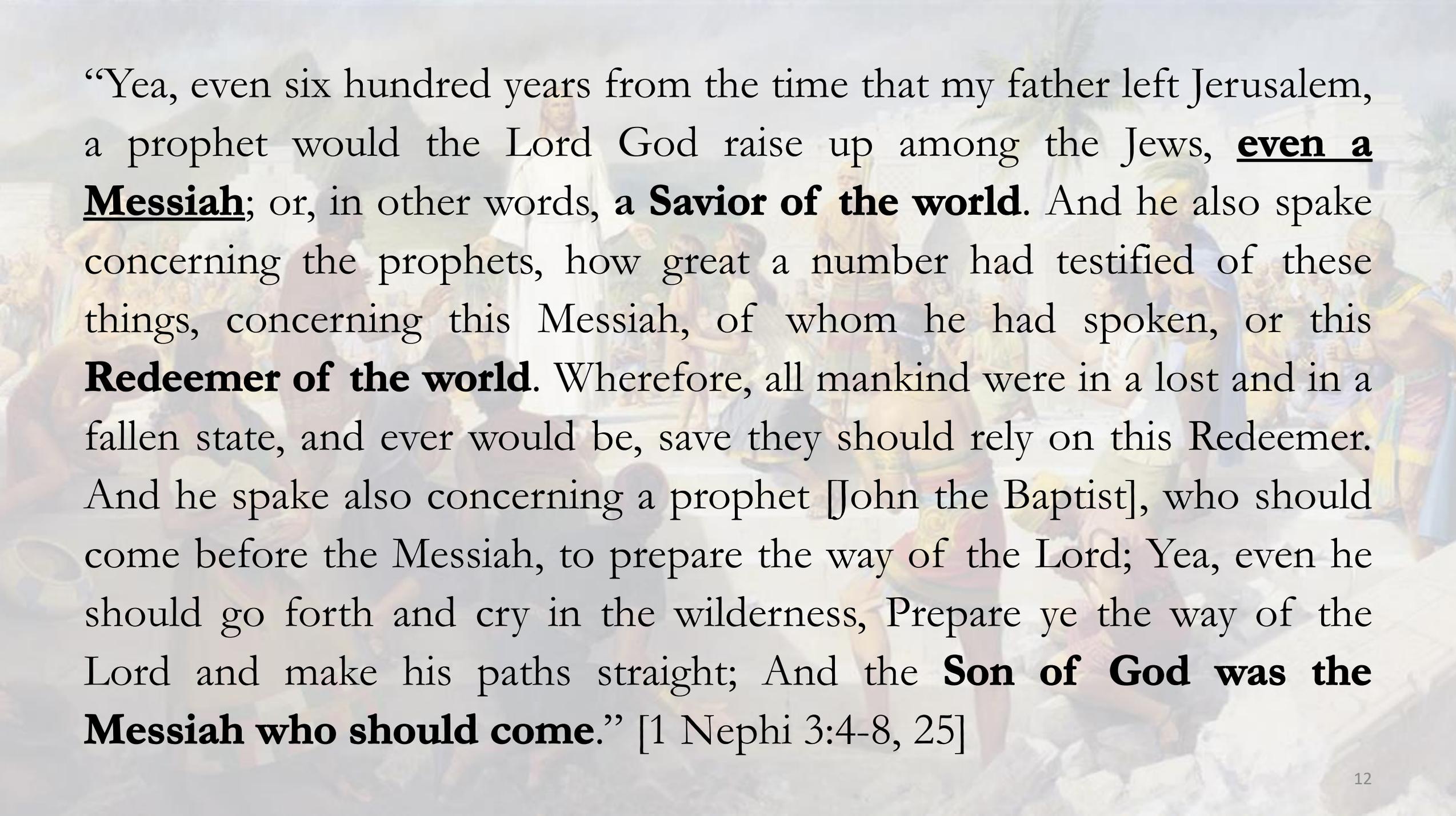
If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, not wavering; for he that wavereth is like a wave of the sea driven with the wind and tossed. [James 1:5-6]



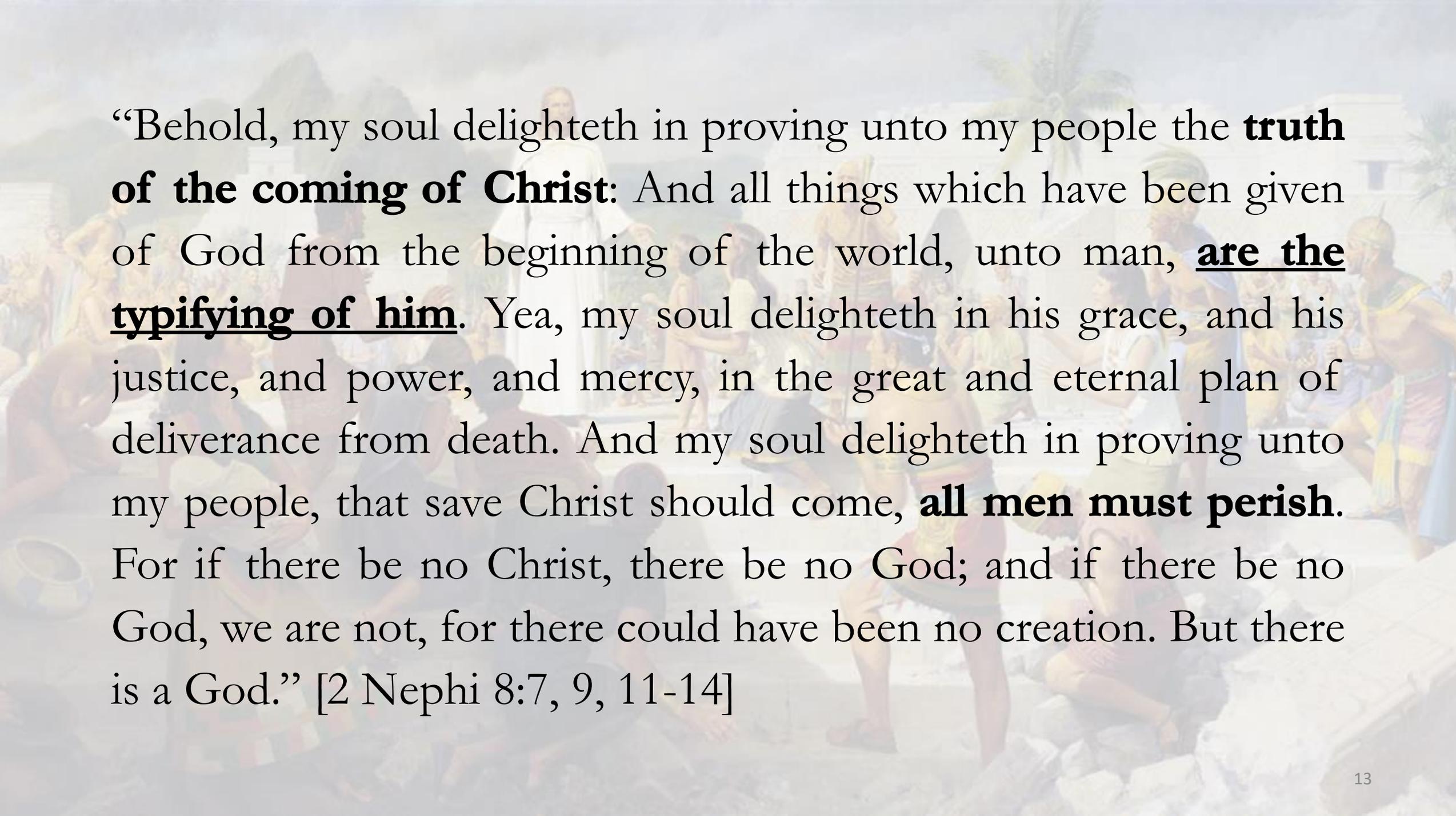
10:2 And I seal up these records [the Book of Mormon], after I have spoken a few words by way of exhortation unto you. **10:3** Behold, I would exhort you that when ye shall read these things, if it be wisdom in God that ye should read them, that ye would remember how merciful the Lord hath been unto the children of men, from the creation of Adam, even down until the time that ye shall receive these things, and ponder it in your hearts. **10:4** And when ye shall receive these things, I would exhort you that ye would **ask God**, the eternal Father, **in the name of Christ**, if these things are not true; **10:5** And if ye shall ask with a sincere heart, with real intent, having faith in Christ, **he will** manifest the truth of it unto you, by the power of the Holy Ghost; and by the power of the Holy Ghost, ye may know the truth of all things. [Moroni 10:2-5]



BOOK OF MORMON
SPEAKS AND TESTIFIES OF
JESUS CHRIST

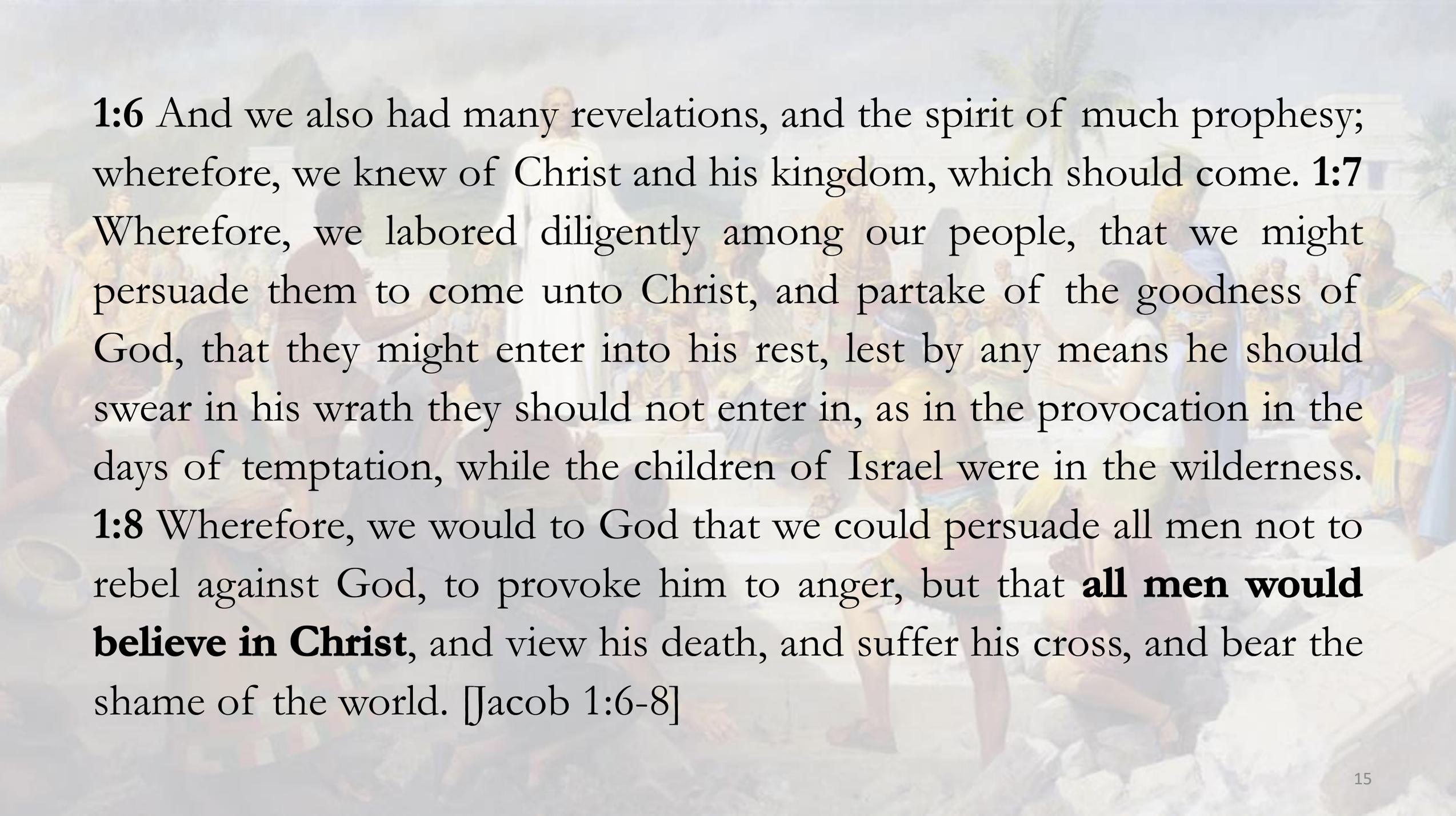


“Yea, even six hundred years from the time that my father left Jerusalem, a prophet would the Lord God raise up among the Jews, **even a Messiah**; or, in other words, **a Savior of the world**. And he also spake concerning the prophets, how great a number had testified of these things, concerning this Messiah, of whom he had spoken, or this **Redeemer of the world**. Wherefore, all mankind were in a lost and in a fallen state, and ever would be, save they should rely on this Redeemer. And he spake also concerning a prophet [John the Baptist], who should come before the Messiah, to prepare the way of the Lord; Yea, even he should go forth and cry in the wilderness, Prepare ye the way of the Lord and make his paths straight; And the **Son of God was the Messiah who should come.**” [1 Nephi 3:4-8, 25]

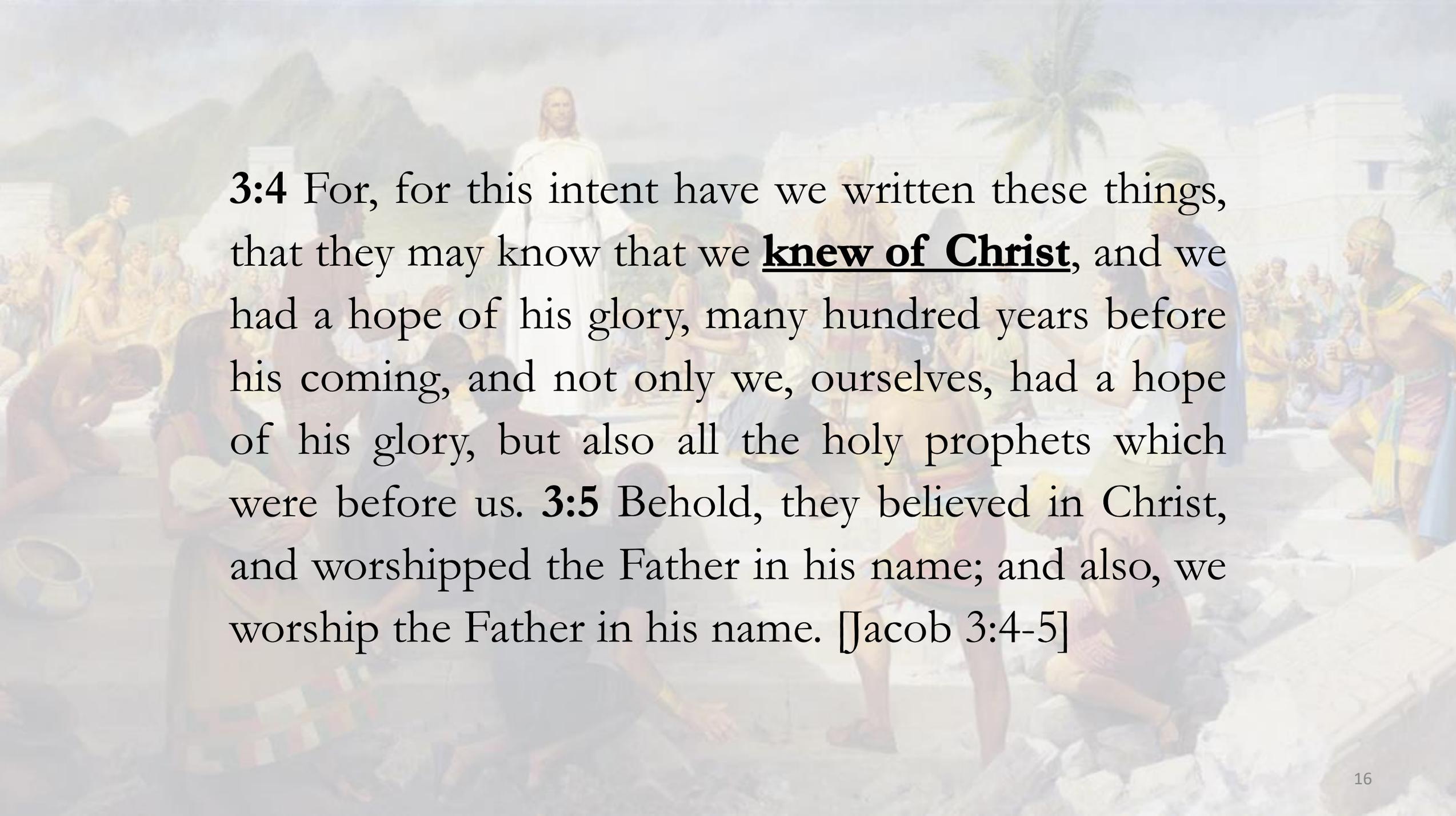


“Behold, my soul delighteth in proving unto my people the **truth of the coming of Christ**: And all things which have been given of God from the beginning of the world, unto man, **are the typifying of him**. Yea, my soul delighteth in his grace, and his justice, and power, and mercy, in the great and eternal plan of deliverance from death. And my soul delighteth in proving unto my people, that save Christ should come, **all men must perish**. For if there be no Christ, there be no God; and if there be no God, we are not, for there could have been no creation. But there is a God.” [2 Nephi 8:7, 9, 11-14]

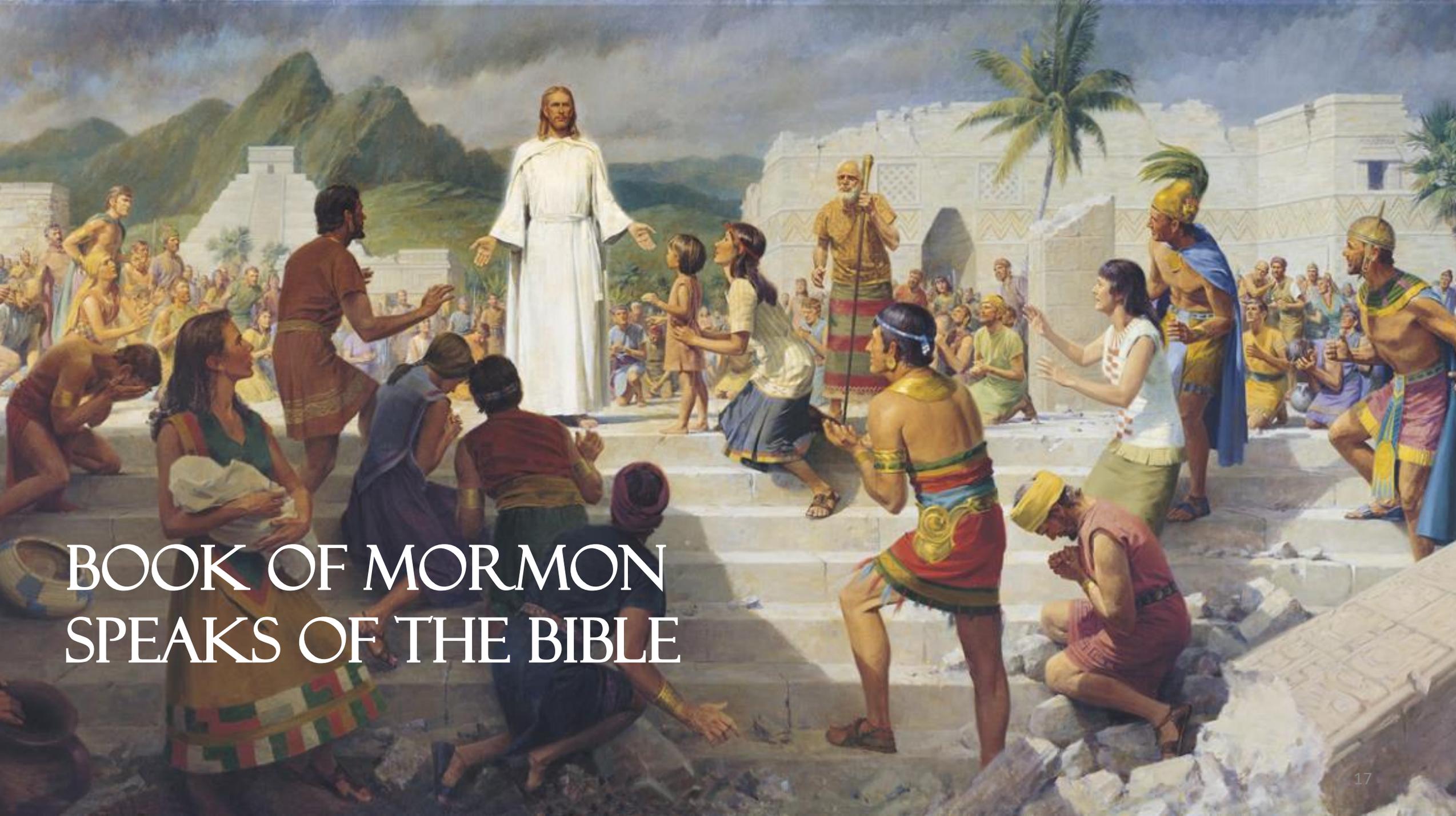
11:39 Yea, behold, I say unto you, that as these things are true, and as the Lord God liveth, there is none other name given under heaven, save it be this Jesus Christ of which I have spoken, whereby man can be saved... **11:43** For we labor diligently to write, to persuade our children, and also our brethren, **to believe in Christ**, and to be reconciled to God; **11:44** For we know that it is by grace that we are saved, after all we can do... **11:48** And we talk of Christ, we rejoice in Christ, we preach of Christ, we prophecy of Christ, and we write according to our prophecies, that our children may know to what source they may look for a remission of their sins... **11:54** For the right way is to believe in Christ and deny him not; for by denying him, ye also deny the prophets and the law. [2 Nephi 11:39-54]



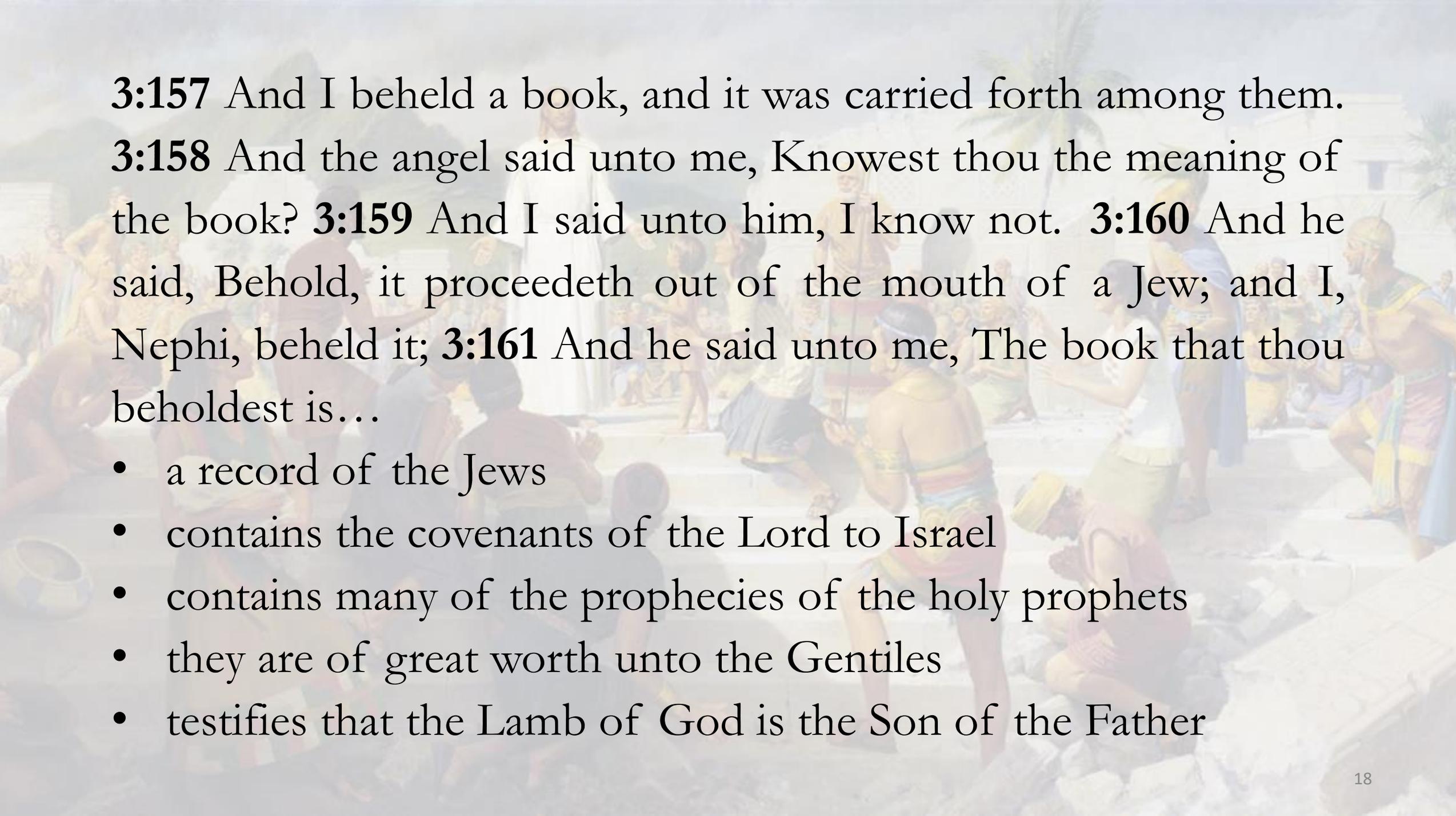
1:6 And we also had many revelations, and the spirit of much prophesy; wherefore, we knew of Christ and his kingdom, which should come. **1:7** Wherefore, we labored diligently among our people, that we might persuade them to come unto Christ, and partake of the goodness of God, that they might enter into his rest, lest by any means he should swear in his wrath they should not enter in, as in the provocation in the days of temptation, while the children of Israel were in the wilderness. **1:8** Wherefore, we would to God that we could persuade all men not to rebel against God, to provoke him to anger, but that **all men would believe in Christ**, and view his death, and suffer his cross, and bear the shame of the world. [Jacob 1:6-8]



3:4 For, for this intent have we written these things, that they may know that we **knew of Christ**, and we had a hope of his glory, many hundred years before his coming, and not only we, ourselves, had a hope of his glory, but also all the holy prophets which were before us. **3:5** Behold, they believed in Christ, and worshipped the Father in his name; and also, we worship the Father in his name. [Jacob 3:4-5]



BOOK OF MORMON SPEAKS OF THE BIBLE



3:157 And I beheld a book, and it was carried forth among them.

3:158 And the angel said unto me, Knowest thou the meaning of

the book? **3:159** And I said unto him, I know not. **3:160** And he

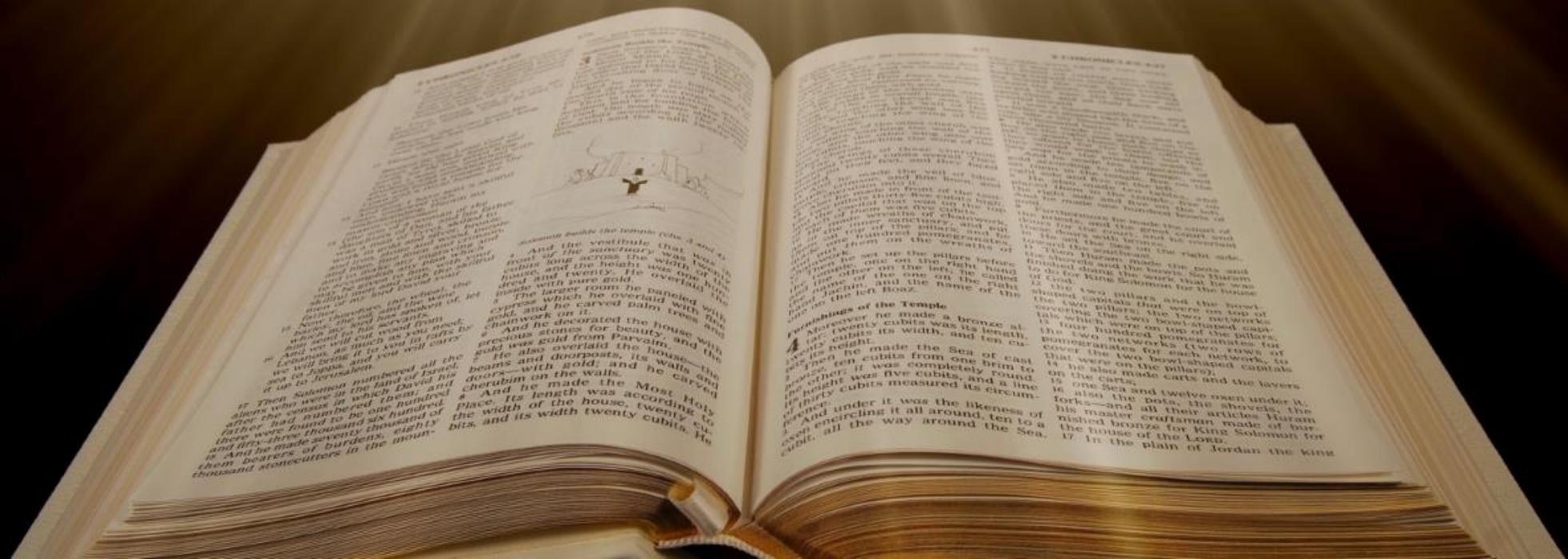
said, Behold, it proceedeth out of the mouth of a Jew; and I,

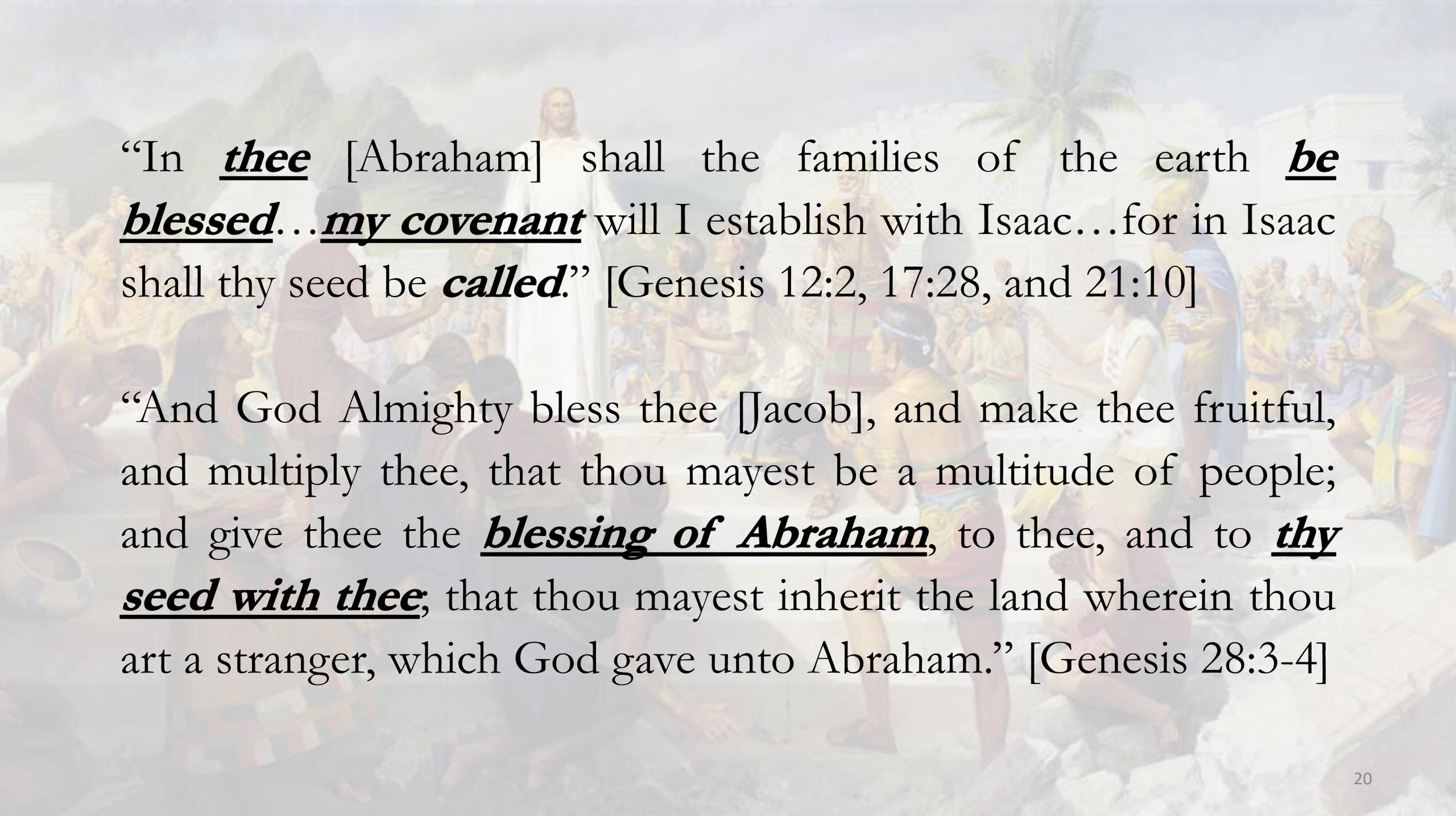
Nephi, beheld it; **3:161** And he said unto me, The book that thou

beholdest is...

- a record of the Jews
- contains the covenants of the Lord to Israel
- contains many of the prophecies of the holy prophets
- they are of great worth unto the Gentiles
- testifies that the Lamb of God is the Son of the Father

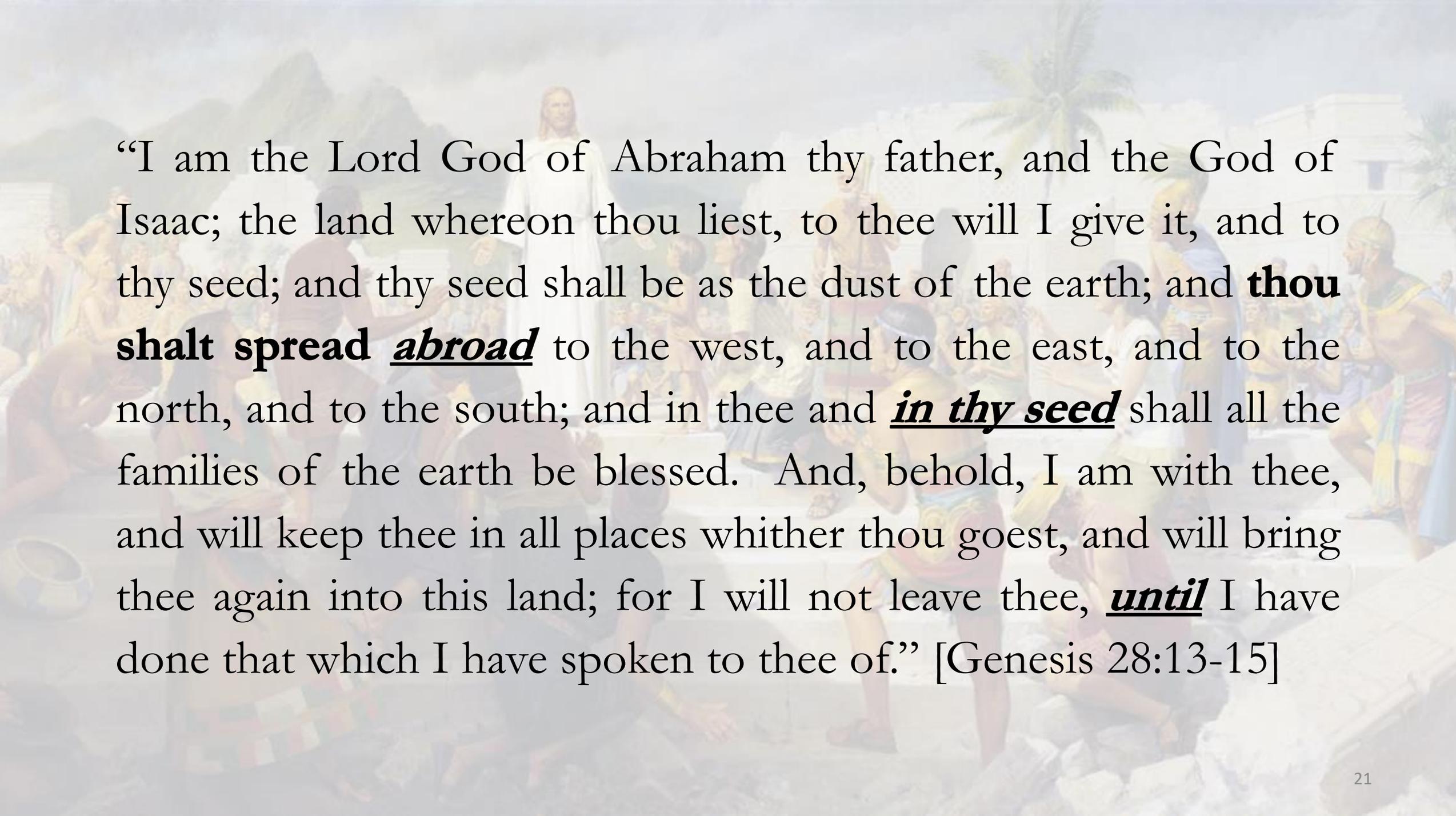
IS THERE EVIDENCE OF THE BOOK OF MORMON IN THE BIBLE?





“In **thee** [Abraham] shall the families of the earth **be blessed**...**my covenant** will I establish with Isaac...for in Isaac shall thy seed be ***called***.” [Genesis 12:2, 17:28, and 21:10]

“And God Almighty bless thee [Jacob], and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; and give thee the **blessing of Abraham**, to thee, and to **thy seed with thee**; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.” [Genesis 28:3-4]



“I am the Lord God of Abraham thy father, and the God of Isaac; the land whereon thou liest, to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth; and **thou shalt spread abroad** to the west, and to the east, and to the north, and to the south; and in thee and **in thy seed** shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, **until** I have done that which I have spoken to thee of.” [Genesis 28:13-15]



SONS OF JACOB [ISRAEL]

1. Reuben

2. Simeon

3. Levi

4. Judah

5. Dan

6. Naphtali

7. Gad

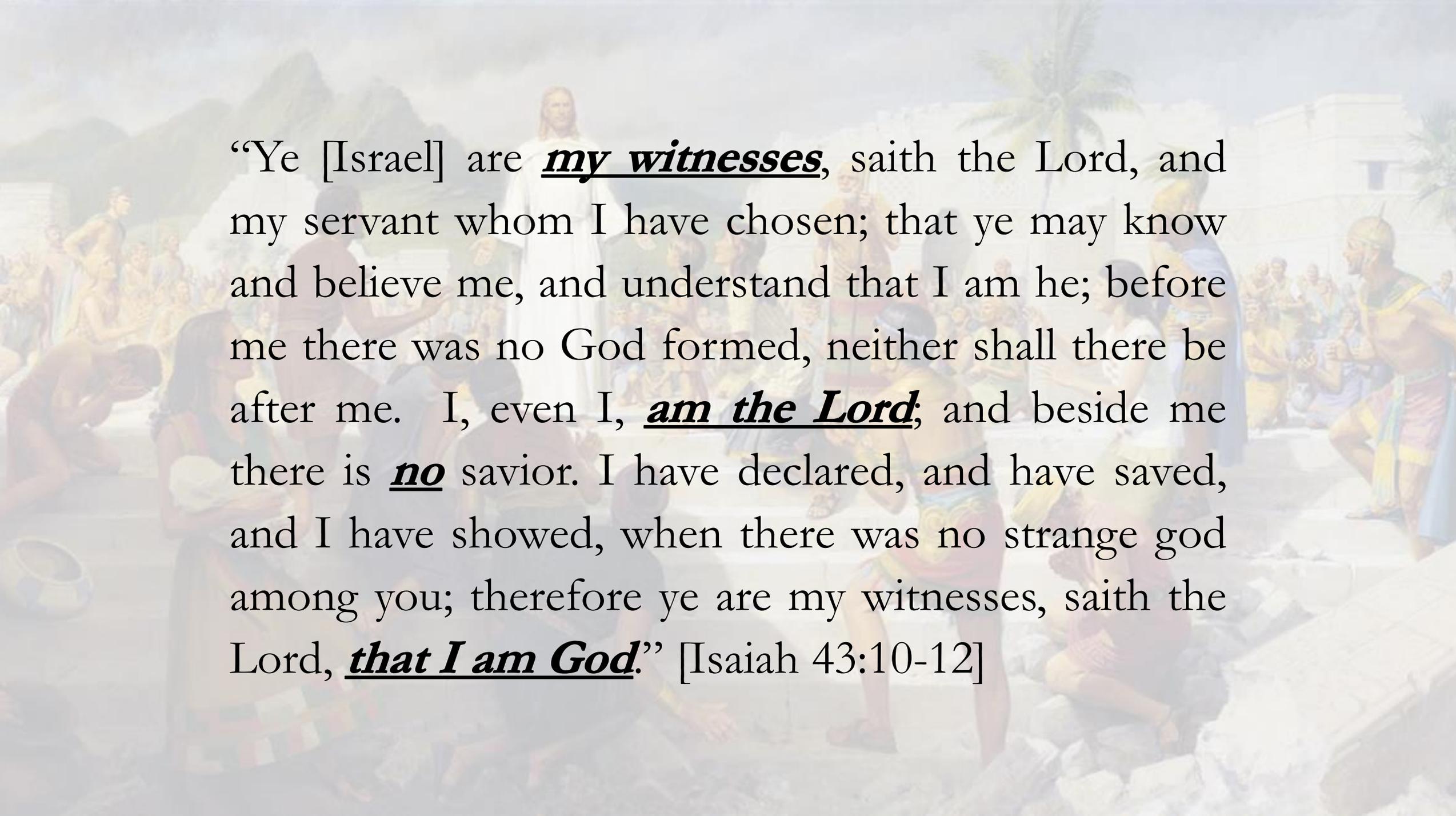
8. Asher

9. Issachar

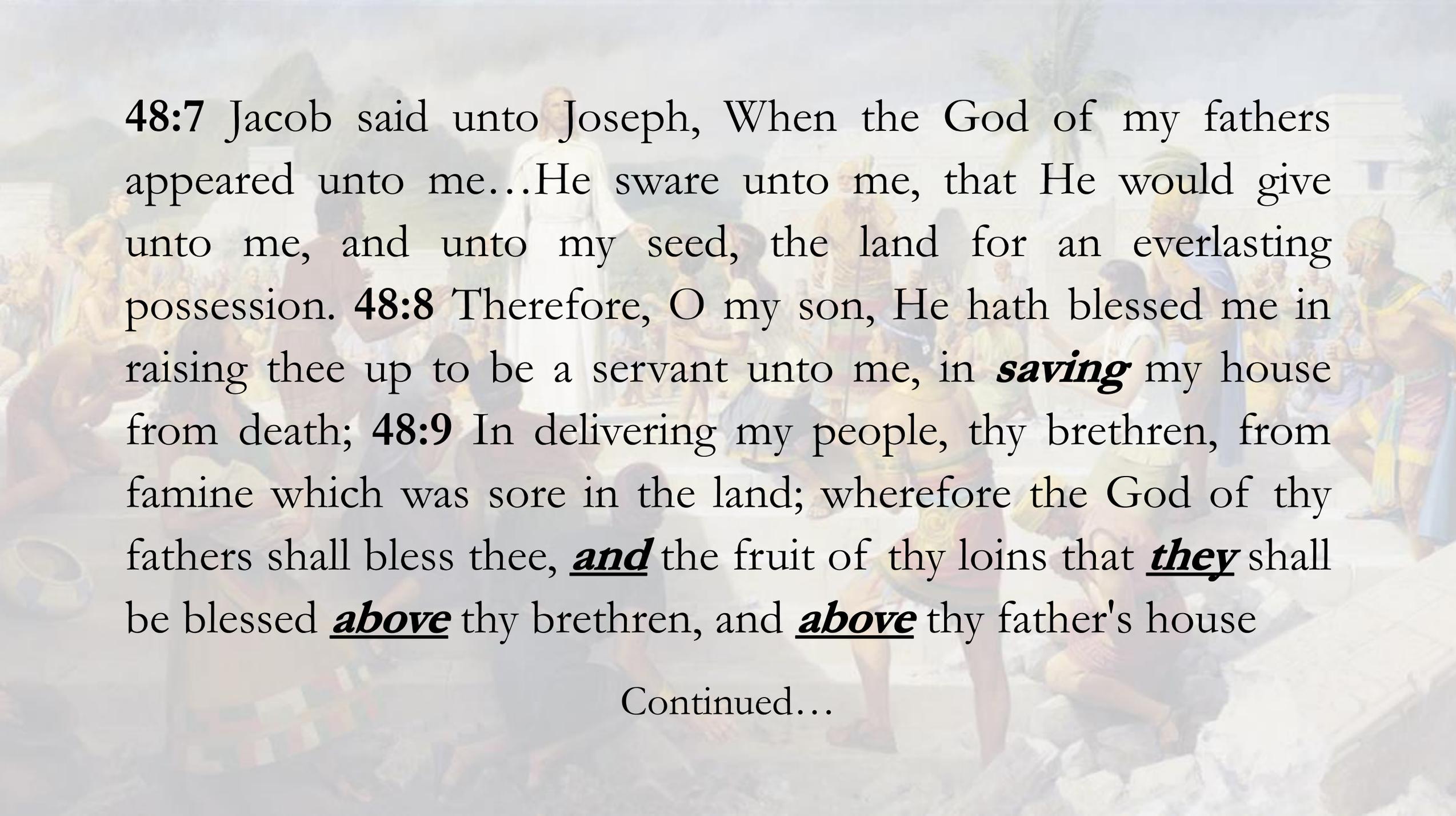
10. Zebulun

11. Joseph

12. Benjamin

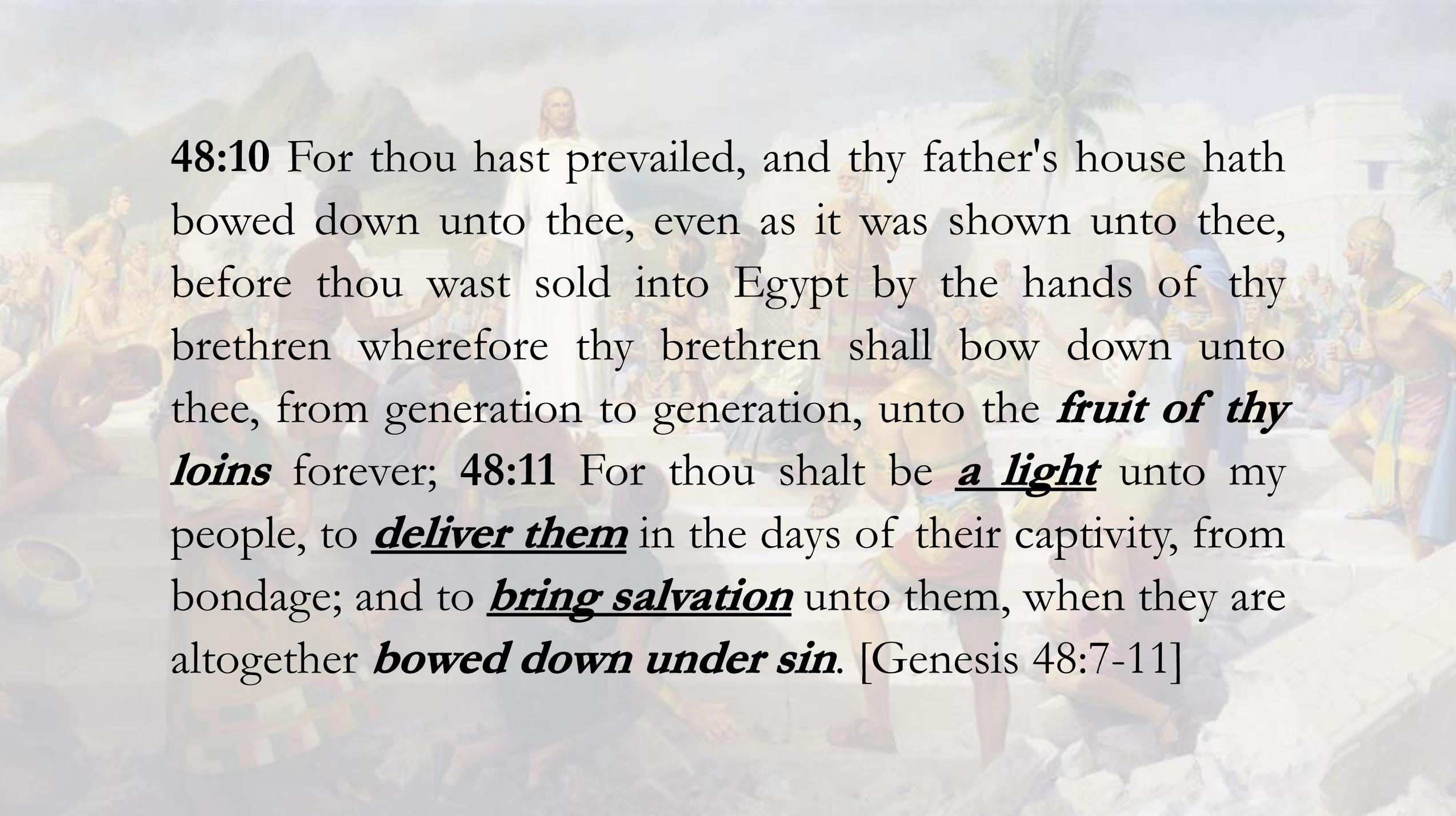


“Ye [Israel] are **my witnesses**, saith the Lord, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he; before me there was no God formed, neither shall there be after me. I, even I, **am the Lord**, and beside me there is **no** savior. I have declared, and have saved, and I have showed, when there was no strange god among you; therefore ye are my witnesses, saith the Lord, **that I am God.**” [Isaiah 43:10-12]

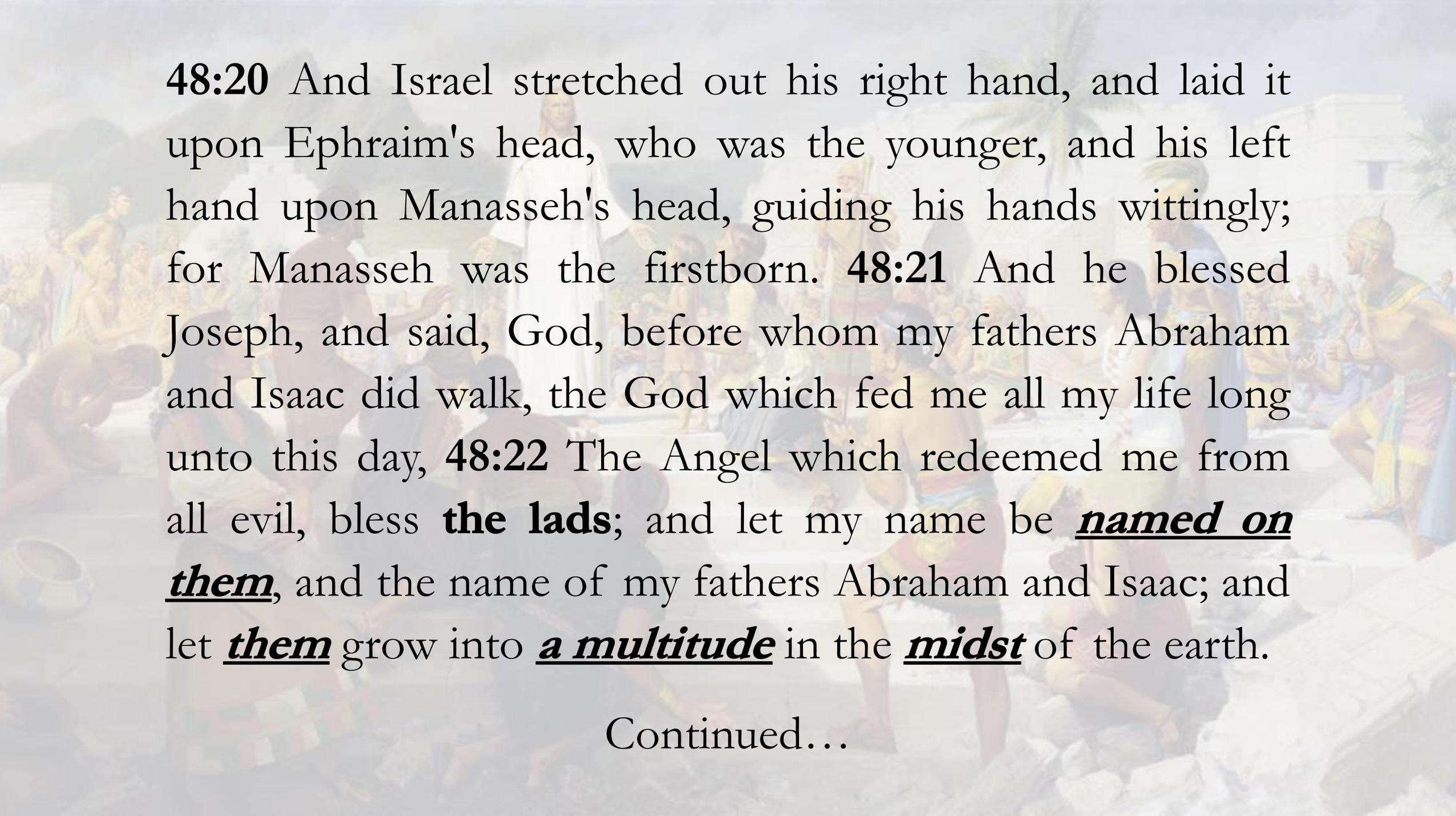


48:7 Jacob said unto Joseph, When the God of my fathers appeared unto me...He sware unto me, that He would give unto me, and unto my seed, the land for an everlasting possession. **48:8** Therefore, O my son, He hath blessed me in raising thee up to be a servant unto me, in ***saving*** my house from death; **48:9** In delivering my people, thy brethren, from famine which was sore in the land; wherefore the God of thy fathers shall bless thee, **and** the fruit of thy loins that **they** shall be blessed **above** thy brethren, and **above** thy father's house

Continued...

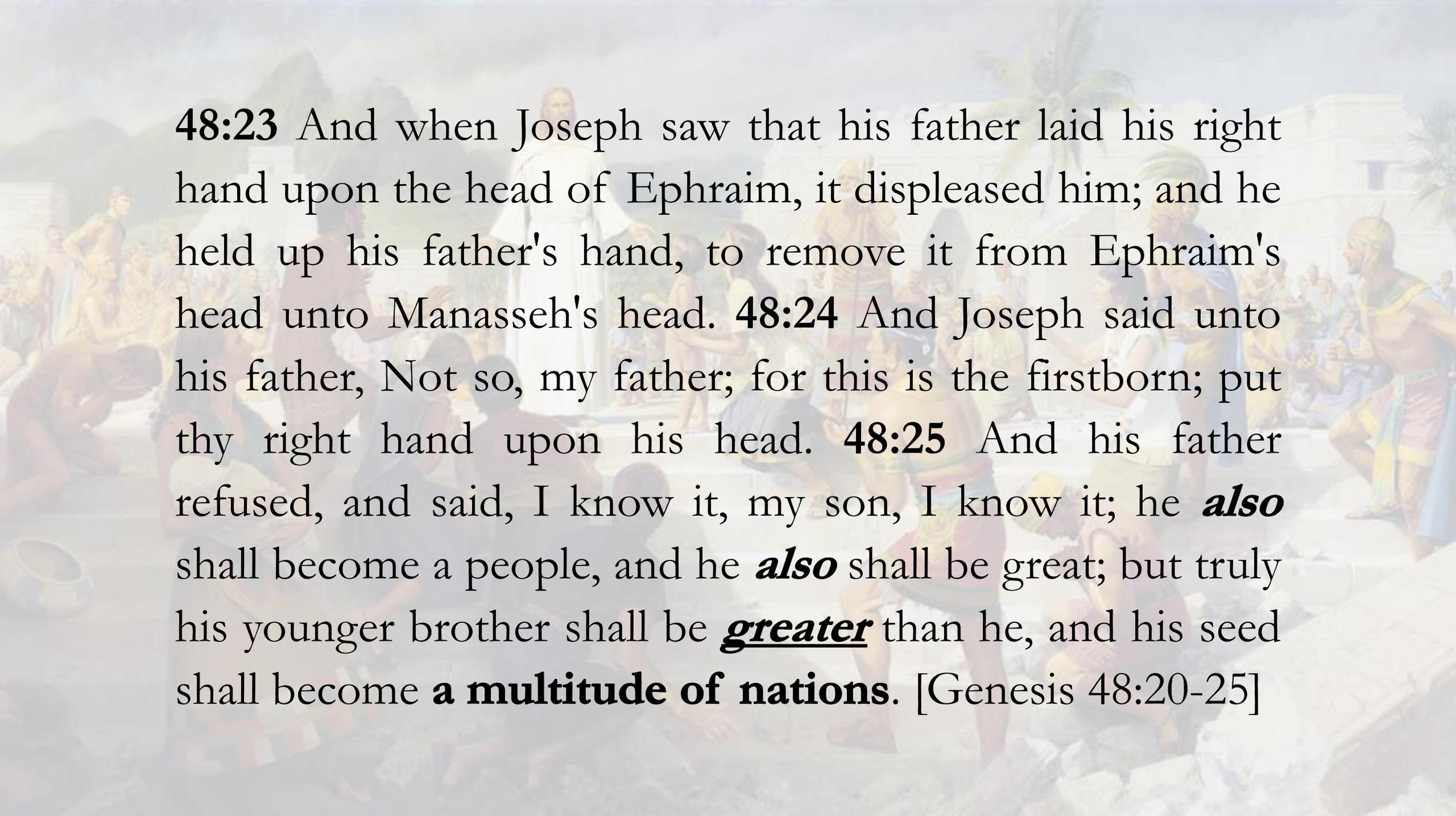


48:10 For thou hast prevailed, and thy father's house hath bowed down unto thee, even as it was shown unto thee, before thou wast sold into Egypt by the hands of thy brethren wherefore thy brethren shall bow down unto thee, from generation to generation, unto the ***fruit of thy loins*** forever; **48:11** For thou shalt be **a light** unto my people, to **deliver them** in the days of their captivity, from bondage; and to **bring salvation** unto them, when they are altogether ***bowed down under sin.*** [Genesis 48:7-11]



48:20 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. **48:21** And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, **48:22** The Angel which redeemed me from all evil, bless **the lads**; and let my name be *named on them*, and the name of my fathers Abraham and Isaac; and let *them* grow into *a multitude* in the *midst* of the earth.

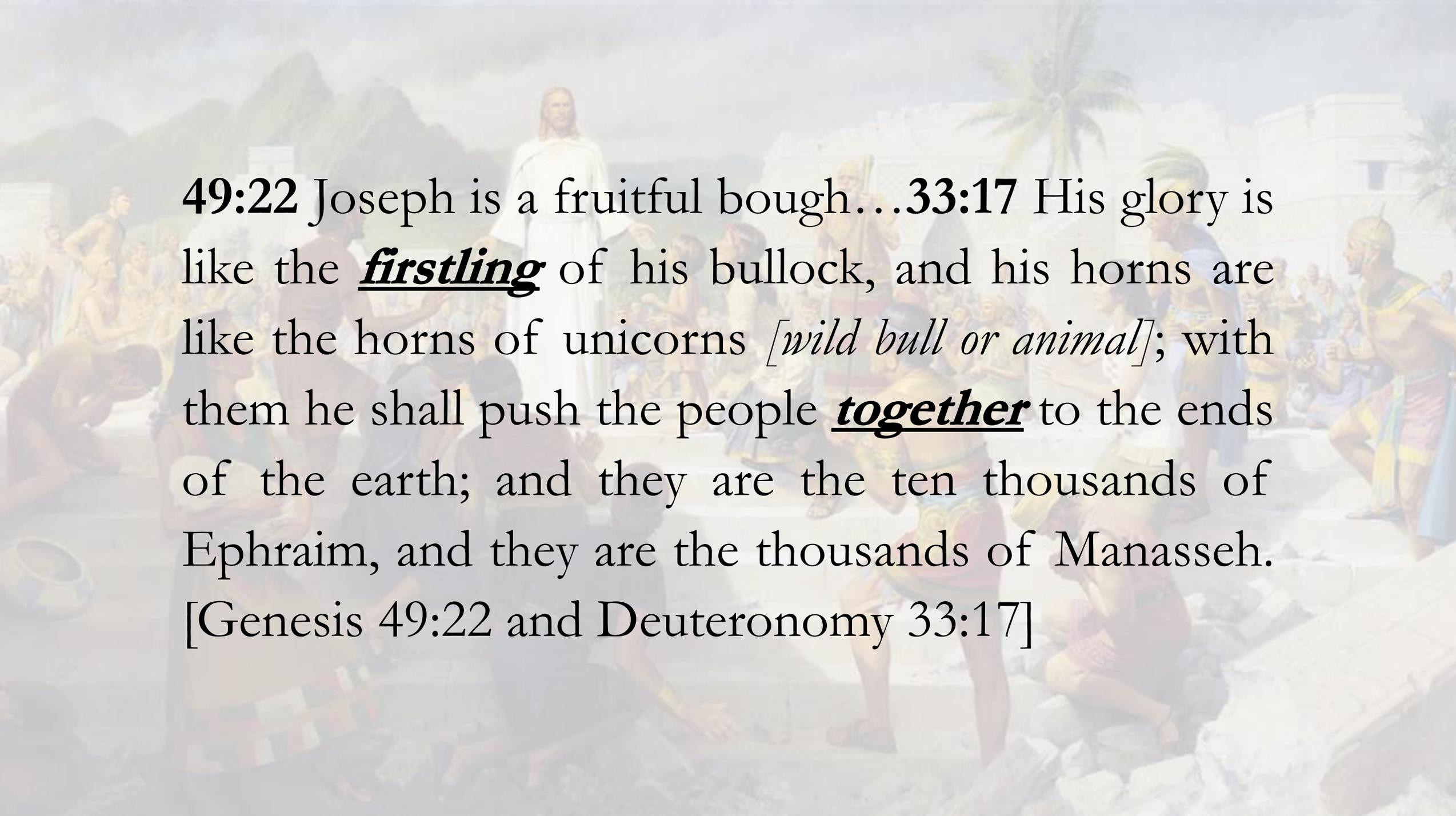
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48:23 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him; and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. **48:24** And Joseph said unto his father, Not so, my father; for this is the firstborn; put thy right hand upon his head. **48:25** And his father refused, and said, I know it, my son, I know it; he ***also*** shall become a people, and he ***also*** shall be great; but truly his younger brother shall be ***greater*** than he, and his seed shall become **a multitude of nations**. [Genesis 48:20-25]

TRIBES OF ISRAEL

1. Reuben
2. Simeon
- Levi**
3. Judah
4. Dan
5. Naphtali
6. Gad
7. Asher
8. Issachar
9. Zebulun
- Joseph**
10. Benjamin
11. Manasseh
12. Ephraim



49:22 Joseph is a fruitful bough...**33:17** His glory is like the ***firstling*** of his bullock, and his horns are like the horns of unicorns [*wild bull or animal*]; with them he shall push the people ***together*** to the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.
[Genesis 49:22 and Deuteronomy 33:17]

Genesis 12:2 In thee shall the families of the earth be blessed

Abraham

Isaac

Jacob

1. Reuben

2. Simeon

Levi*

4. Judah

5. Dan

6. Naphtali

7. Gad

8. Asher

9. Issachar

10. Zebulun

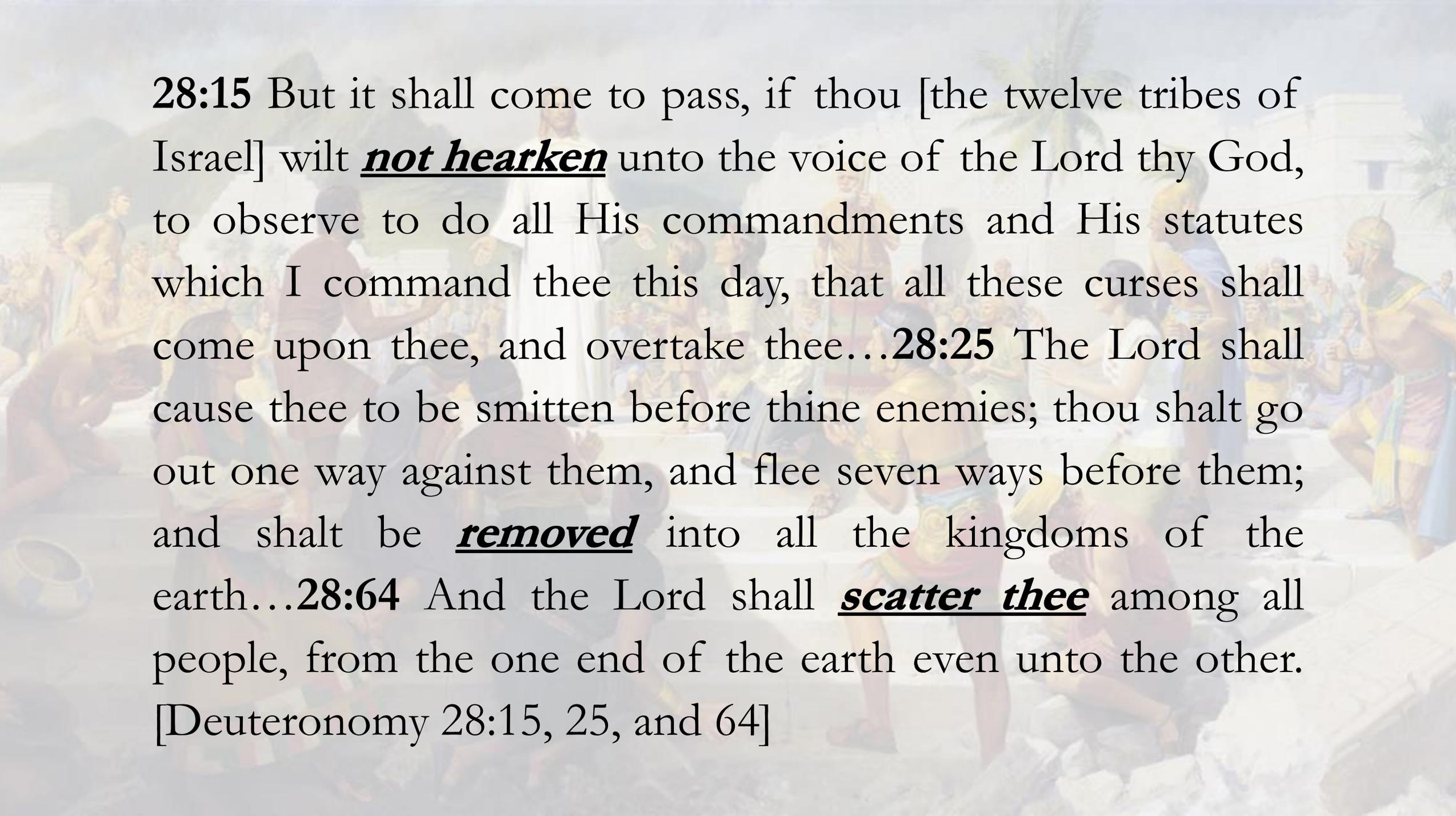
Joseph†

12. Benjamin

Isaiah 43:12 therefore ye are my witnesses, saith the Lord, that I am God.

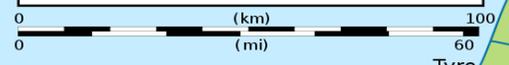
11. Manasseh

12. Ephraim



28:15 But it shall come to pass, if thou [the twelve tribes of Israel] wilt **not hearken** unto the voice of the Lord thy God, to observe to do all His commandments and His statutes which I command thee this day, that all these curses shall come upon thee, and overtake thee...**28:25** The Lord shall cause thee to be smitten before thine enemies; thou shalt go out one way against them, and flee seven ways before them; and shalt be **removed** into all the kingdoms of the earth...**28:64** And the Lord shall **scatter thee** among all people, from the one end of the earth even unto the other.
[Deuteronomy 28:15, 25, and 64]

THE TWELVE TRIBES OF ISRAEL
 Around 1200-1050 B.C.
 (according to the Book of Joshua)





0 (km) 20

ASSYRIAN EMPIRE

PHOENICIAN STATES

Beirut
Sidon
Tyre

Damascus

KINGDOM OF ARAM-DAMASCUS

Mediterranean Sea

KINGDOM OF ISRAEL

★ Samaria

Shechem

Jaffa

Beit El

Jerash

KINGDOM OF AMMON

ARAMEAN TRIBES

Rabbath-Ammon

Jericho

Ashdod

★ Jerusalem

Jerusalem

Lachish

Lachish

Dibon

Ashkelon

Hebron

KINGDOM OF MOAB

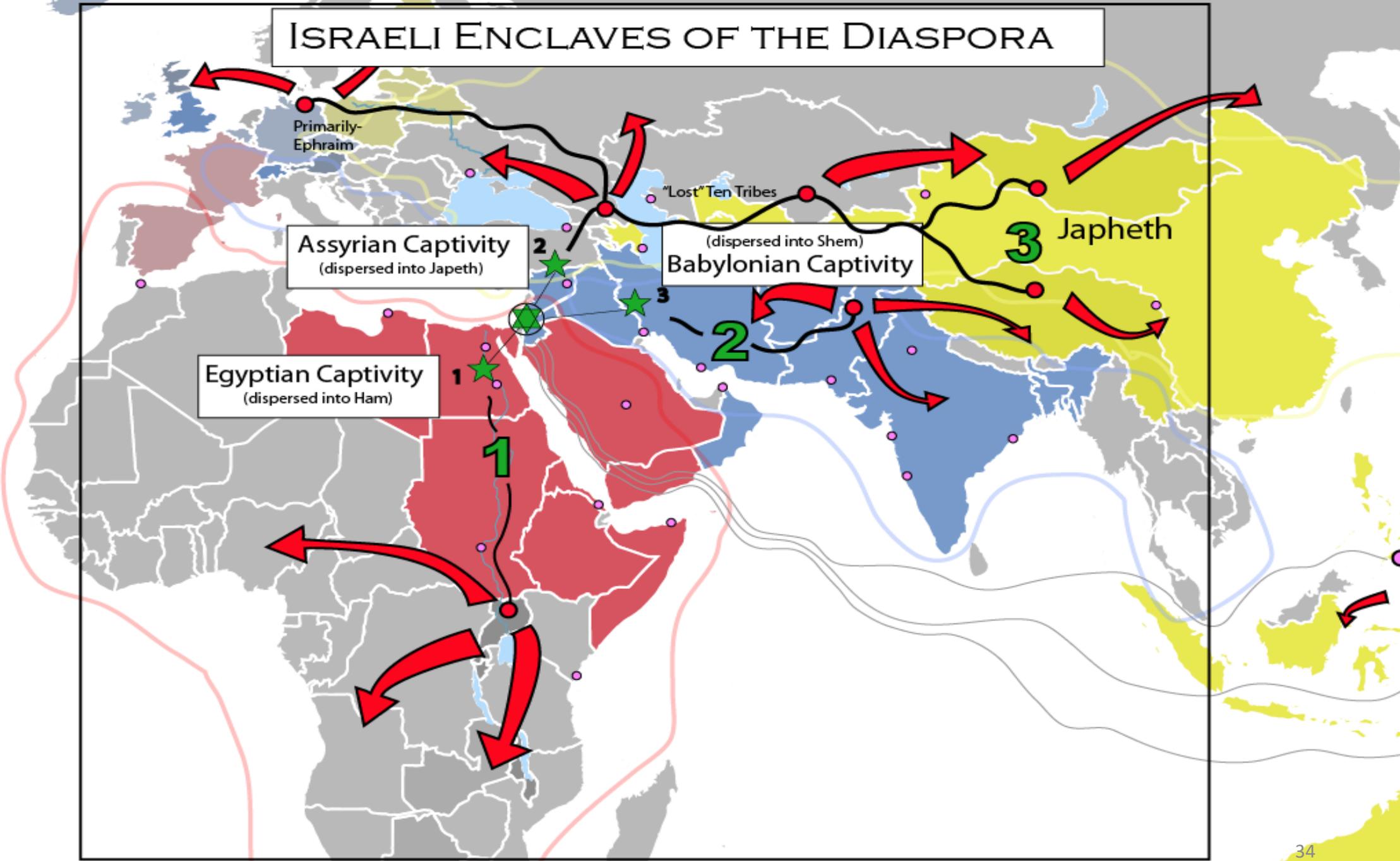
PHILISTINE STATES

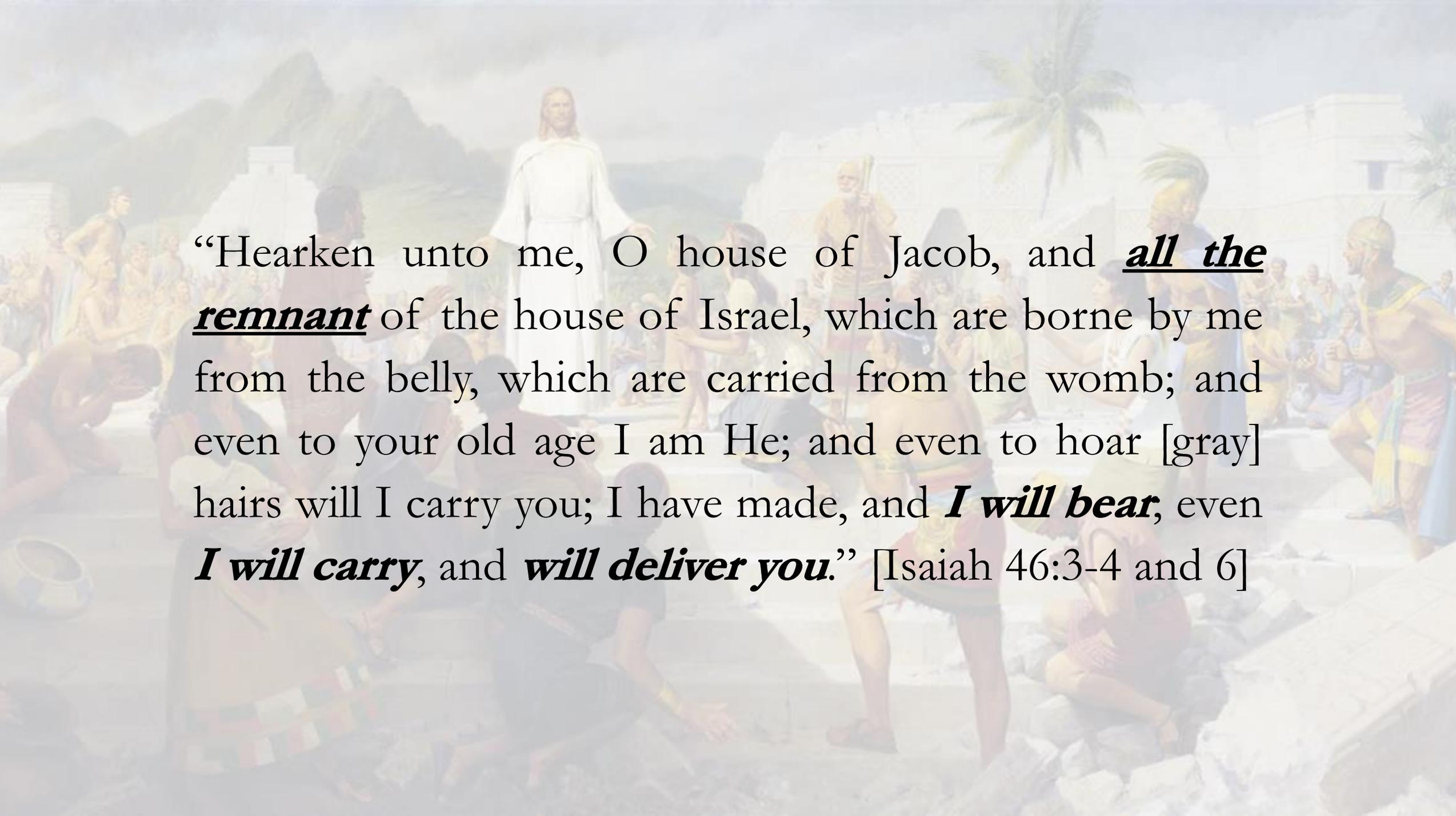
KINGDOM OF JUDAH

Beersheba

Gaza

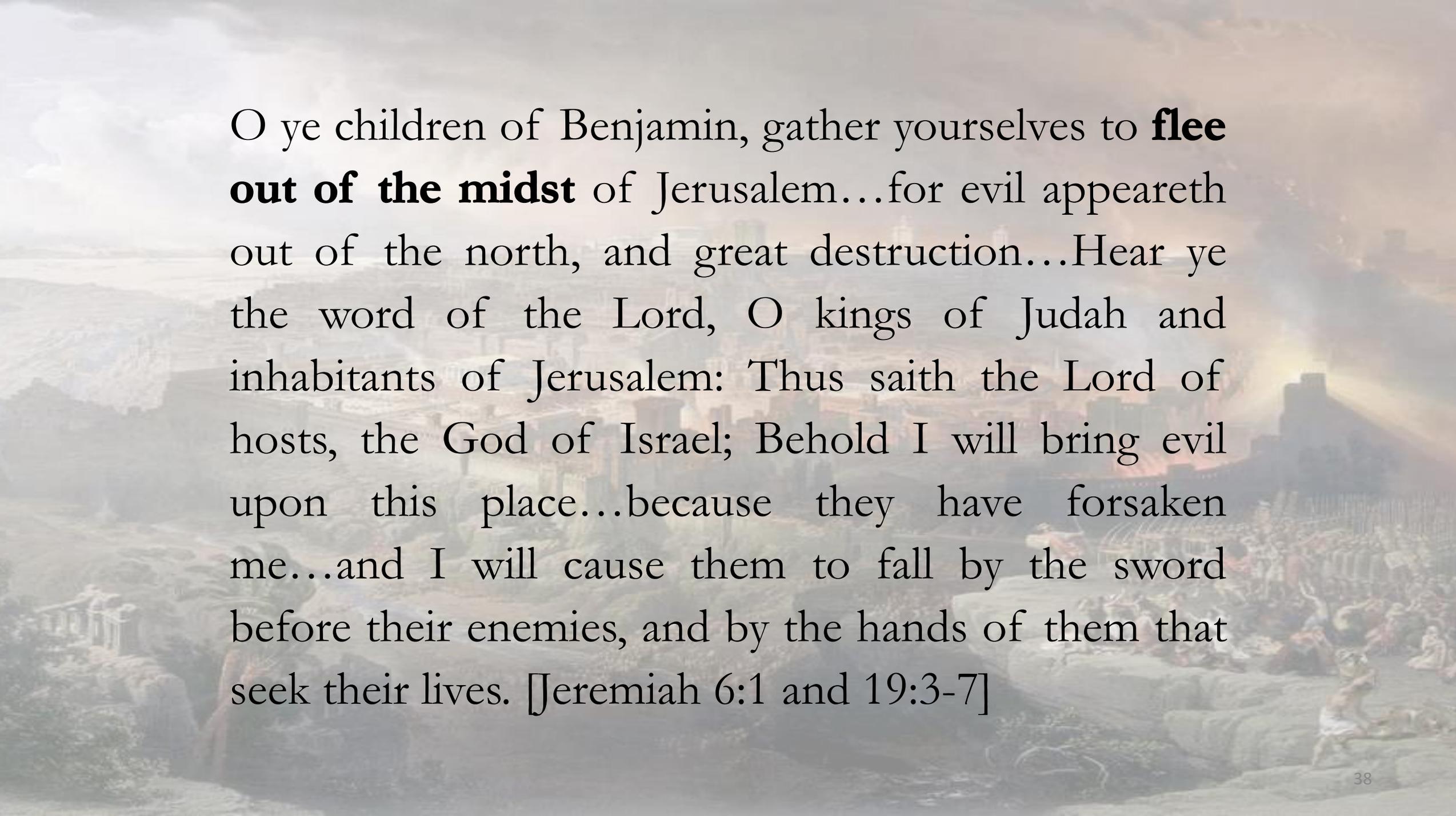
ISRAELI ENCLAVES OF THE DIASPORA



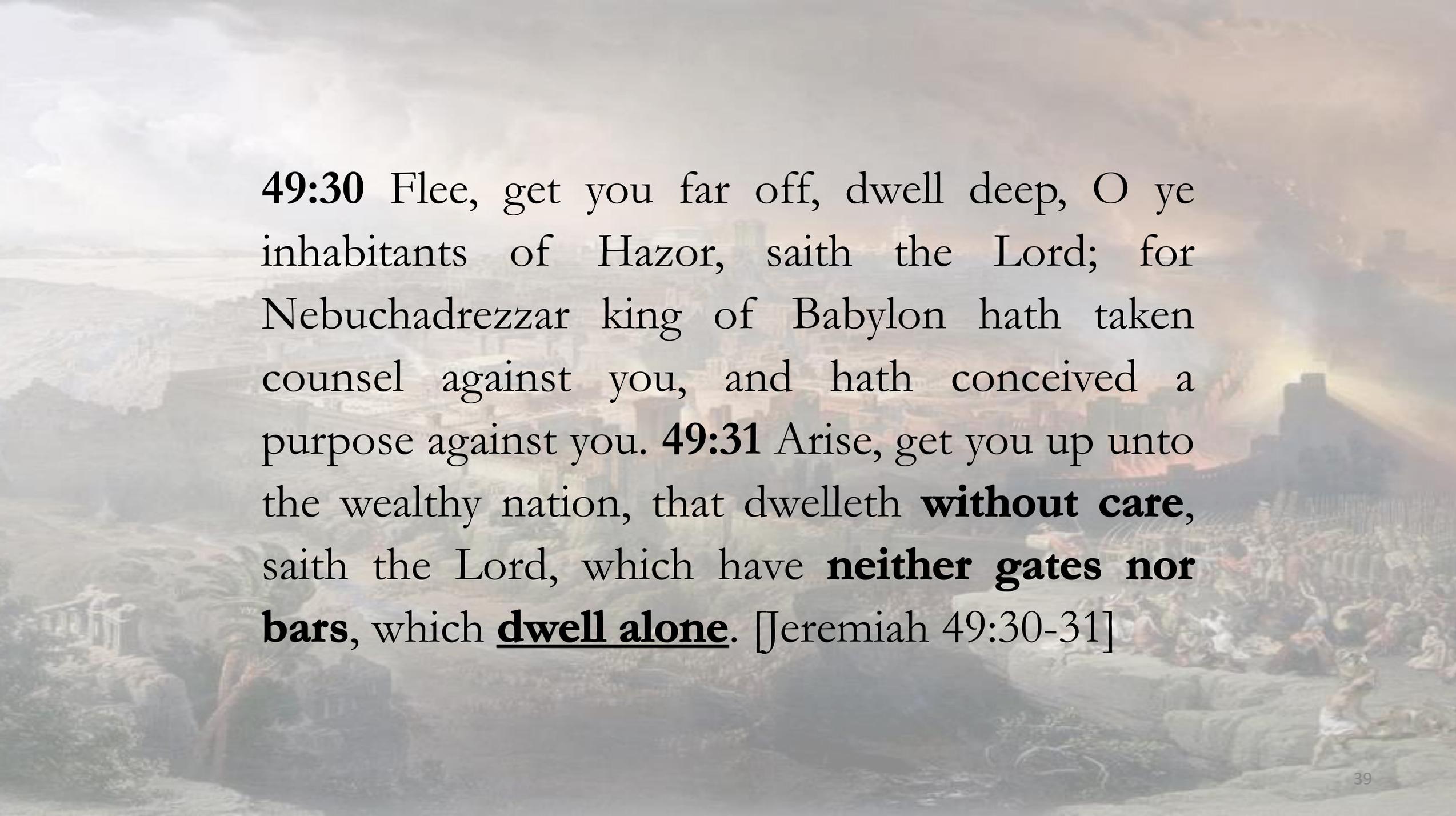


“Hearken unto me, O house of Jacob, and **all the remnant** of the house of Israel, which are borne by me from the belly, which are carried from the womb; and even to your old age I am He; and even to hoar [gray] hairs will I carry you; I have made, and ***I will bear***, even ***I will carry***, and ***will deliver you.***” [Isaiah 46:3-4 and 6]

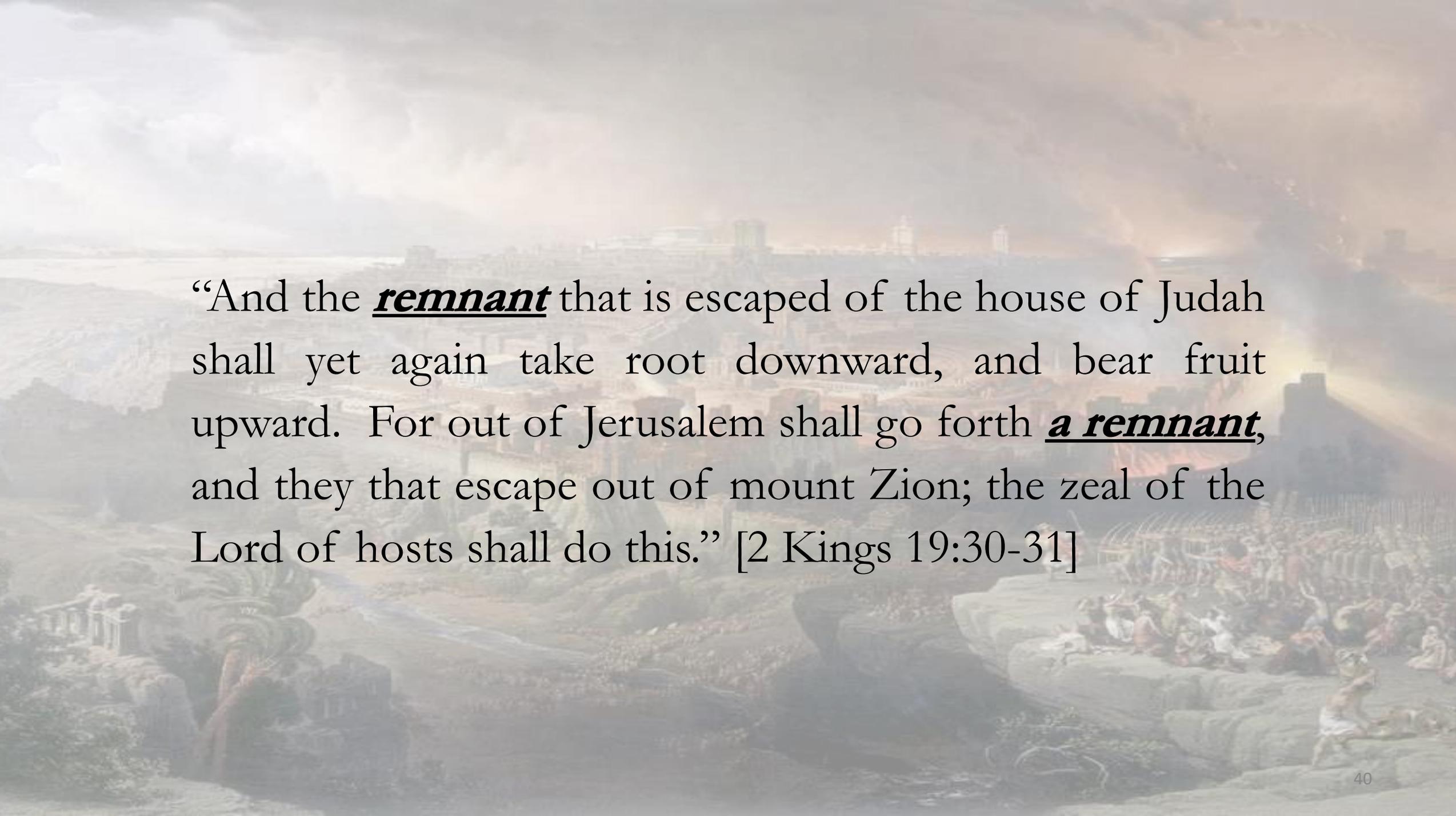


The background of the slide is a dramatic, hazy landscape of Jerusalem. In the foreground, a large crowd of people is gathered on a rocky hillside, some appearing to be in a state of distress or flight. The middle ground shows the city's architecture, including the Temple Mount and the Dome of the Rock, under a bright, hazy sky. The overall atmosphere is one of historical significance and impending doom.

O ye children of Benjamin, gather yourselves to **flee out of the midst** of Jerusalem...for evil appeareth out of the north, and great destruction...Hear ye the word of the Lord, O kings of Judah and inhabitants of Jerusalem: Thus saith the Lord of hosts, the God of Israel; Behold I will bring evil upon this place...because they have forsaken me...and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives. [Jeremiah 6:1 and 19:3-7]



49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the Lord; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. **49:31** Arise, get you up unto the wealthy nation, that dwelleth **without care**, saith the Lord, which have **neither gates nor bars**, which **dwell alone**. [Jeremiah 49:30-31]



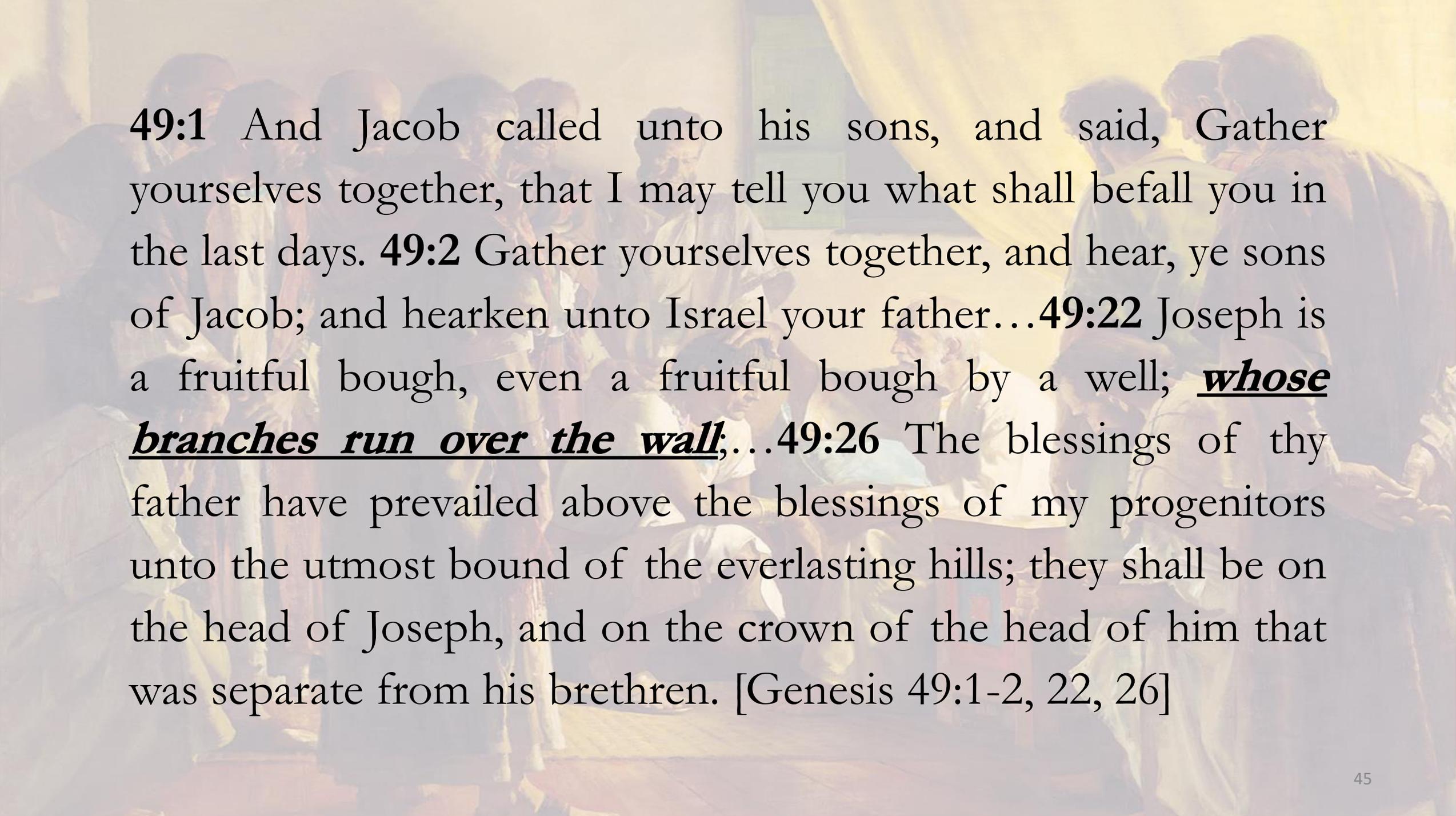
“And the **remnant** that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward. For out of Jerusalem shall go forth **a remnant**, and they that escape out of mount Zion; the zeal of the Lord of hosts shall do this.” [2 Kings 19:30-31]





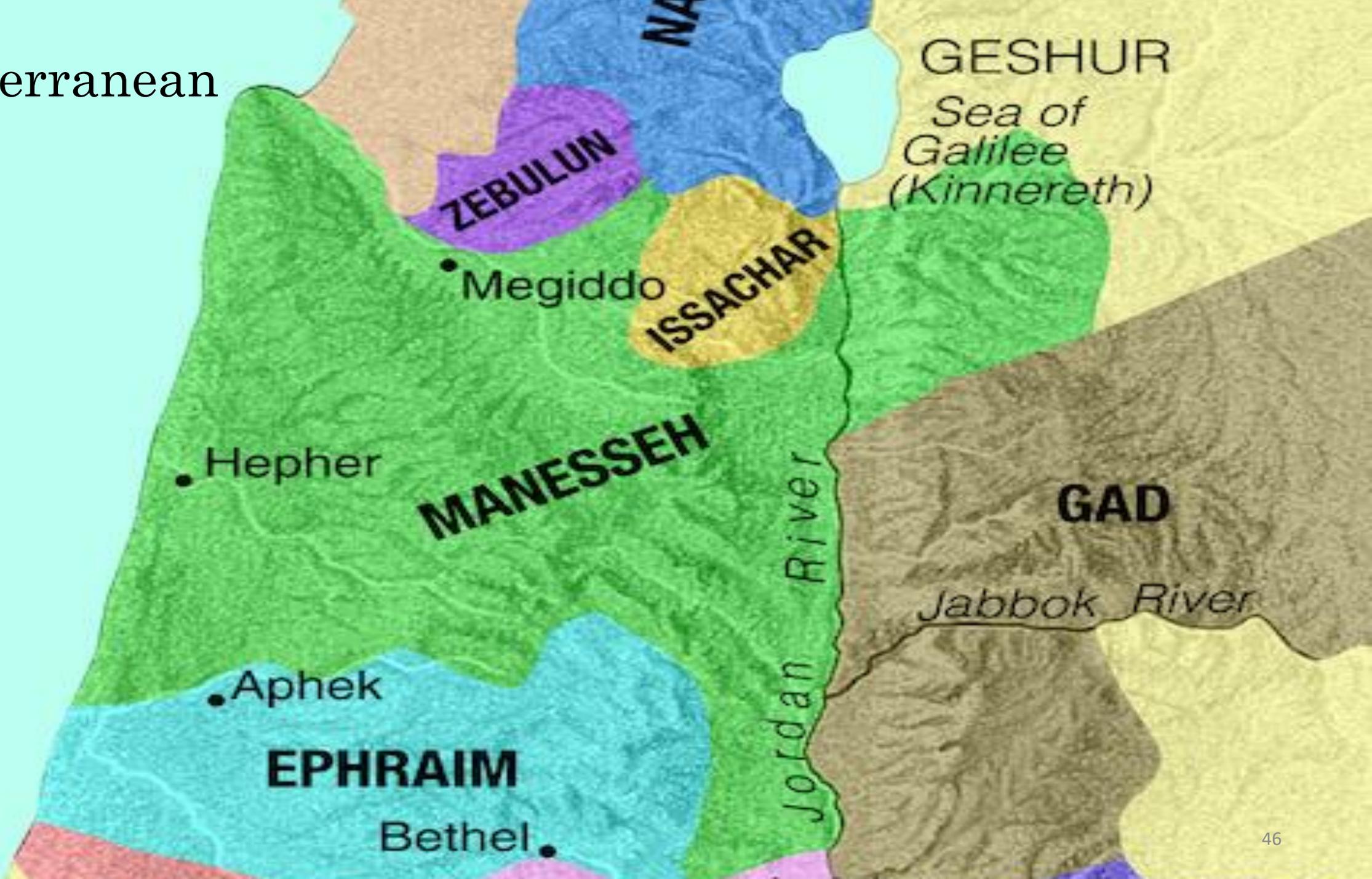


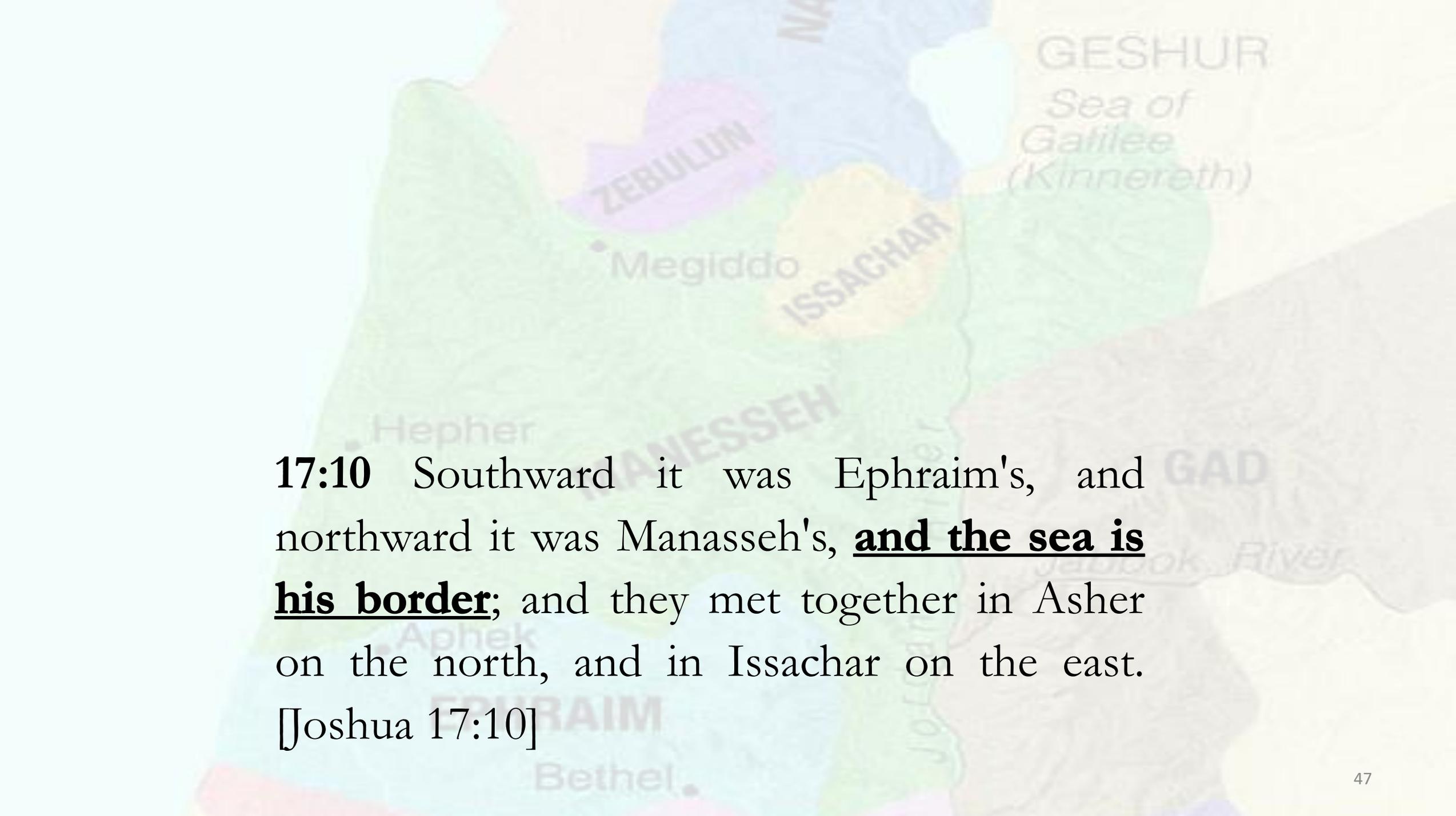




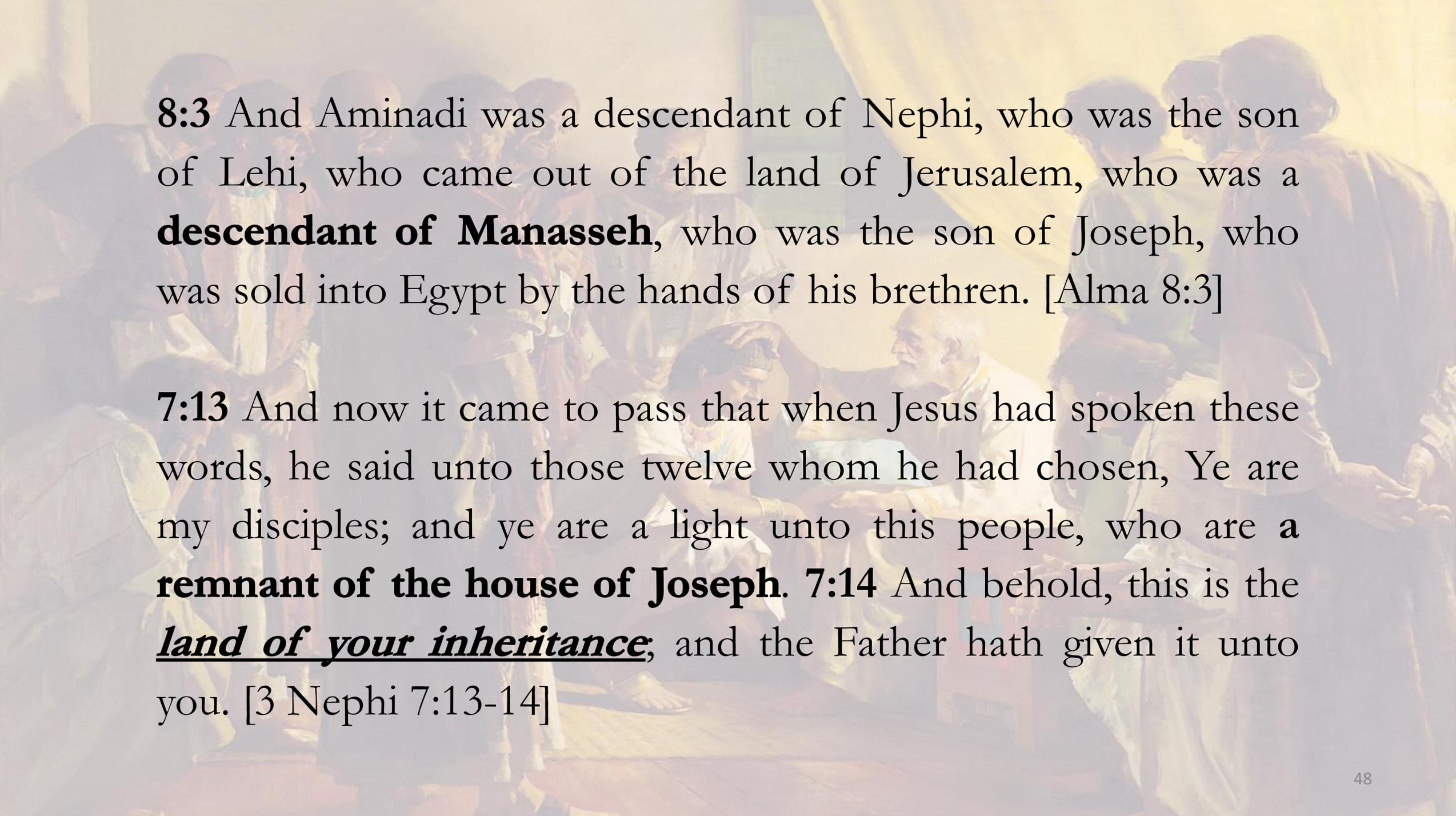
49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you what shall befall you in the last days. 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father...49:22 Joseph is a fruitful bough, even a fruitful bough by a well; **whose branches run over the wall**...49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. [Genesis 49:1-2, 22, 26]

Mediterranean
Sea





17:10 Southward it was Ephraim's, and northward it was Manasseh's, **and the sea is his border**; and they met together in Asher on the north, and in Issachar on the east.
[Joshua 17:10]



8:3 And Aminadi was a descendant of Nephi, who was the son of Lehi, who came out of the land of Jerusalem, who was a **descendant of Manasseh**, who was the son of Joseph, who was sold into Egypt by the hands of his brethren. [Alma 8:3]

7:13 And now it came to pass that when Jesus had spoken these words, he said unto those twelve whom he had chosen, Ye are my disciples; and ye are a light unto this people, who are a **remnant of the house of Joseph**. **7:14** And behold, this is the **land of your inheritance**; and the Father hath given it unto you. [3 Nephi 7:13-14]

Genesis 12:2 In thee shall the families of the earth be blessed

Abraham

Isaac

Jacob

1. Reuben

2. Simeon

Levi*

4. Judah

5. Dan

6. Naphtali

7. Gad

8. Asher

9. Issachar

10. Zebulun

Joseph†

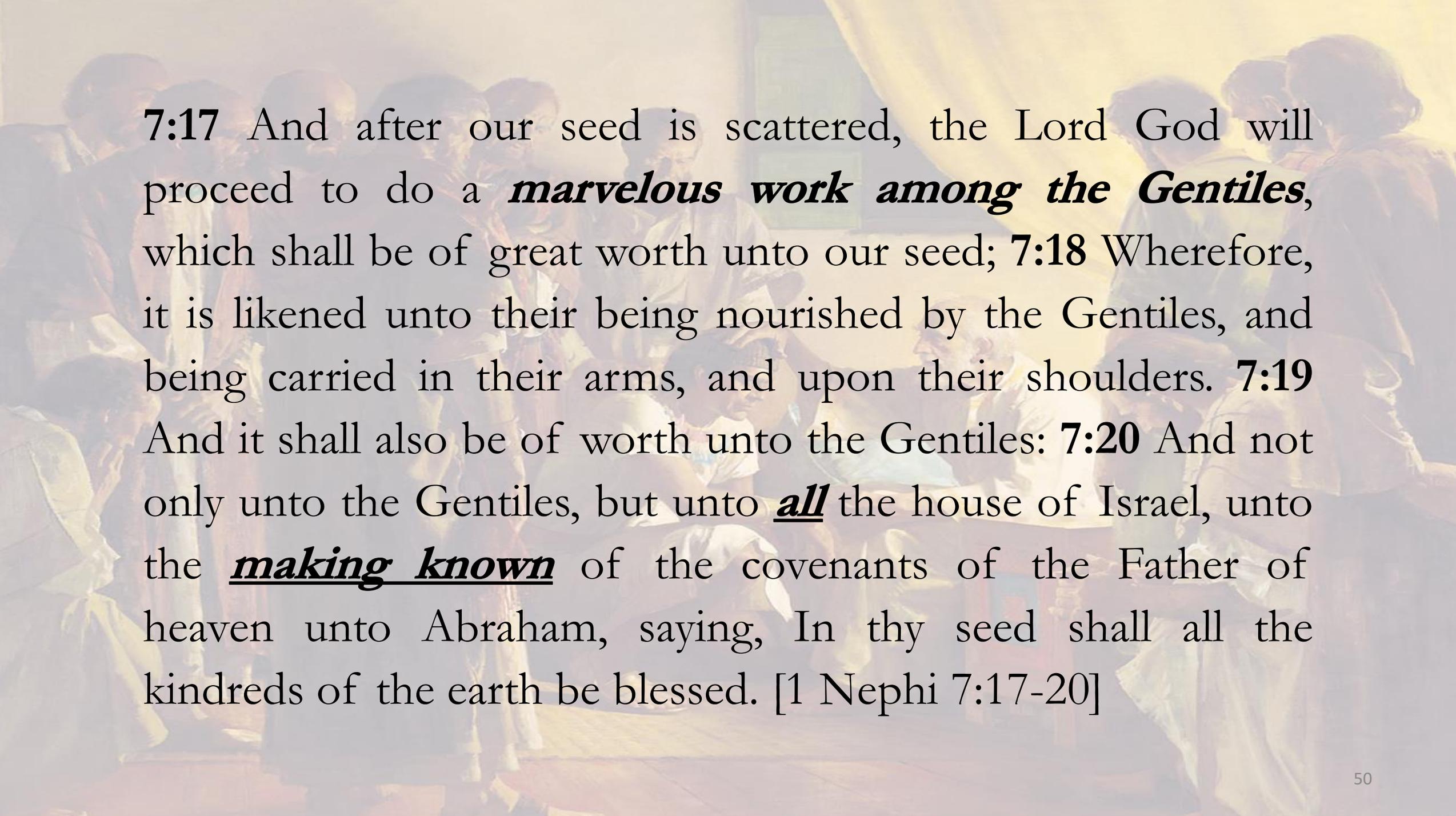
12. Benjamin

11. Manasseh

12. Ephraim

Lehi

Isaiah 43:12 therefore ye are my witnesses, saith the Lord, that I am God.

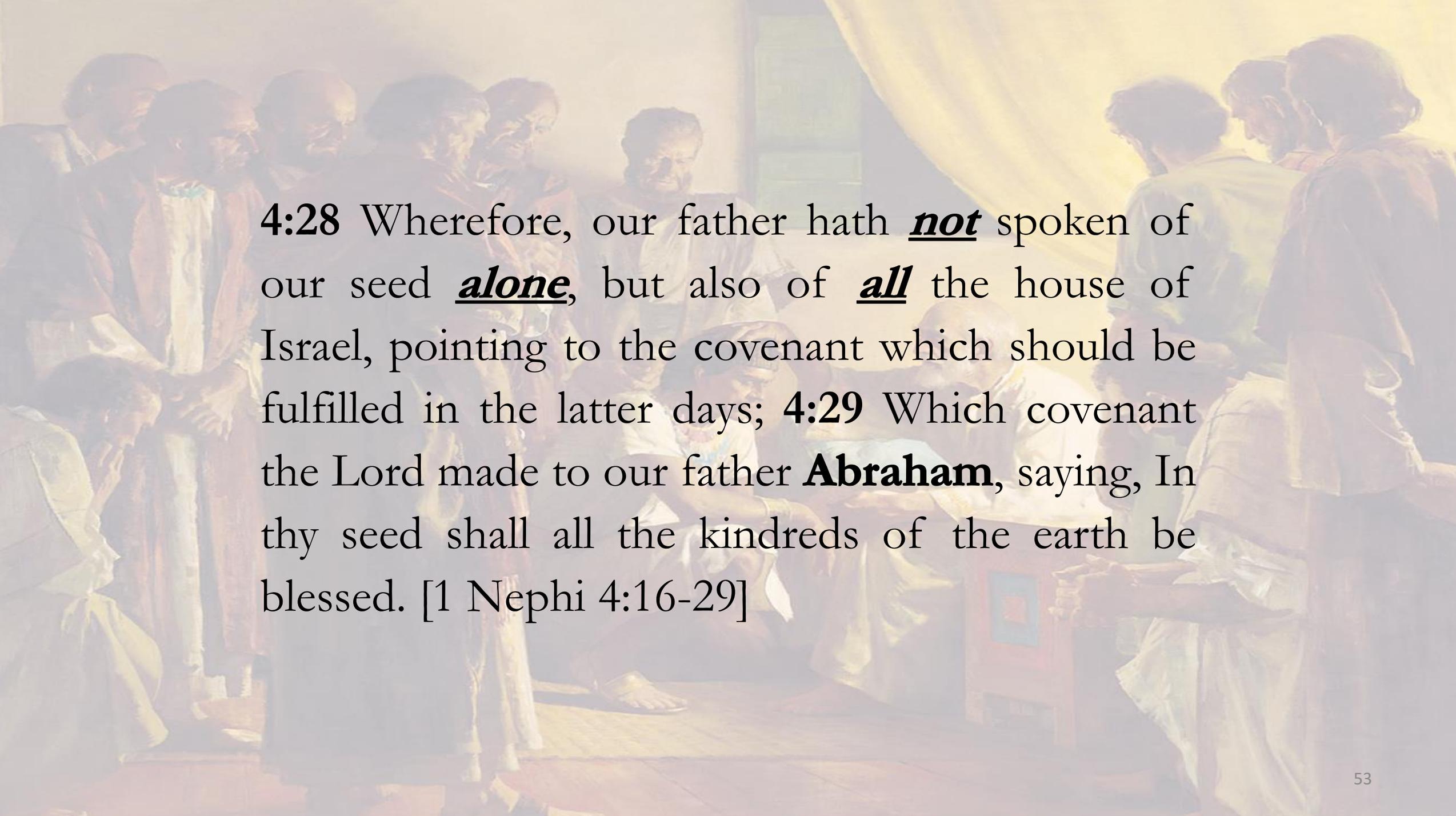


7:17 And after our seed is scattered, the Lord God will proceed to do a *marvelous work among the Gentiles*, which shall be of great worth unto our seed; 7:18 Wherefore, it is likened unto their being nourished by the Gentiles, and being carried in their arms, and upon their shoulders. 7:19 And it shall also be of worth unto the Gentiles: 7:20 And not only unto the Gentiles, but unto all the house of Israel, unto the making known of the covenants of the Father of heaven unto Abraham, saying, In thy seed shall all the kindreds of the earth be blessed. [1 Nephi 7:17-20]

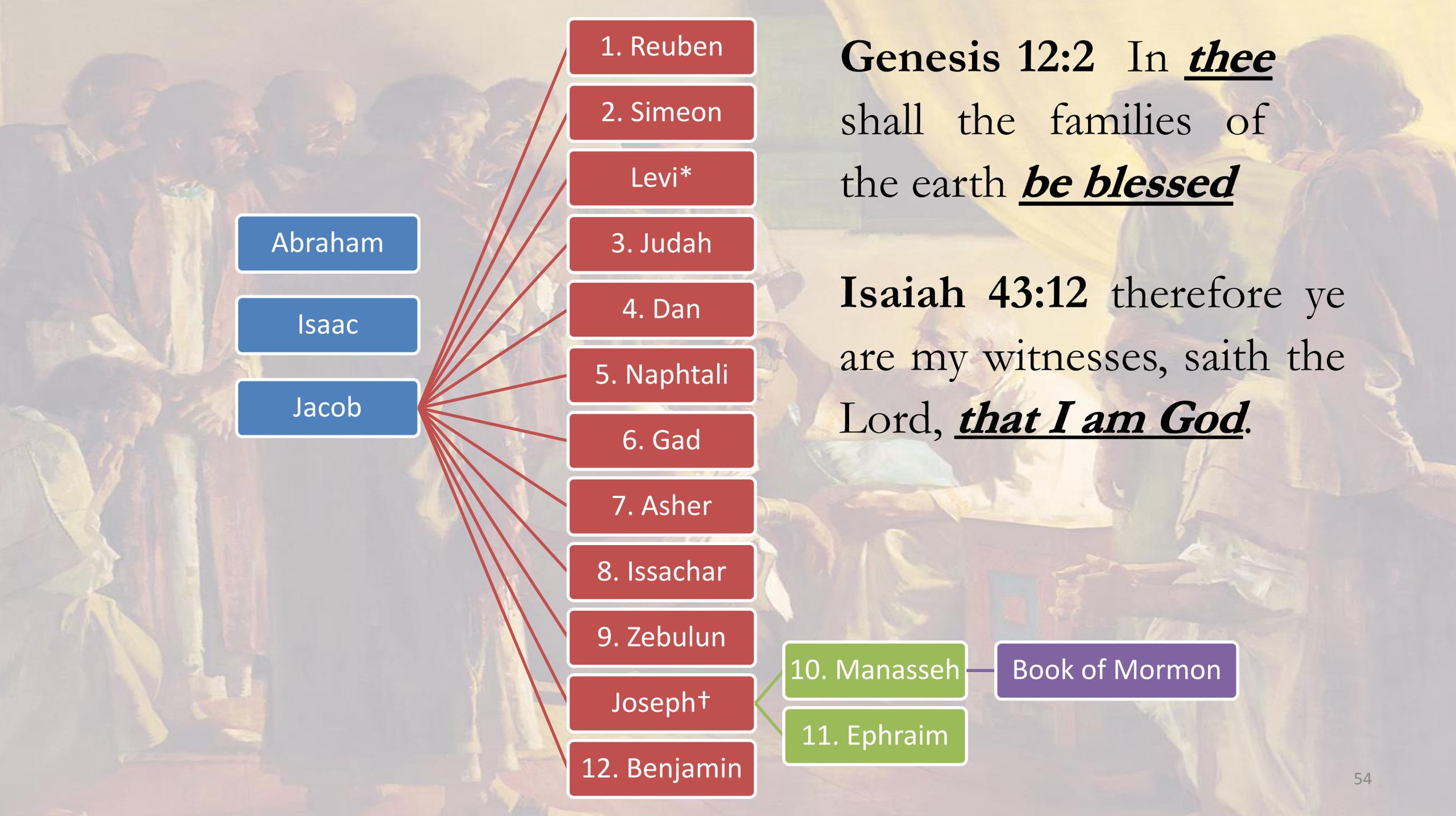
4:16...after the Messiah shall be manifested in body unto the children of men, then shall the fullness of the gospel of the Messiah ***come unto the Gentiles***, and from the Gentiles unto ***the remnant of our seed***; 4:17 And at that day shall the remnant of our seed know that they are of the house of Israel, and that they are the ***covenant people of the Lord***; 4:18 And then shall they know and come to the knowledge of their forefathers, and also to the knowledge of the gospel of their Redeemer, which was ministered unto their fathers by him; 4:19 Wherefore, they shall come to the ***knowledge of their Redeemer***, and the very points of his doctrine, that they may know how to come unto Him and ***be saved***...

4:22 Yea, will they not come unto the **true fold** of God? 4:23 Behold, I say unto you, Yea: they shall be **remembered again** among the house of Israel; 4:24 They shall be grafted in, being **a natural branch** of the olive tree, into the true olive tree; 4:25 And this is what our father meaneth; 4:26 And he meaneth that it will not come to pass, until after they are scattered by the Gentiles; 4:27 And he meaneth that ***it shall come by way of the Gentiles***, that the Lord may shew his power unto the Gentiles, for the very cause that he shall be rejected of the Jews, or of the house of Israel:

Continued...



4:28 Wherefore, our father hath **not** spoken of our seed **alone**, but also of **all** the house of Israel, pointing to the covenant which should be fulfilled in the latter days; 4:29 Which covenant the Lord made to our father **Abraham**, saying, In thy seed shall all the kindreds of the earth be blessed. [1 Nephi 4:16-29]



Abraham

Isaac

Jacob

1. Reuben

2. Simeon

Levi*

3. Judah

4. Dan

5. Naphtali

6. Gad

7. Asher

8. Issachar

9. Zebulun

Joseph†

12. Benjamin

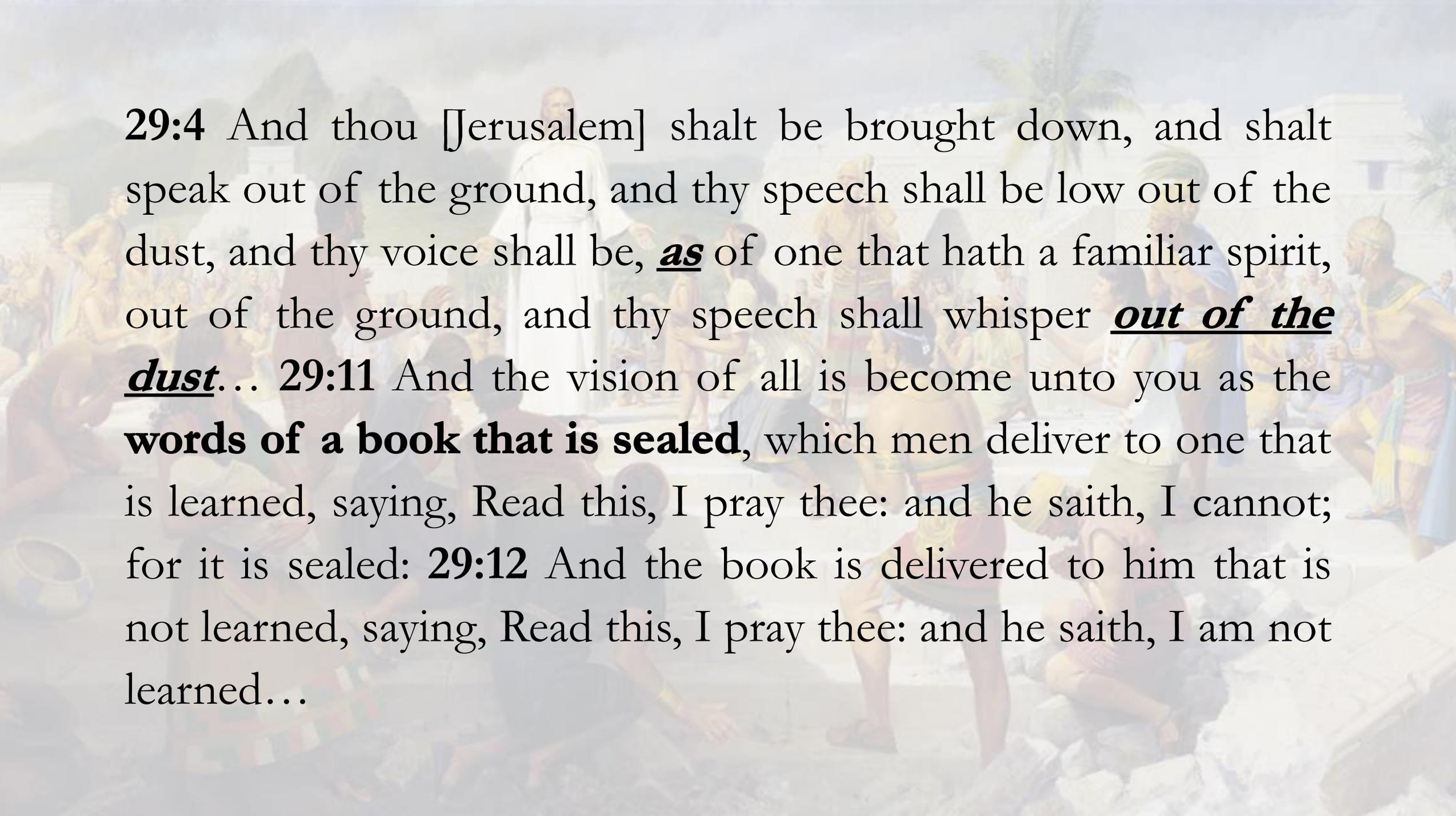
10. Manasseh

11. Ephraim

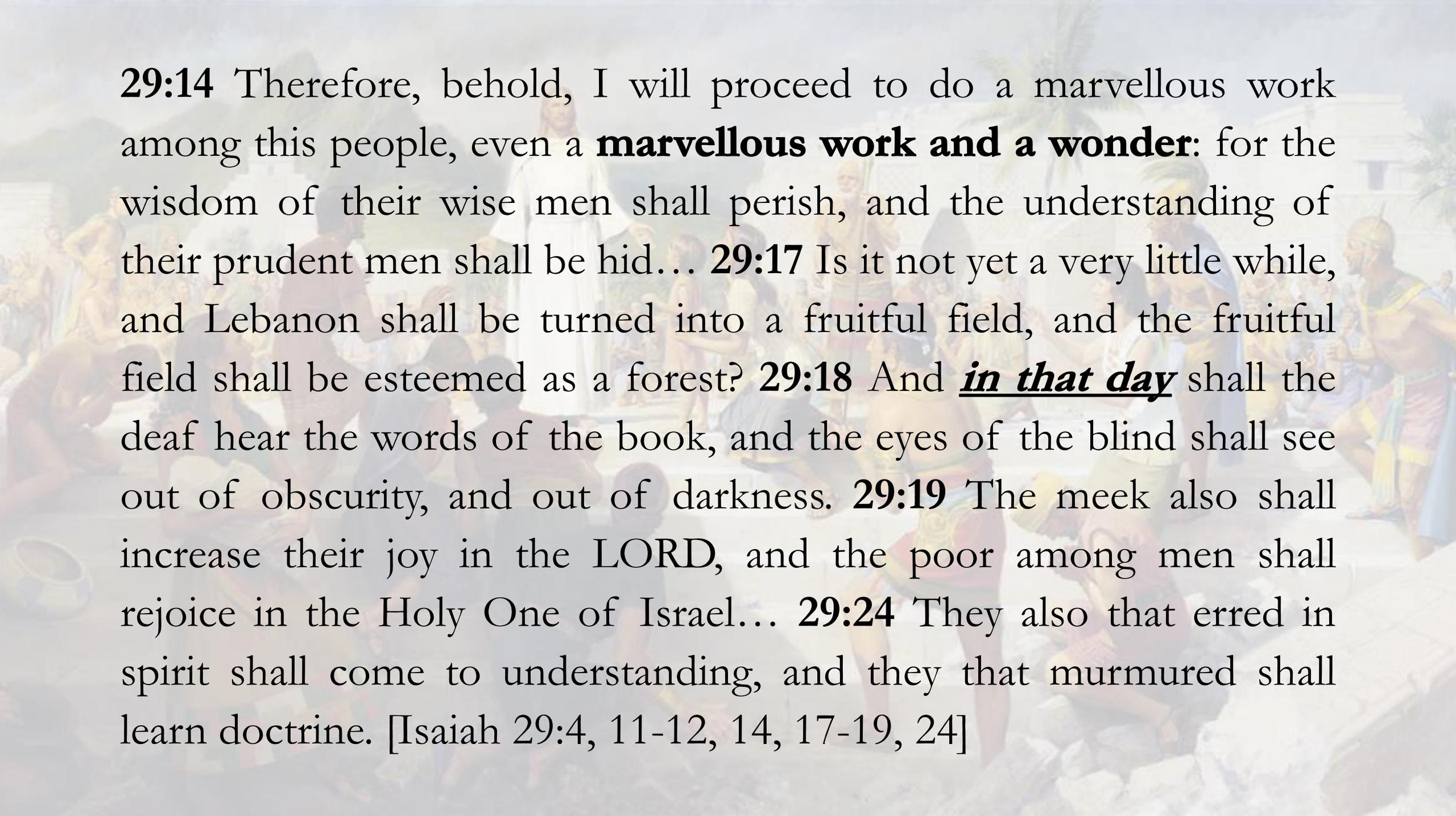
Book of Mormon

Genesis 12:2 In thee shall the families of the earth be blessed

Isaiah 43:12 therefore ye are my witnesses, saith the Lord, that I am God.

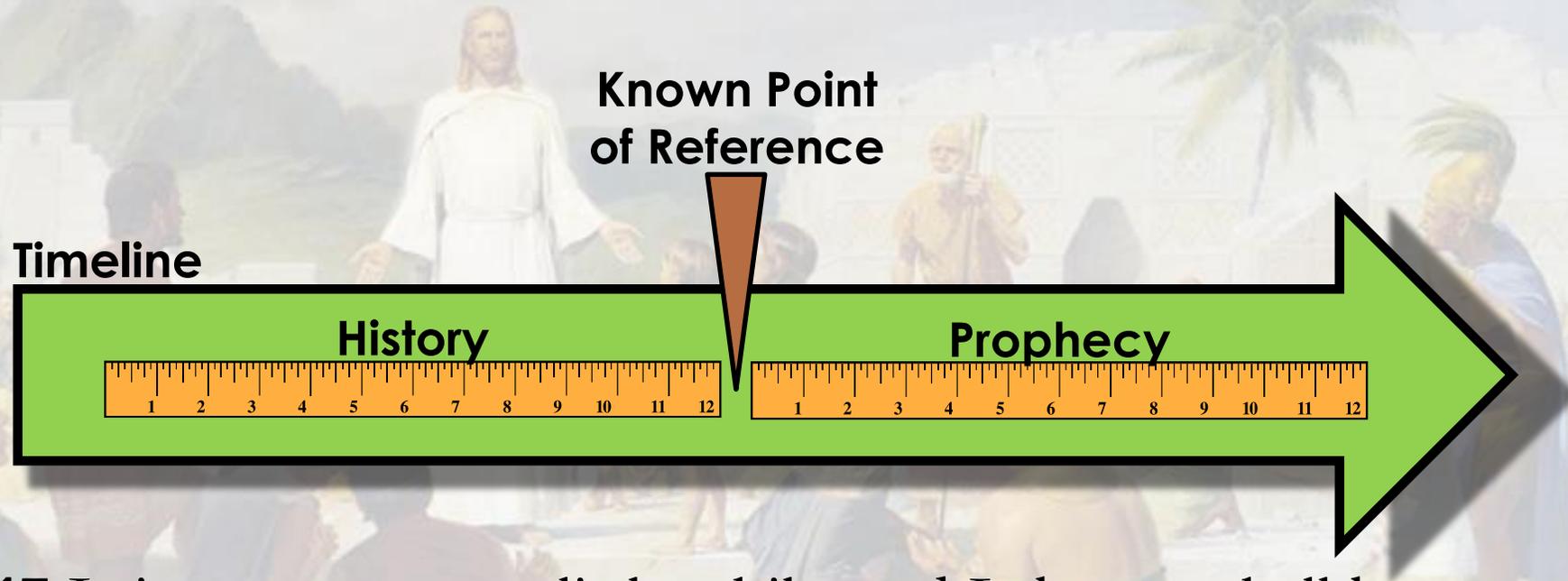


29:4 And thou [Jerusalem] shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, **as** of one that hath a familiar spirit, out of the ground, and thy speech shall whisper **out of the dust**... **29:11** And the vision of all is become unto you as the **words of a book that is sealed**, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: **29:12** And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned...

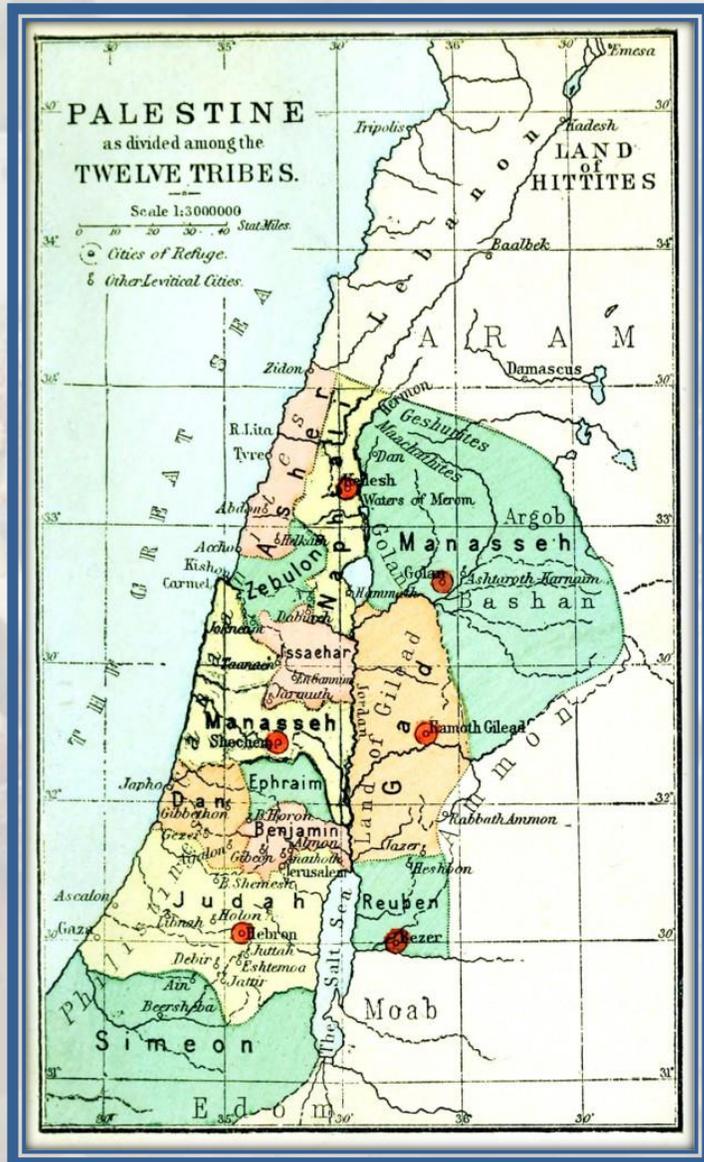


29:14 Therefore, behold, I will proceed to do a marvellous work among this people, even a **marvellous work and a wonder**: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid... **29:17** Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? **29:18** And ***in that day*** shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. **29:19** The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel... **29:24** They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine. [Isaiah 29:4, 11-12, 14, 17-19, 24]

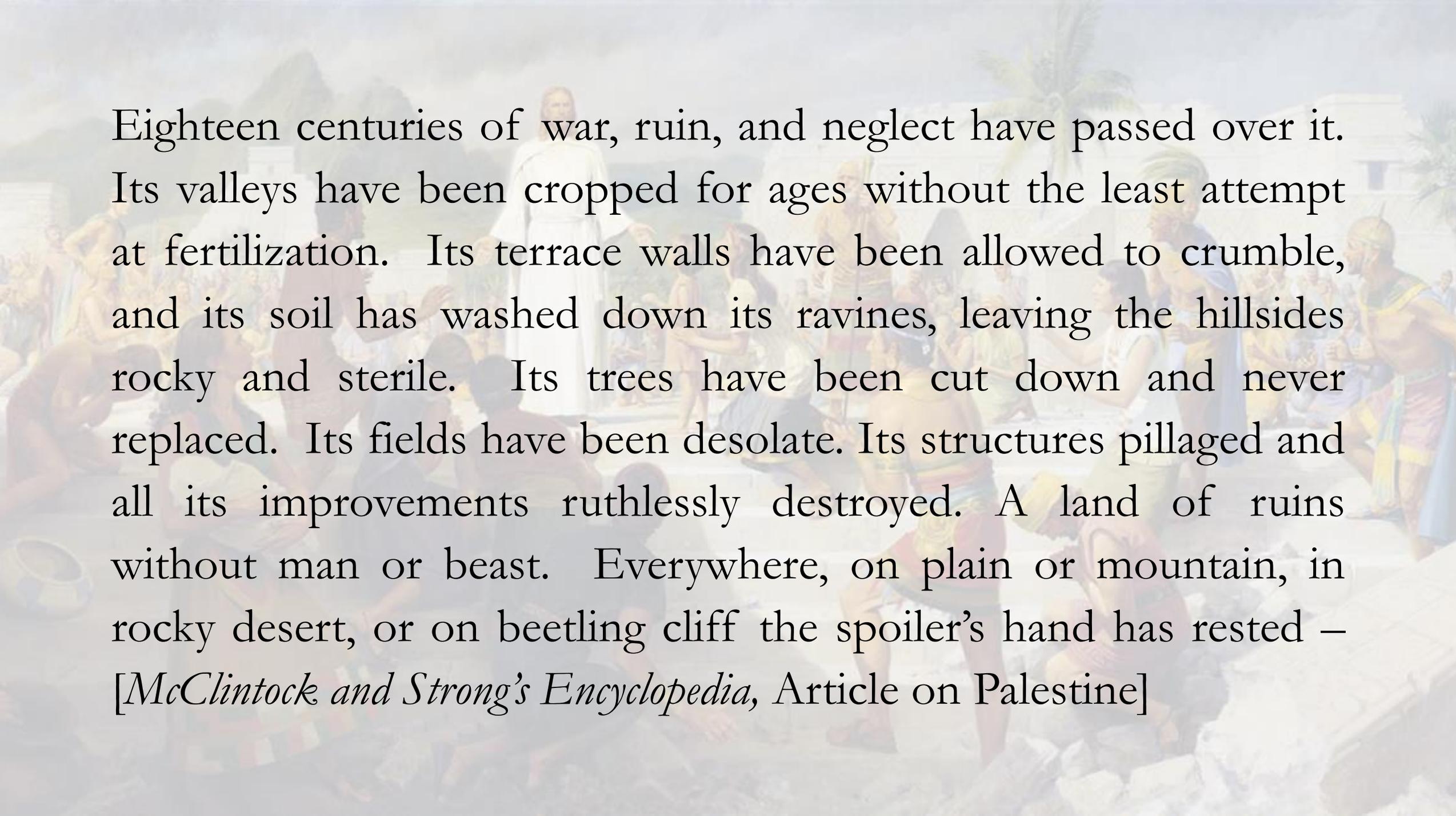
POINT OF REFERENCE



29:17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? **29:18** And ***in that day*** shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. [Isaiah 29:17-18]

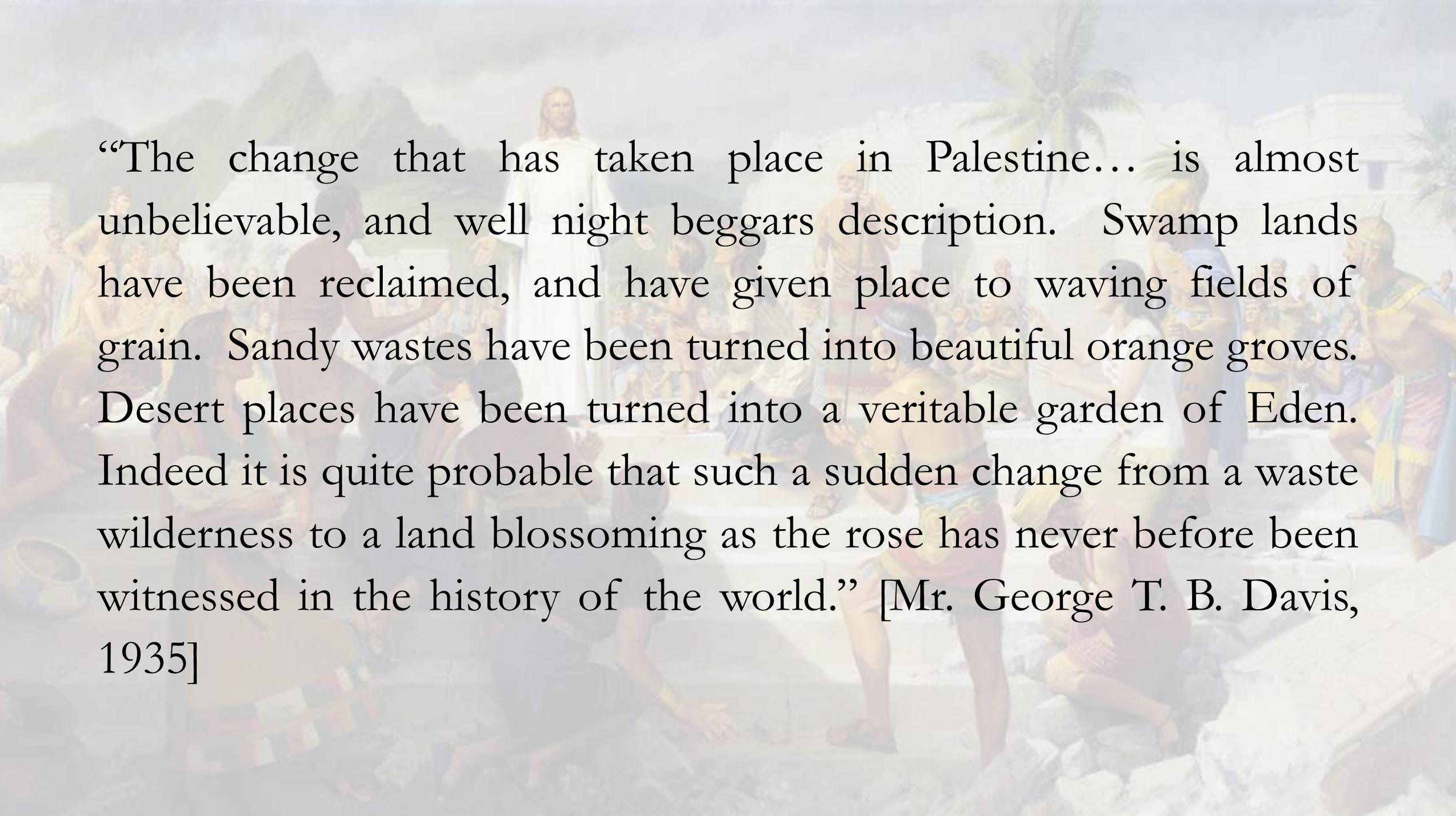


“At the present the Jews are coming here by the hundreds...a half century ago [1839] there were only 32 Jewish families in all Jerusalem, and the number in Palestine was only 3,000. Now [1889] there are nearly 50,000 in the Holy Land.”



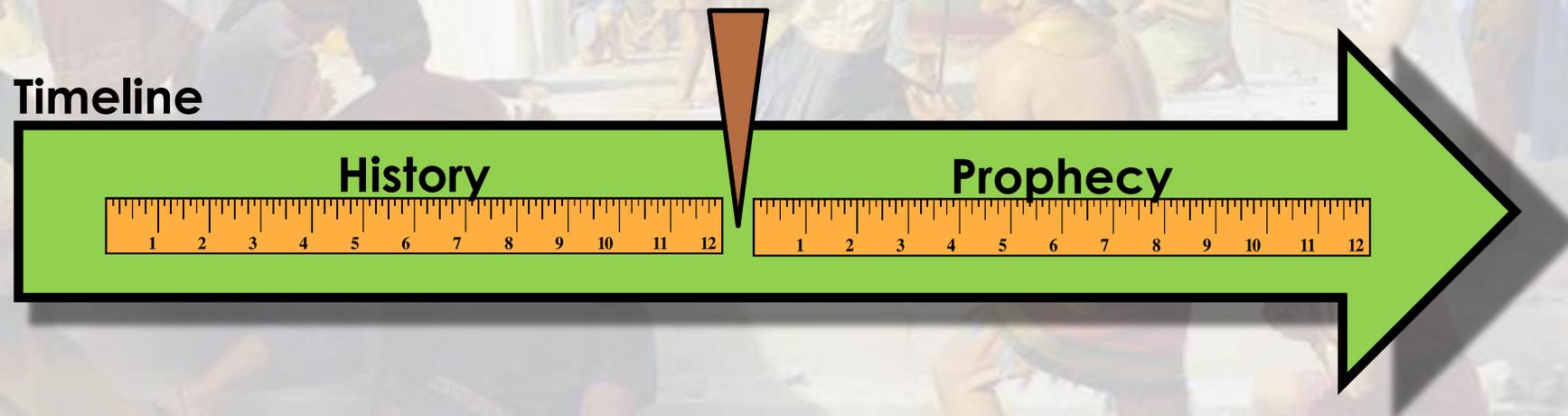
Eighteen centuries of war, ruin, and neglect have passed over it. Its valleys have been cropped for ages without the least attempt at fertilization. Its terrace walls have been allowed to crumble, and its soil has washed down its ravines, leaving the hillsides rocky and sterile. Its trees have been cut down and never replaced. Its fields have been desolate. Its structures pillaged and all its improvements ruthlessly destroyed. A land of ruins without man or beast. Everywhere, on plain or mountain, in rocky desert, or on beetling cliff the spoiler's hand has rested –

[McClintock and Strong's Encyclopedia, Article on Palestine]



“The change that has taken place in Palestine... is almost unbelievable, and well nigh beggars description. Swamp lands have been reclaimed, and have given place to waving fields of grain. Sandy wastes have been turned into beautiful orange groves. Desert places have been turned into a veritable garden of Eden. Indeed it is quite probable that such a sudden change from a waste wilderness to a land blossoming as the rose has never before been witnessed in the history of the world.” [Mr. George T. B. Davis, 1935]

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**Either the book has come forth,
or the prophecy is false**

37:15 The word of the Lord came again unto me, saying, **37:16** Moreover, thou son of man, take thee **one stick** and write upon it, **for Judah**, and for the children of Israel his companions; then take **another stick**, and write upon it, **for Joseph**, the **stick of Ephraim**, and for all the house of Israel his companions; **37:17** And join them one to another into **one stick**; and they shall become **one** in thine hand. **37:18** And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou meanest by these? **37:19** Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the **hand of Ephraim**, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be **one in mine hand**. **37:20** And the sticks whereon thou **writest** shall be in thine hand before their eyes. [Ezekiel 37:15-20]

Abraham

Isaac

Jacob

1. Reuben

2. Simeon

Levi*

4. Judah

5. Dan

6. Naphtali

7. Gad

8. Asher

9. Issachar

10. Zebulun

Joseph†

12. Benjamin

11. Manasseh

12. Ephraim

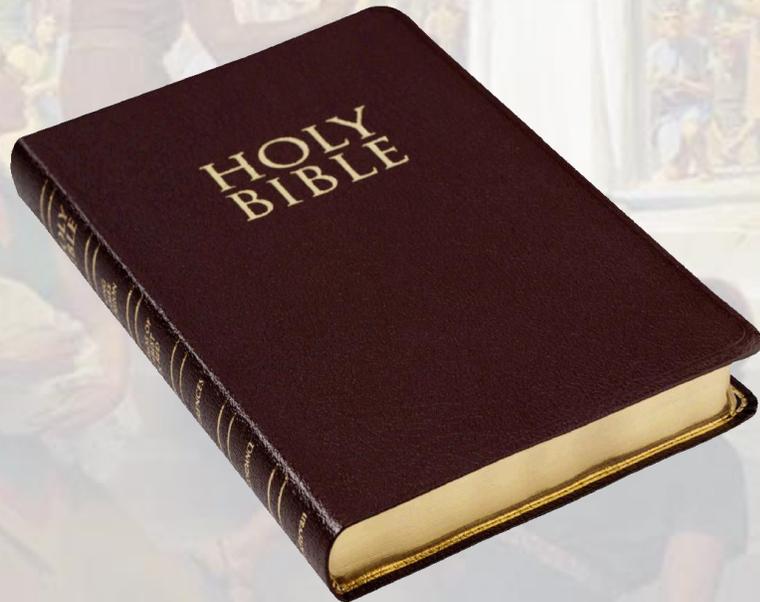
Book of Mormon

Restoration

Genesis 12:2 In thee shall the families of the earth be blessed

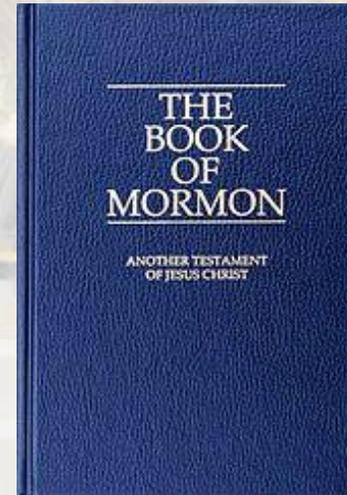
Isaiah 43:12 therefore ye are my witnesses, saith the Lord, that I am God.

Stick of Judah

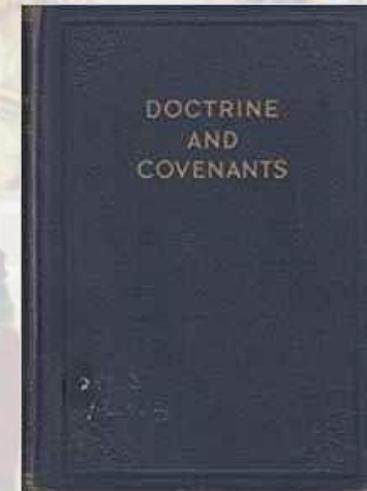


Stick of Joseph

Manasseh



Ephraim



In the hand of Ephraim

people, and it surely cometh to this people, and nothing can do this people **save** it be repentance and faith on the Lord Jesus Christ, who surely shall come into the world, and shall suffer many things, and shall be slain for his name's sake.

And behold, an angel of the Lord declared it unto me, and he did declare it unto my soul. And I was sent unto you to testify unto you also, that ye have glad tidings; but behold, ye will not receive me.

Therefore, thus saith the Lord your God, because of the hardness of the hearts of the people of the Nephites, except ye repent I will take away my word from them, and I will withhold my Spirit from them, and I will suffer them no longer, and I will deliver them to their brethren.

And four hundred years shall pass away before I will cause them to be smitten; yea, I will visit them with the sword and with pestilence, and I will visit them in my anger, and there shall be those of your generation who shall be your enemies, to behold your destruction; and this shall come **except ye repent**, saith the Lord; and those of the fourth generation shall visit your destruction.

And if ye will repent and return unto the Lord your God I will turn mine anger, saith the Lord; and I will send the Lord, blessed are they who will repent and turn unto me, saith the Lord.

And I will, saith the Lord, that ye shall hide up their treasures, and ye shall be hid from the eyes of the Lord, and ye shall be hid from the eyes of men, and ye shall be hid from the eyes of the Lord.

And I will, saith the Lord, that ye shall hide up their treasures, and ye shall be hid from the eyes of the Lord, and ye shall be hid from the eyes of men, and ye shall be hid from the eyes of the Lord.

And I will, saith the Lord, that ye shall hide up their treasures, and ye shall be hid from the eyes of the Lord, and ye shall be hid from the eyes of men, and ye shall be hid from the eyes of the Lord.

of those who are righteous that it is saved; yea, we unto this great city, for I perceive, saith the Lord, that there are many, yea, even the more part of this great city, that will harden their hearts against me, and shall be cursed because of the curse of the Lord.

But blessed are they who will repent, for them will I spare. But behold, if it were not for the righteous who are in this great city, behold, I would cause that fire should come down out of heaven and destroy it.

But behold, it is for the righteous' sake that it is spared. But behold, the time cometh, saith the Lord, that when ye shall cast out the righteous from among you, then shall ye be ripe for destruction; yea, we be unto this great city, because of the wickedness and abominations which are in her.

Yea, and we be unto the city of Gideon, for the wickedness and abominations which are in her.

Yea, and we be unto all the cities which are in the land round about, which are possessed by the Nephites, because of the wickedness and abominations which are in them.

And behold, a curse shall come upon the land, saith the Lord of Hosts, because of the peoples' sake who are upon the land, yea, because of their wickedness and their abominations.

And it shall come to pass, saith the Lord of Hosts, yea, our great and true God, that those who shall hide up treasures in the earth shall find them again no more, because of the great curse of the land, save he be a righteous man and shall hide it up unto the Lord.

For I will, saith the Lord, that they shall hide up their treasures

unto me; and cursed be they who shall hide up their treasures unto me; for none hideth up their treasures, save he that hideth not up his treasures unto me, cursed is he, and shall be the treasure, and none shall receive it because of the curse of the Lord.

And the day shall come that they shall hide up their treasures, because they have set their hearts upon riches; and because they have set their hearts upon their riches, and will hide up their treasures when they shall flee before their enemies; because they will not hide them up unto me, cursed be they and smite their treasures; and in that day shall they be smitten, saith the Lord.

Behold ye, the people of this great city, and hearken unto my words; yea, hearken unto the words which the Lord saith; for behold, he saith that ye are cursed because of your riches, and also are your riches cursed because ye have set your hearts upon them, and have not hearkened unto the words of him who gave them unto you.

Ye do not remember the Lord your God in the things with which he has blessed you, but ye do always remember your riches, not to thank the Lord your God for them; yea, your hearts are not drawn out unto the Lord, but they do swell with pride, unto boasting, and into great swelling, envyings, and malice, persecutions, and all manner of iniquities.

For this cause hath the Lord caused that a curse should come upon the land, and also upon your

riches, and this because of your iniquities.

Yea, we unto this people, because of this time which has arrived, that ye do cast out the prophets, and do mock them, and cast stones at them, and do slay them, and do all manner of iniquity unto them, even as they did of old time.

And now when ye talk, ye say: If our days had been in the days of our fathers of old, we would not have slain the prophets; we would not have stoned them, and cast them out.

Behold ye are worse than they; for as the Lord liveth, if a prophet come among you and declareth unto you the word of the Lord, which testifieth of your sins and iniquities, ye are angry with him, and cast him out and seek all manner of ways to destroy him; yea, you will say that he is a false prophet, and that he is a sinner, and of the devil, because he testifieth that your deeds are evil.

But behold, if a man shall come among you and shall say: Do this, and there is no iniquity; do that, and ye shall not suffer; yea, he will say: Walk after the pride of your own hearts; yea, walk after the pride of your eyes, and do whatsoever your heart desireth—and if a man shall come among you and say this, ye will receive him, and say that he is a prophet.

Yea, ye will lift him up, and ye will give unto him of your substance; ye will give unto him of your gold, and of your silver, and ye will clothe him with costly apparel; and because he speaketh flattering words unto you, and he saith that all is

riches, and this because of your iniquities.

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10 ¶ And the fear of the Lord fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

11 Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

13 And he had much business in the cities of Judah; and the men of war, mighty men of valour, were in Jerusalem.

14 And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

15 And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him was Amasiah the son of Zichri, who willingly offered himself unto the Lord; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him was Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

19 These waited on the king, beside those whom the king put in the fenced cities throughout all Judah.

CHAPTER 18

Jehoshaphat of Judah joins Ahab of Israel to fight Syria—Ahab's false prophets foretell victory—Micaiah prophesies fall and death of Ahab—Syrians slay Ahab.

12a is fortifications. 18 1a is allied himself by marriage.

Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war.

4 ¶ And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the Lord to day.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead in battle, or shall I forbear? And they said, Go up; for God will deliver us into the king's hand.

6 But Jehoshaphat said, Is there not here a prophet of the Lord besides, that we might enquire of him?

7 And the king of Israel said unto Jehoshaphat, There is yet one man by whom we may enquire of the Lord; but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imlah. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imlah.

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the Lord, With these thou shalt push Syria until they be consumed.

11 And all the prophets prophesied

the saying, Go up to Ramoth-gilead, and prosper: for the Lord shall deliver us into the hand of the king.

12 And the messenger that went to Micaiah spake to him, saying, Behold, the words of the prophets shew good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak good.

13 And Micaiah said, As the Lord liveth, even what my God saith, I will speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead in battle, or shall I forbear? And he said, Go ye up, and prosper, and ye shall be delivered into your hands.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the Lord?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the Lord said, These have no master; let them return therefore every man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?

18 Again he said, Therefore hear the word of the Lord; I saw the Lord sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

19 And the Lord said, Who shall smite Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after another manner, and another saying after that manner.

20 Then there came out a spirit, and stood before the Lord, and said, I will entice him, and the Lord said, I will give him into his hand, and he shall be slain.

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail; go out, and do even so.

22 Now therefore, behold, the Lord hath put a lying spirit in the mouth of these thy prophets, and the Lord hath prevailed against thee.

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the Lord from me to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son.

26 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction, and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, then hath not the Lord spoken by me. And he said, Hearken, all ye people.

28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight; but Jehoshaphat cried out, and the Lord helped him; and God moved them to depart from him.

32 For it came to pass, that when the captains of the chariots per-

ceived that Jehoshaphat was the king of Israel, they compassed about him to fight; but Jehoshaphat cried out, and the Lord helped him; and God moved them to depart from him.

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25a Matt. 23:32; Acts 7:51 (51-52); Luke 12:34. 26a 2 Chr. 18:7; Luke 16:31 (19-31); Micah 3:6. c Isa. 30:9 (9-10). d Mosiah 12:14. e Luke 11:15 (14-22).

Mosiah 3:9 (9-12); Gal. 4:16. 27a To Walking in Darkness. b Lam. 2:14; 8:13. c Micah 2:11. To False Prophets. d Isa. 30:9 (9-10). e Mosiah 12:14. f Luke 11:15 (14-22).

(About 6 A.C.)

(About 6 A.C.)

12a is fortifications. 18 1a is allied himself by marriage.

4a Ether 1:38 (34-39). To Hel. 15:26 (26-26).

10a is an emblem of military insight.

22a JST 2 Chr. 18:22... found...

GOD GIVES A PATTERN IN ALL THINGS

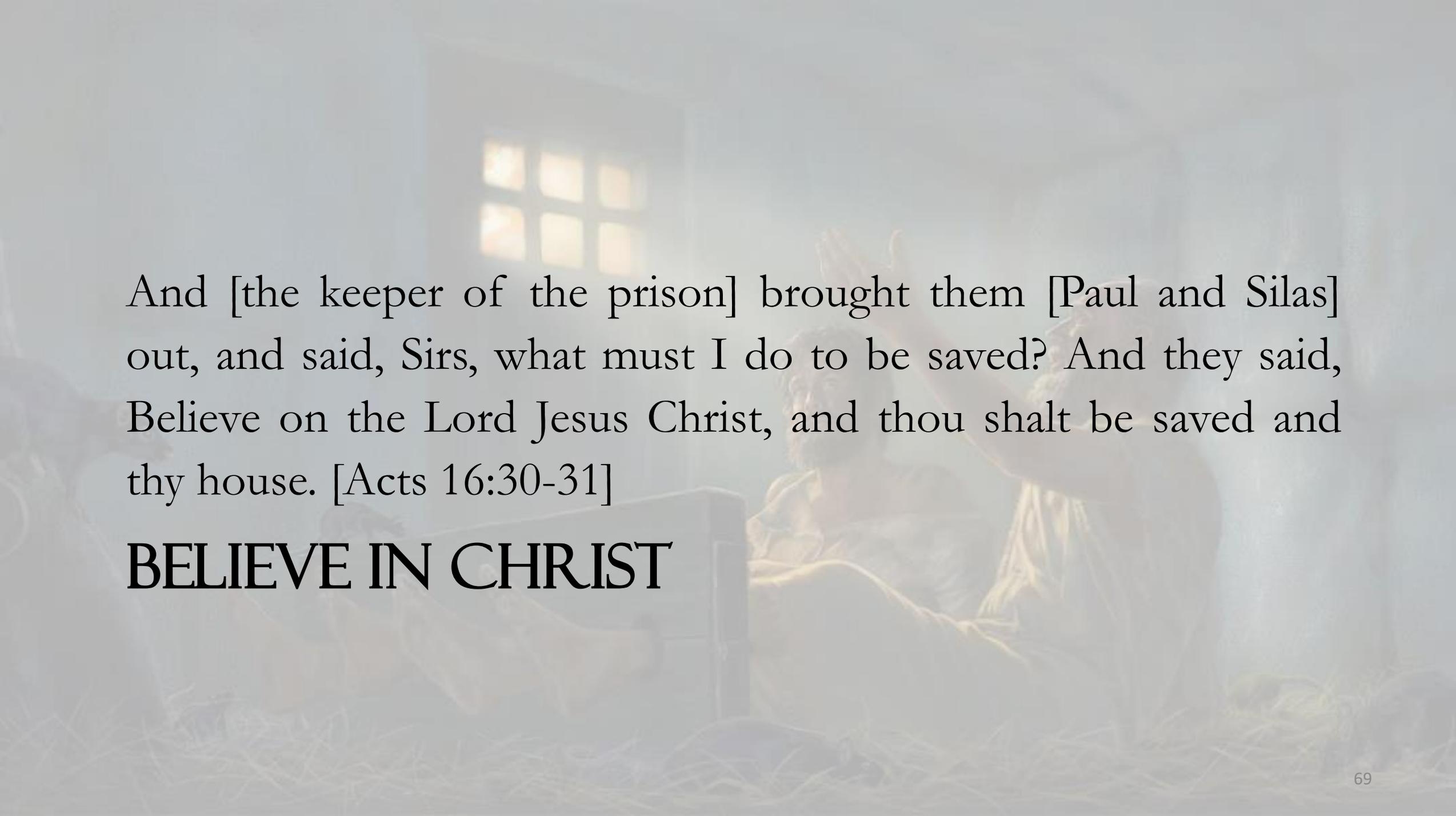
3:6 For I am the Lord, I change not... [Malachi 3:6]

1:16 Do not err, my beloved brethren. **1:17** Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, **neither shadow of turning.** [James 1:16-17]

13:8 Jesus Christ the same yesterday, and today, and forever. [Hebrews 13: 8]

BELIEVE IN CHRIST



A man in a prison cell, wearing a yellow shirt and dark pants, is shown from the chest up. He has his hands raised in a gesture of prayer or praise. The cell has a window with a grid pattern in the background, and the floor is covered with straw. The lighting is soft and warm, suggesting an indoor setting.

And [the keeper of the prison] brought them [Paul and Silas] out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved and thy house. [Acts 16:30-31]

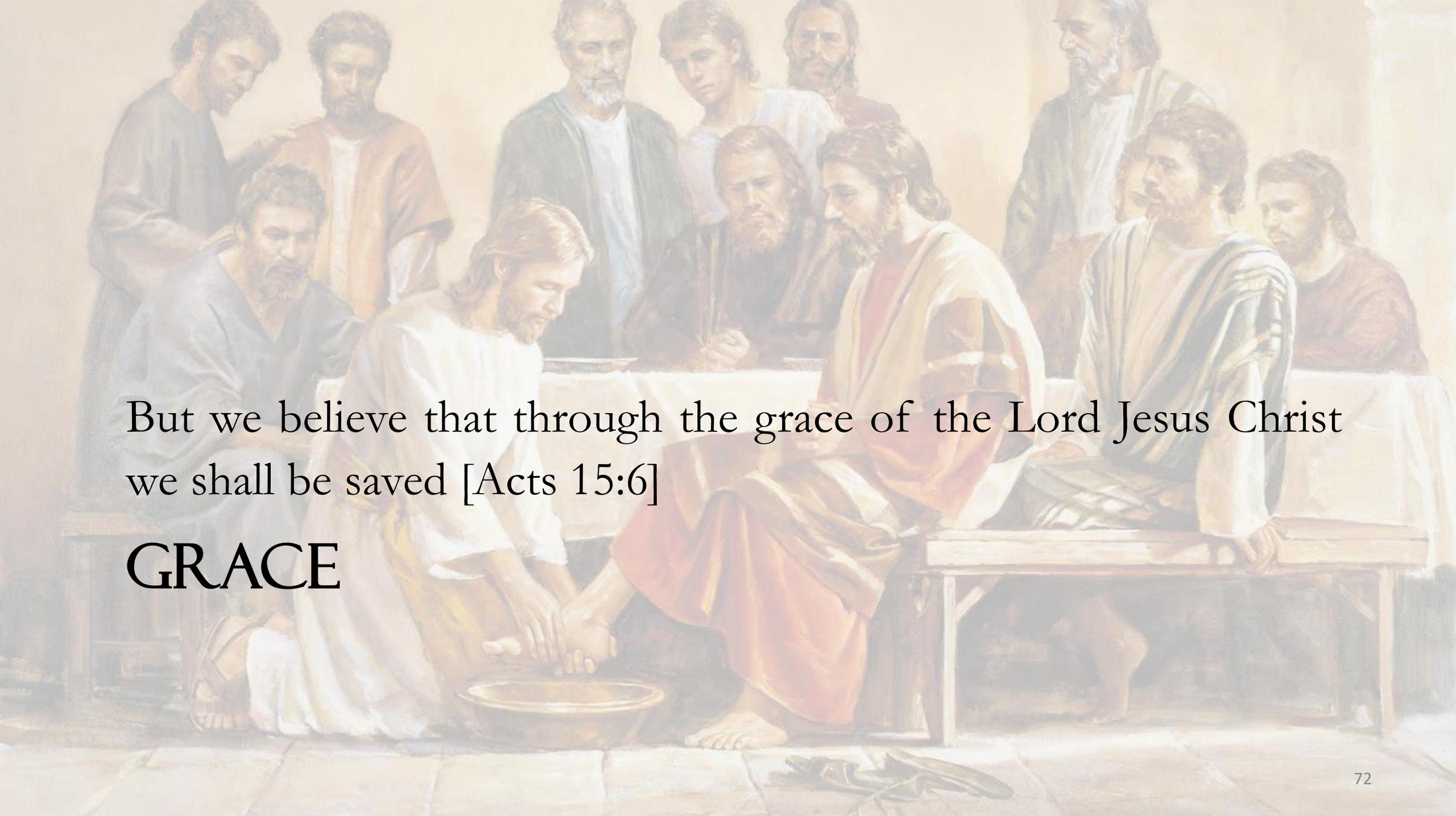
BELIEVE IN CHRIST

For God so loved the world, that he gave his Only Begotten Son, that whosoever believeth on him should not perish; but have everlasting life. For God sent not His Son into the world to condemn the world But that the world through Him might be saved [John 3:16-17]

And also, the atonement which has been prepared from the foundation of the world, that thereby salvation might come to him that should **put his trust in the Lord**, and should be diligent in keeping his commandments, and continue in the faith even unto the end of his life; I mean the life of the mortal body; I say, that this is the man who receiveth salvation, through the atonement which was prepared from the foundation of the world, for all mankind, which ever were, ever since the fall of Adam, or who are or who ever shall be, even unto the end of the world; and this is the means whereby salvation cometh. And there is none other salvation, save this which hath been spoken of; neither are there any conditions whereby man can be saved, except the conditions which I have told you. [Mosiah 2:10-12]

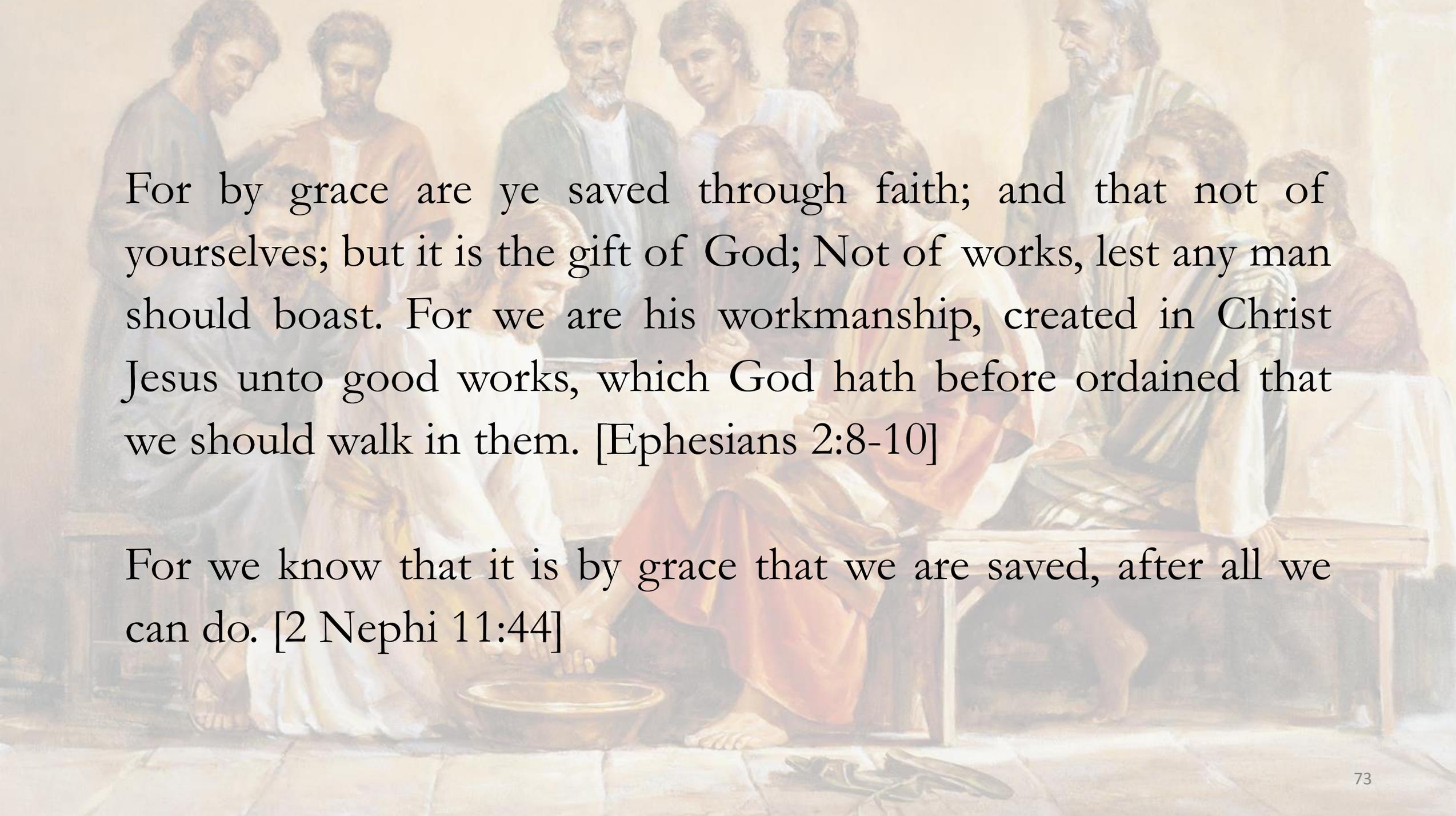
GRACE





But we believe that through the grace of the Lord Jesus Christ we shall be saved [Acts 15:6]

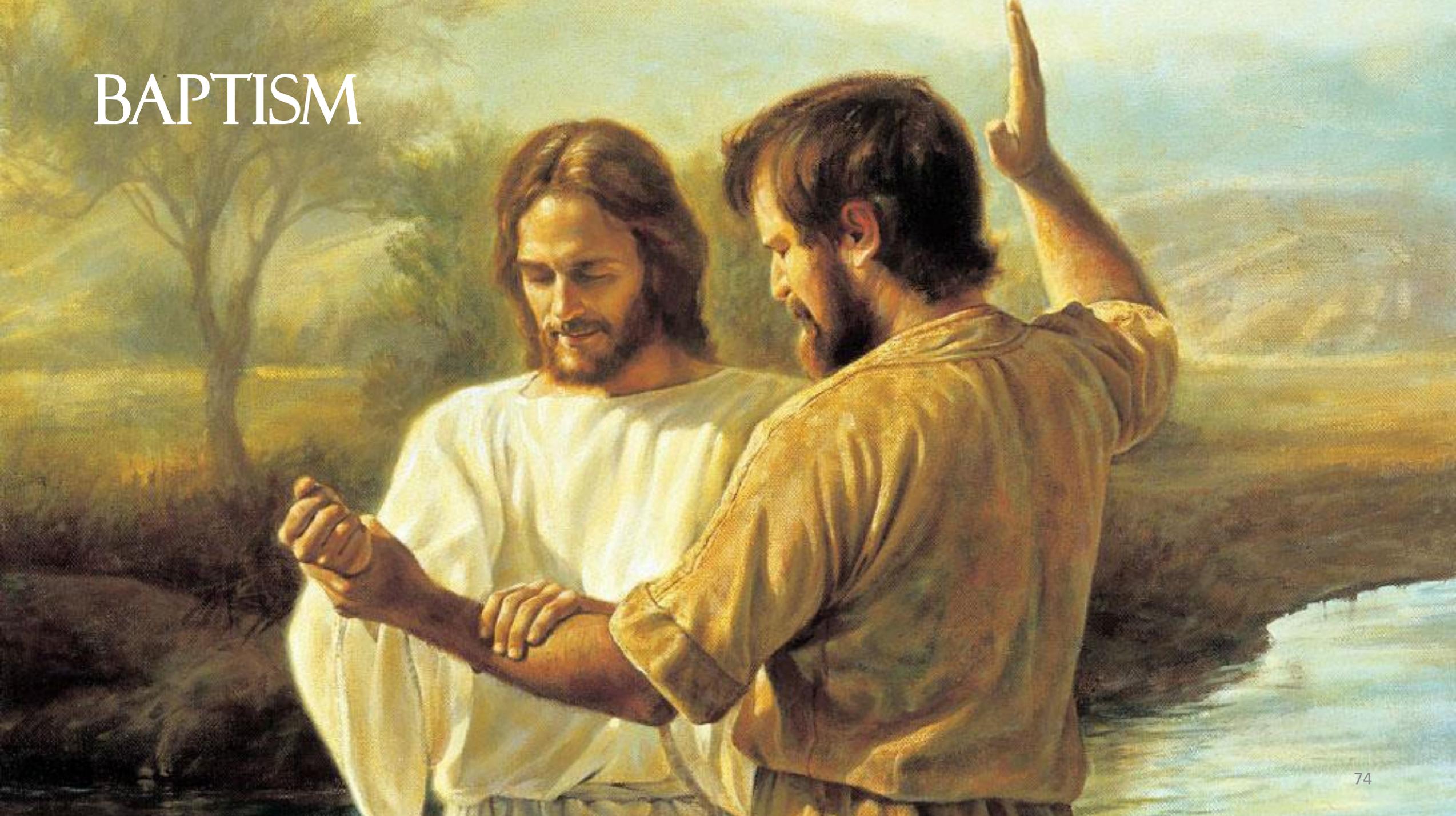
GRACE

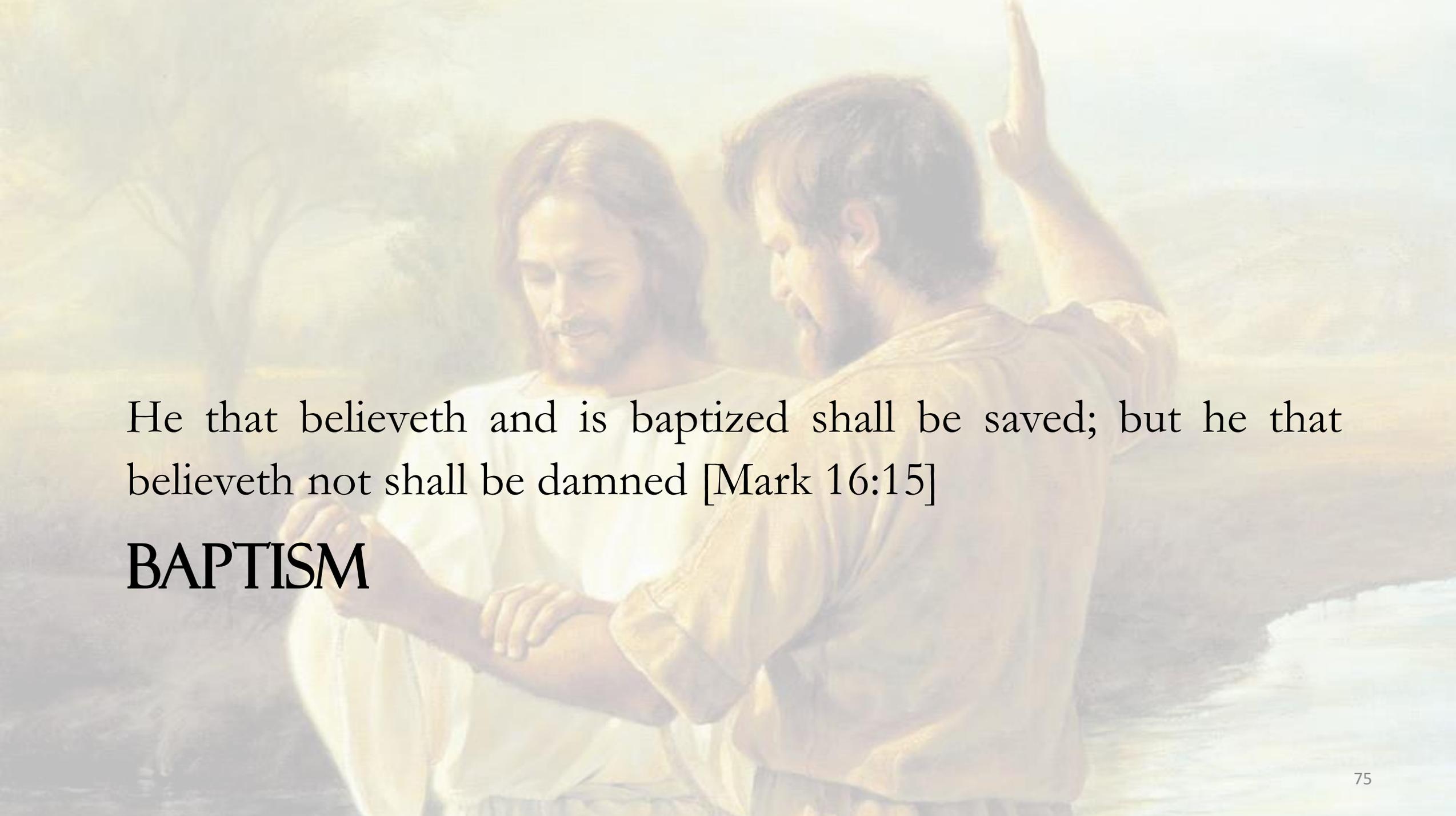


For by grace are ye saved through faith; and that not of yourselves; but it is the gift of God; Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. [Ephesians 2:8-10]

For we know that it is by grace that we are saved, after all we can do. [2 Nephi 11:44]

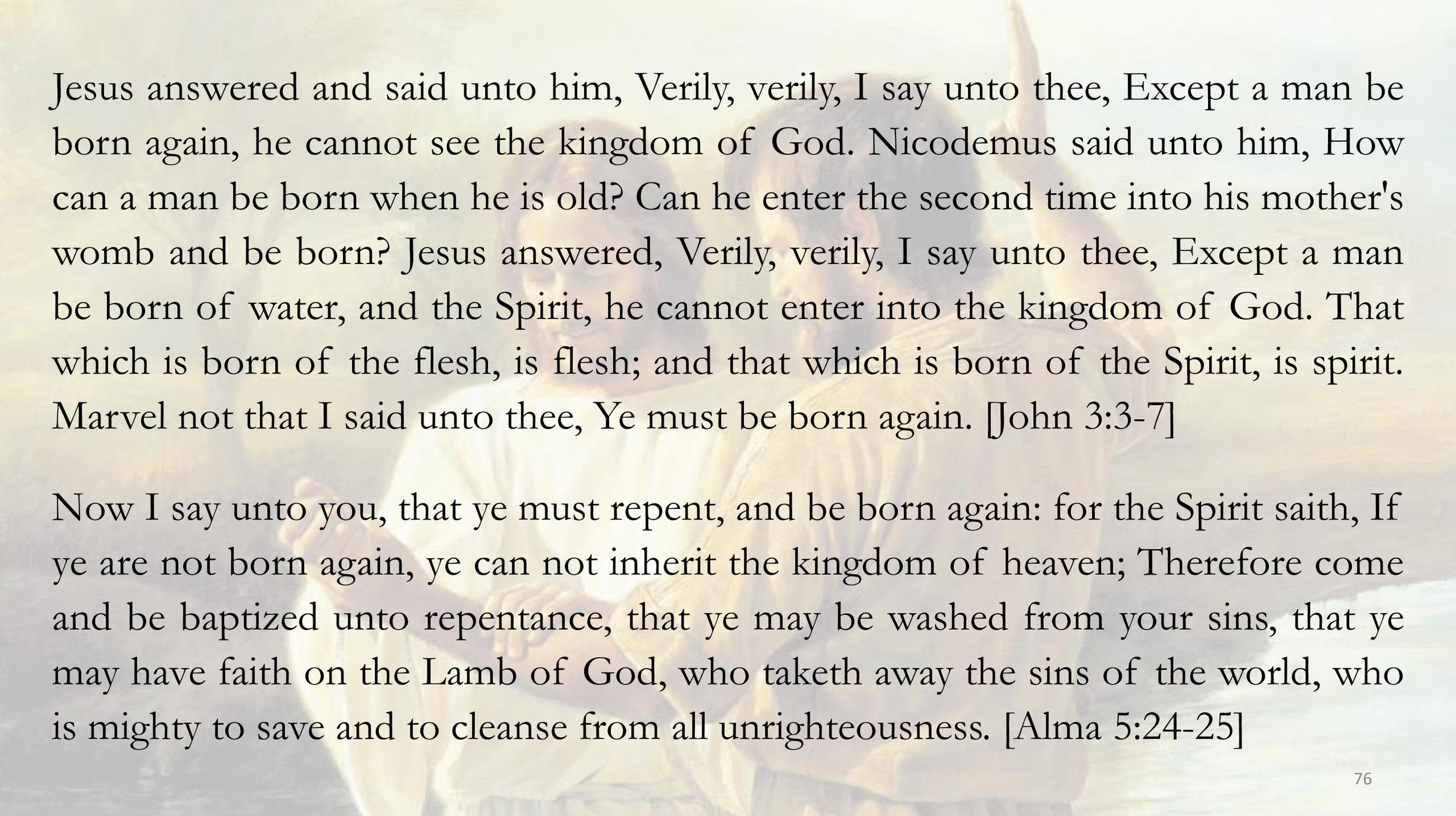
BAPTISM





He that believeth and is baptized shall be saved; but he that believeth not shall be damned [Mark 16:15]

BAPTISM

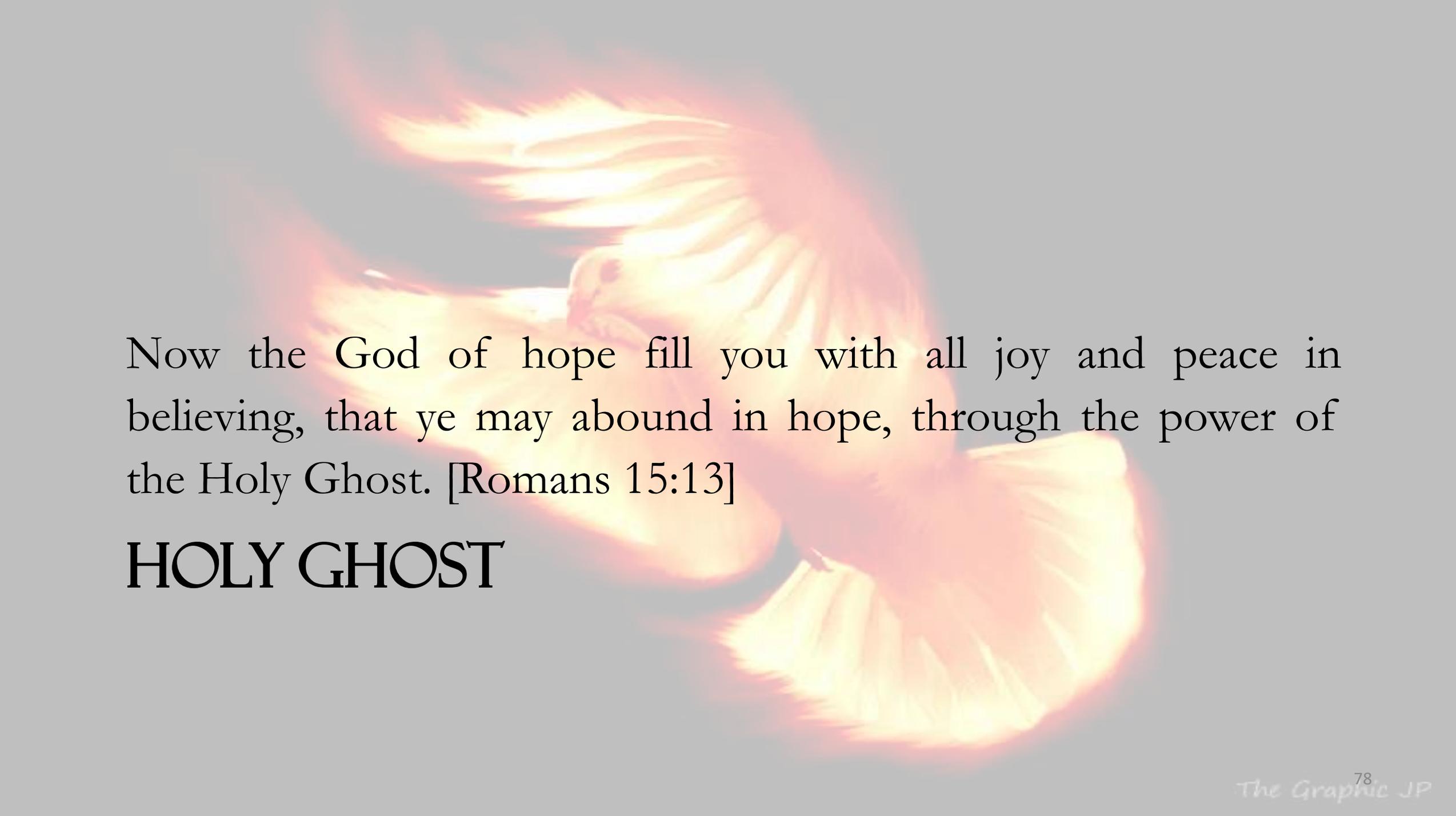


Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus said unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water, and the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit. Marvel not that I said unto thee, Ye must be born again. [John 3:3-7]

Now I say unto you, that ye must repent, and be born again: for the Spirit saith, If ye are not born again, ye can not inherit the kingdom of heaven; Therefore come and be baptized unto repentance, that ye may be washed from your sins, that ye may have faith on the Lamb of God, who taketh away the sins of the world, who is mighty to save and to cleanse from all unrighteousness. [Alma 5:24-25]

HOLY GHOST



A glowing dove with fiery wings, symbolizing the Holy Spirit. The dove is depicted in a dynamic, soaring pose, with its wings spread wide. The wings are rendered in vibrant shades of orange, yellow, and red, giving the impression of fire or intense light. The dove's body is a bright, golden-yellow color, and its head is turned slightly to the left. The background is a soft, hazy gradient of light blue and white, which makes the glowing dove stand out prominently.

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. [Romans 15:13]

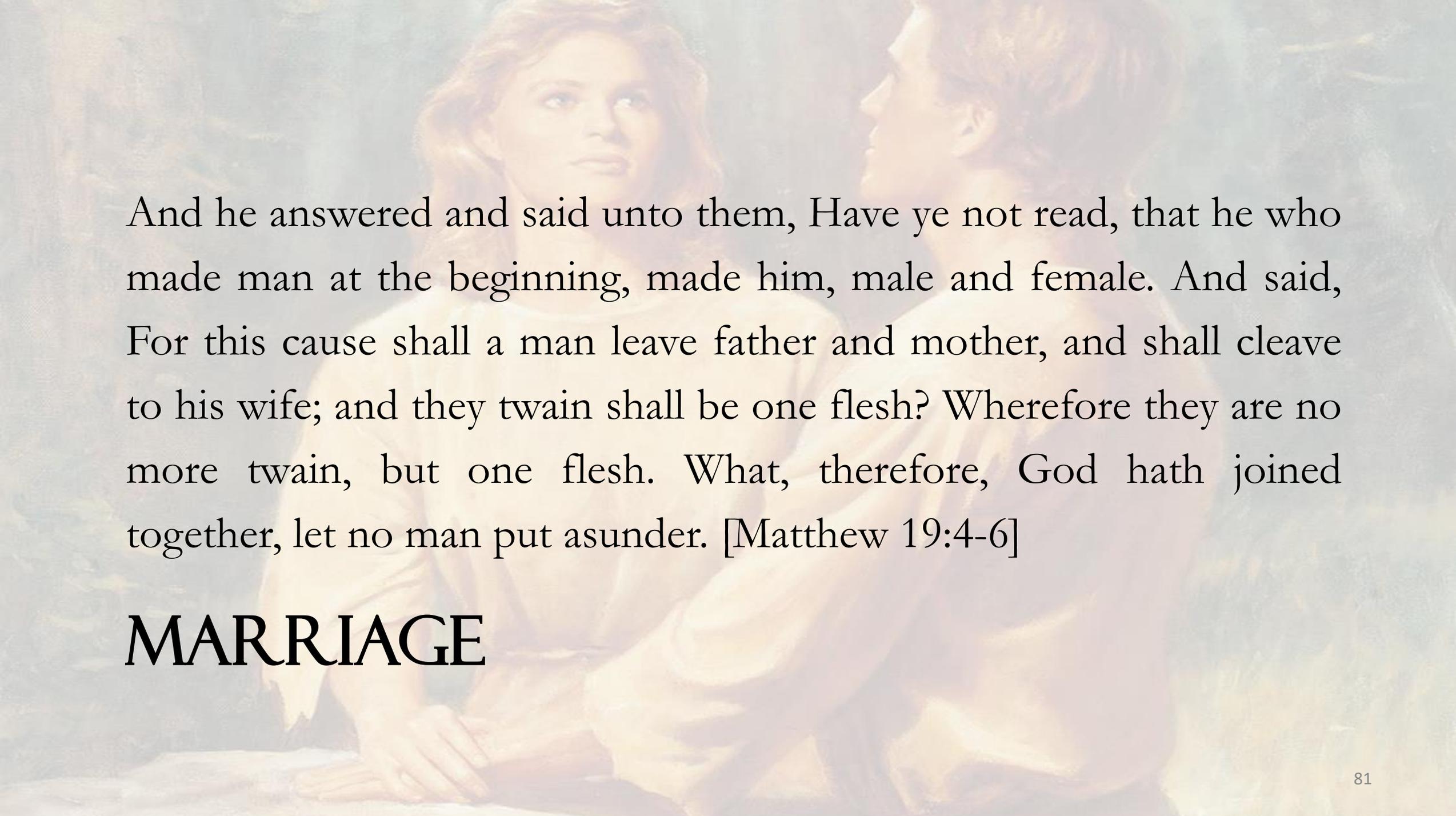
HOLY GHOST

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. [John 14:16-17; 26]

And also the things which he spake by the power of the Holy Ghost; which power he received by faith on the Son of God... I, Nephi, was desirous also that I might see, and hear, and know of these things, by the power of the Holy Ghost, which is the gift of God unto all those who diligently seek him, as well in times of old as in the time that he should manifest himself unto the children of men... And the mysteries of God shall be unfolded unto them by the power of the Holy Ghost, as well in this time as in times of old [1 Nephi 3:24-30]

MARRIAGE





And he answered and said unto them, Have ye not read, that he who made man at the beginning, made him, male and female. And said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What, therefore, God hath joined together, let no man put asunder. [Matthew 19:4-6]

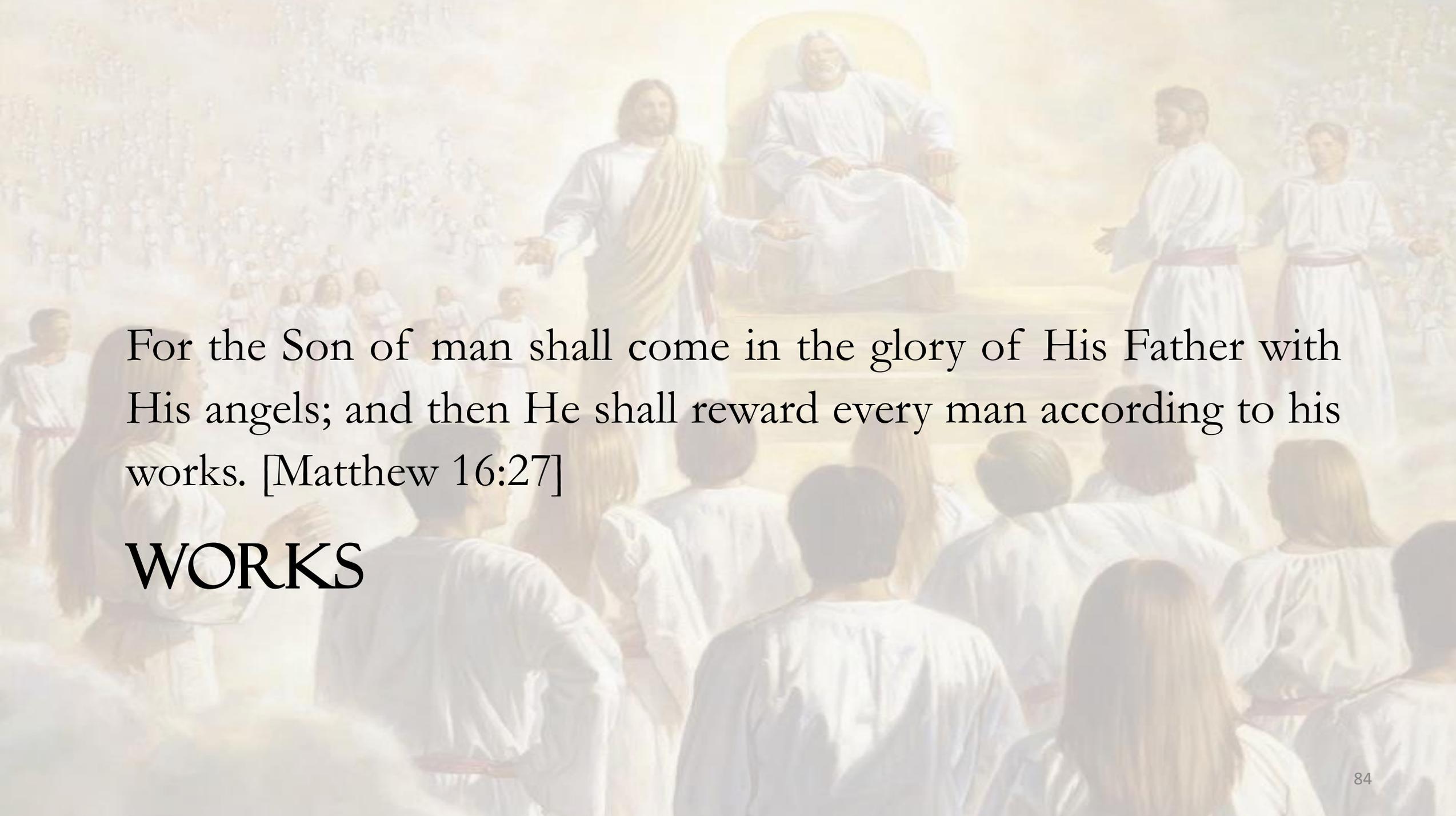
MARRIAGE

3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. **3:18** Wives, submit yourselves unto your own husbands, as it is fit in the Lord. **3:19** Husbands, love your wives, and be not bitter against them. **3:20** Children, obey your parents in all things; for this is well pleasing unto the Lord. [Colossians 3:17-20]

Wherefore, my brethren, hear me, and hearken to the word of the Lord: For there shall not any man among you have save it be one wife; and concubines he shall have none: For I, the Lord God, delighteth in the chastity of women...Behold, their husbands love their wives, and their wives love their husbands, and their husbands and their wives love their children. [Jacob 2:36 and 57]

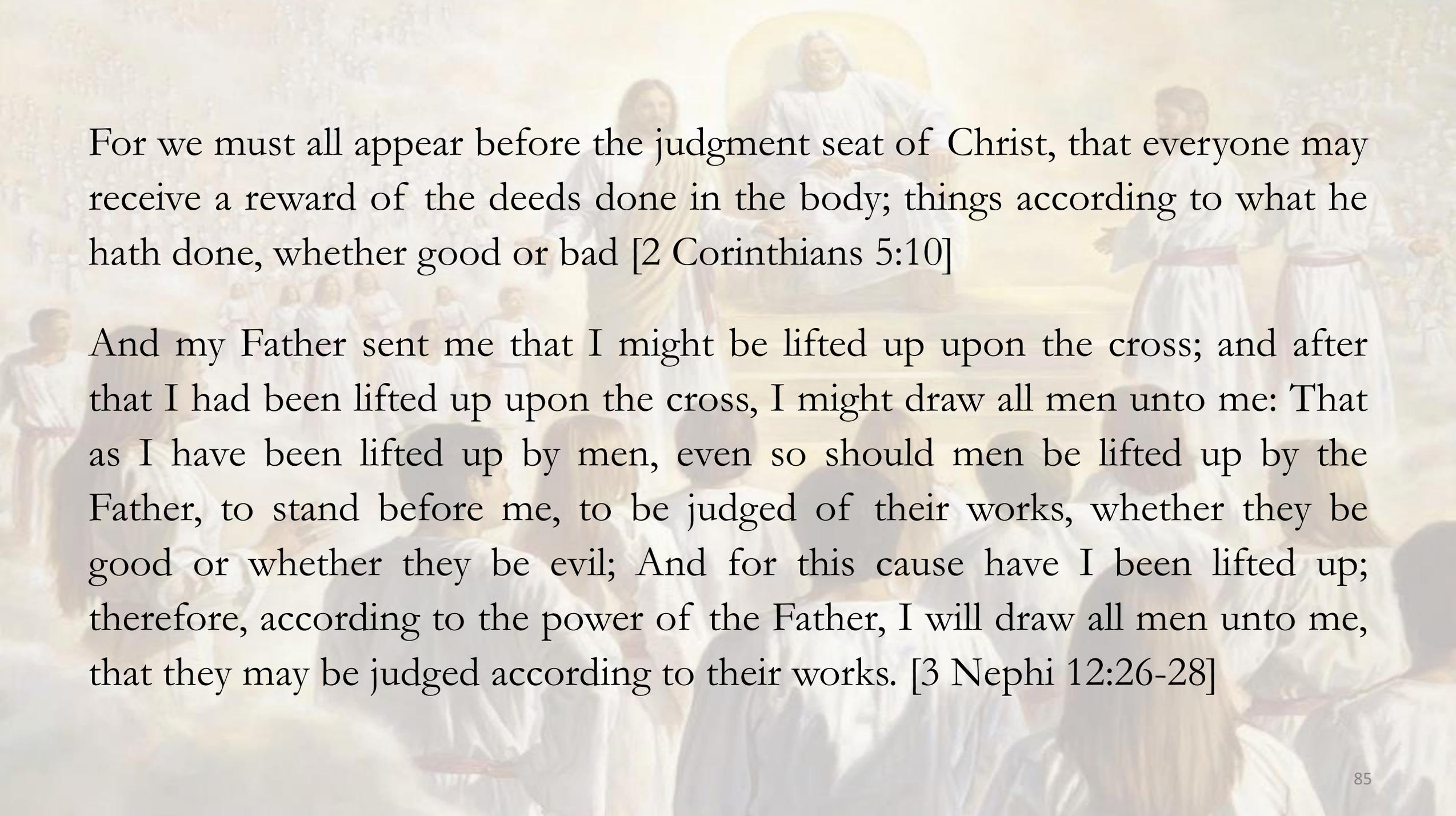
WORKS





For the Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works. [Matthew 16:27]

WORKS

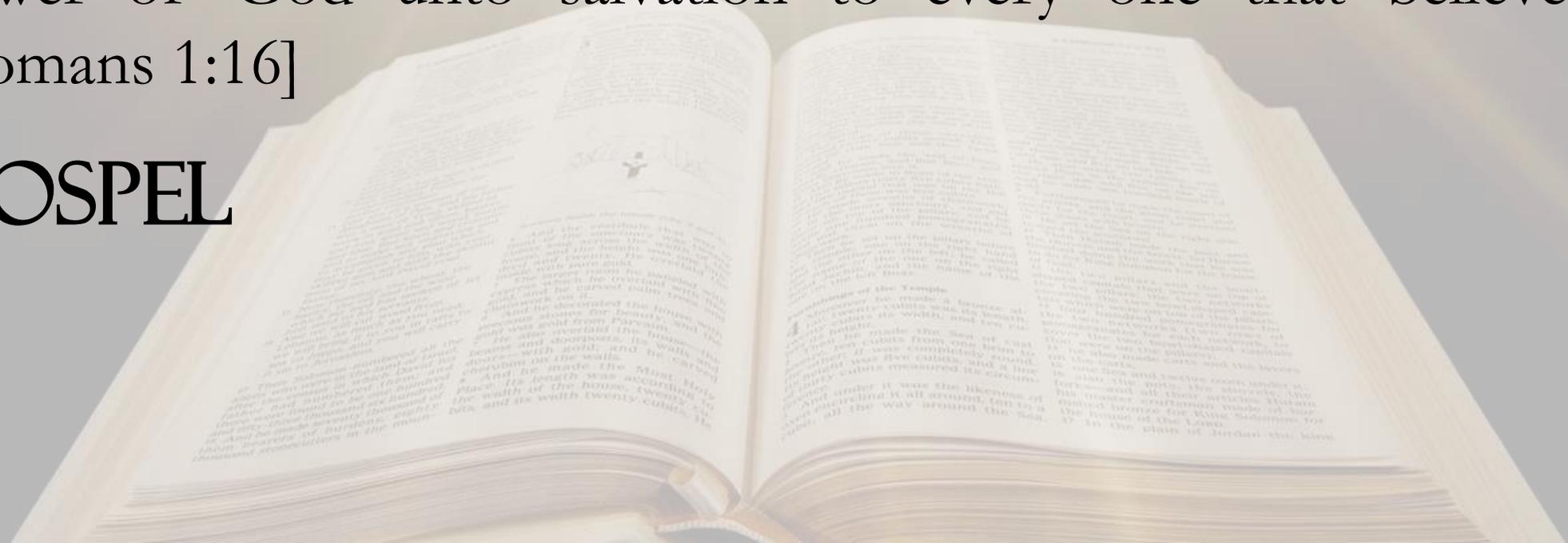


For we must all appear before the judgment seat of Christ, that everyone may receive a reward of the deeds done in the body; things according to what he hath done, whether good or bad [2 Corinthians 5:10]

And my Father sent me that I might be lifted up upon the cross; and after that I had been lifted up upon the cross, I might draw all men unto me: That as I have been lifted up by men, even so should men be lifted up by the Father, to stand before me, to be judged of their works, whether they be good or whether they be evil; And for this cause have I been lifted up; therefore, according to the power of the Father, I will draw all men unto me, that they may be judged according to their works. [3 Nephi 12:26-28]

For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth [Romans 1:16]

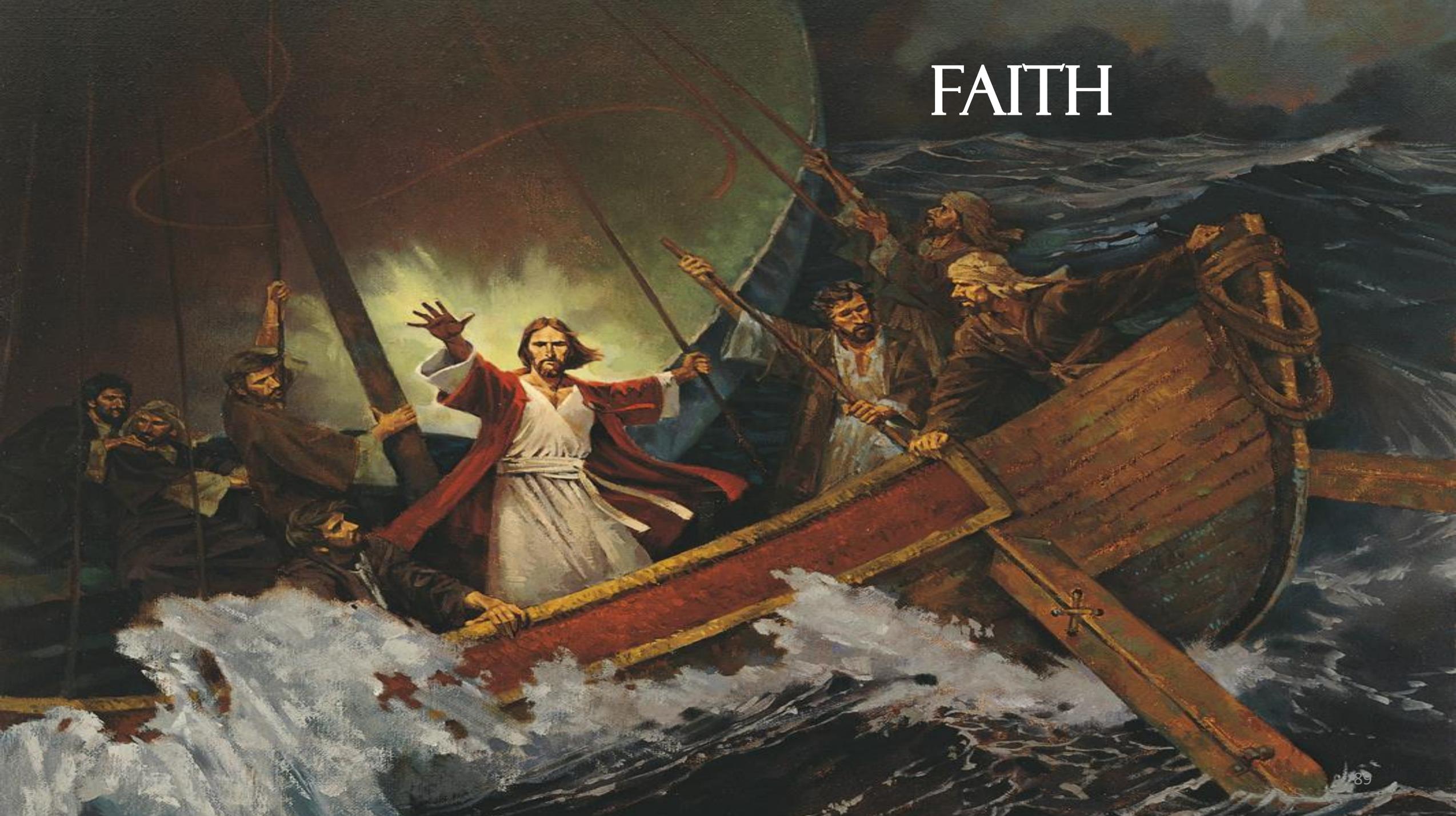
GOSPEL

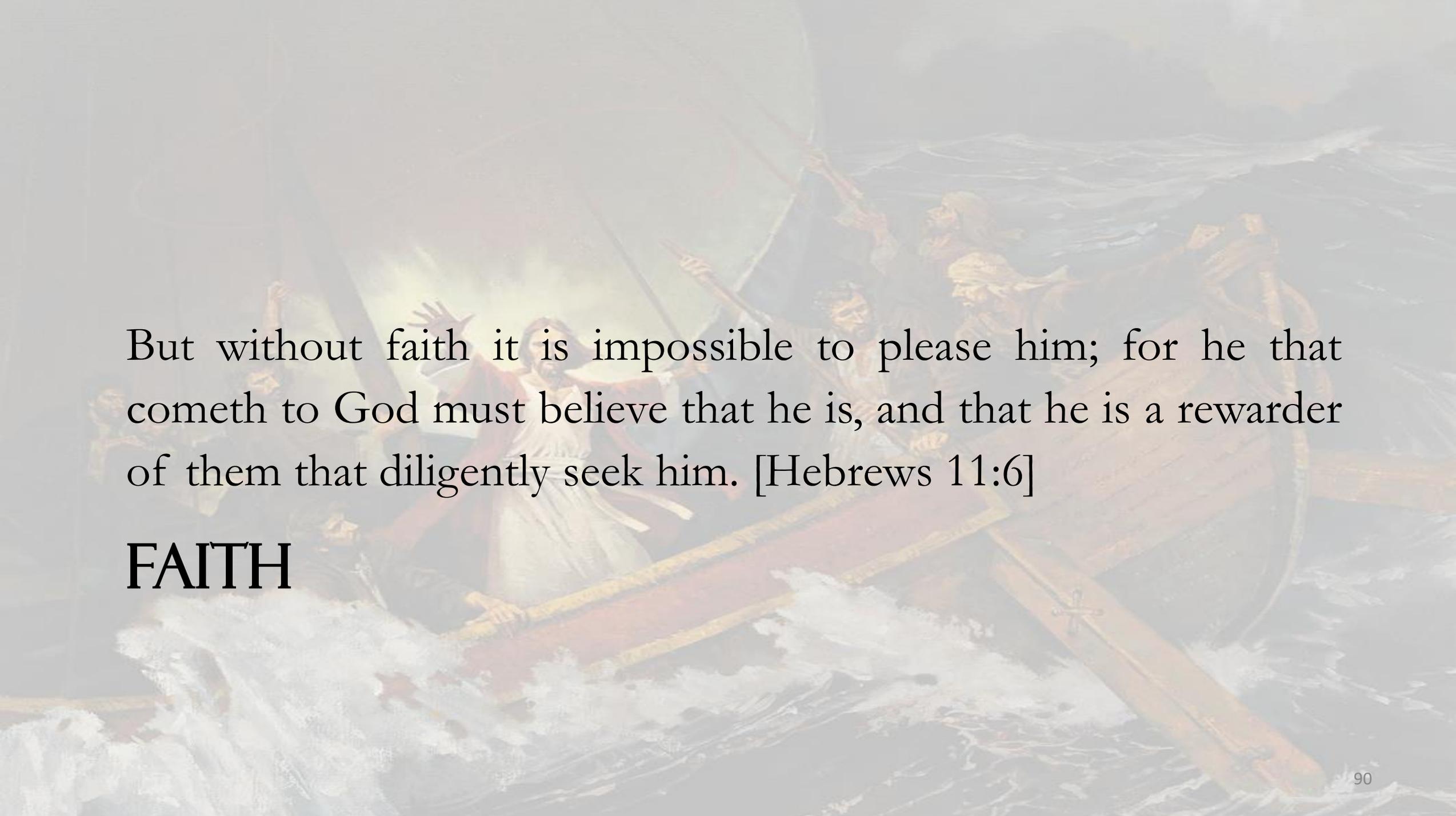


Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures; [1 Corinthians 15:1-4]

...Whoso would hearken unto the word of God, and would hold fast unto it, they would never perish; Neither could the temptations and the fiery darts of the adversary, overpower them unto blindness, to lead them away to destruction. [1 Nephi 4:39-40]

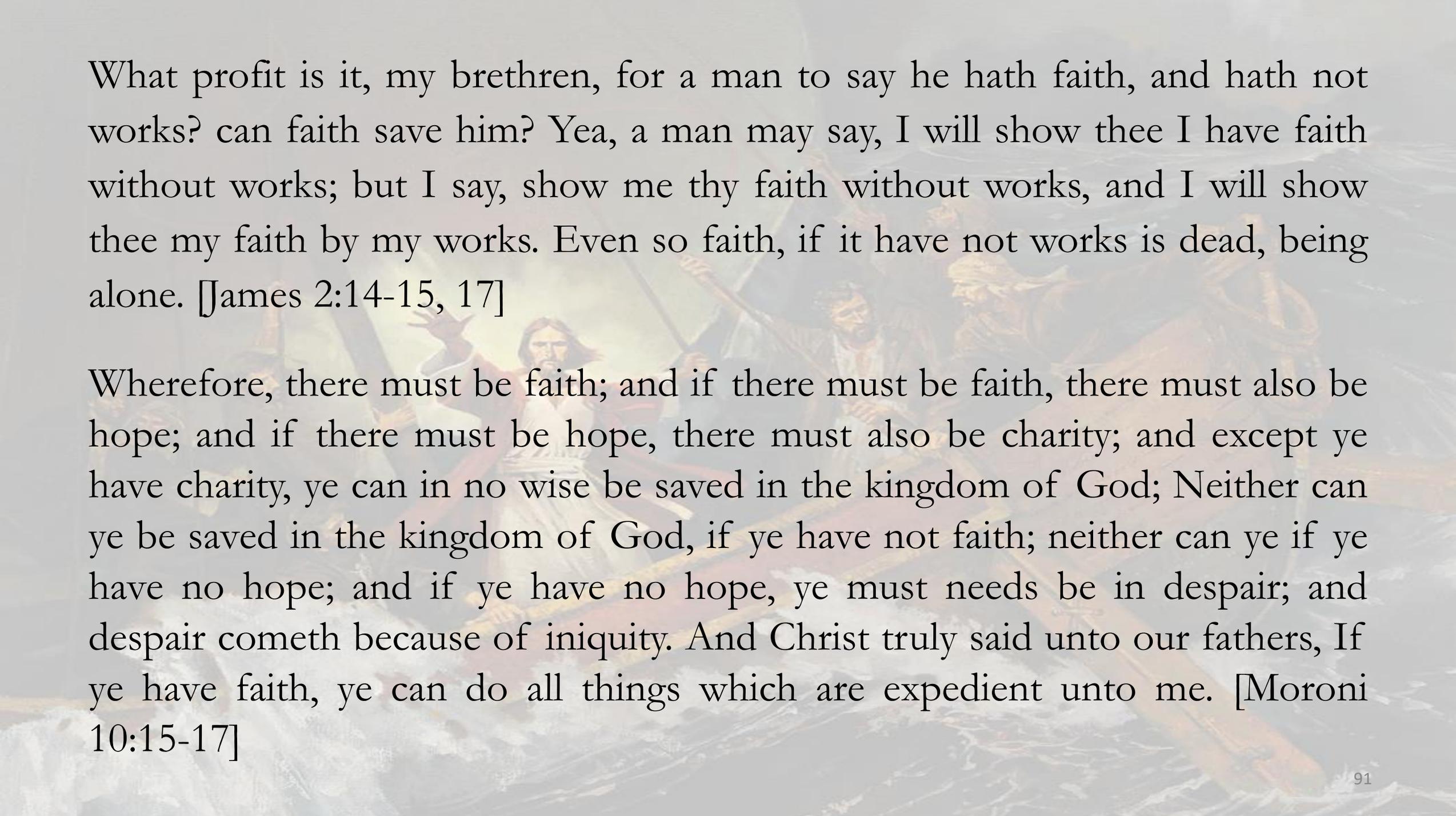
FAITH





But without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. [Hebrews 11:6]

FAITH

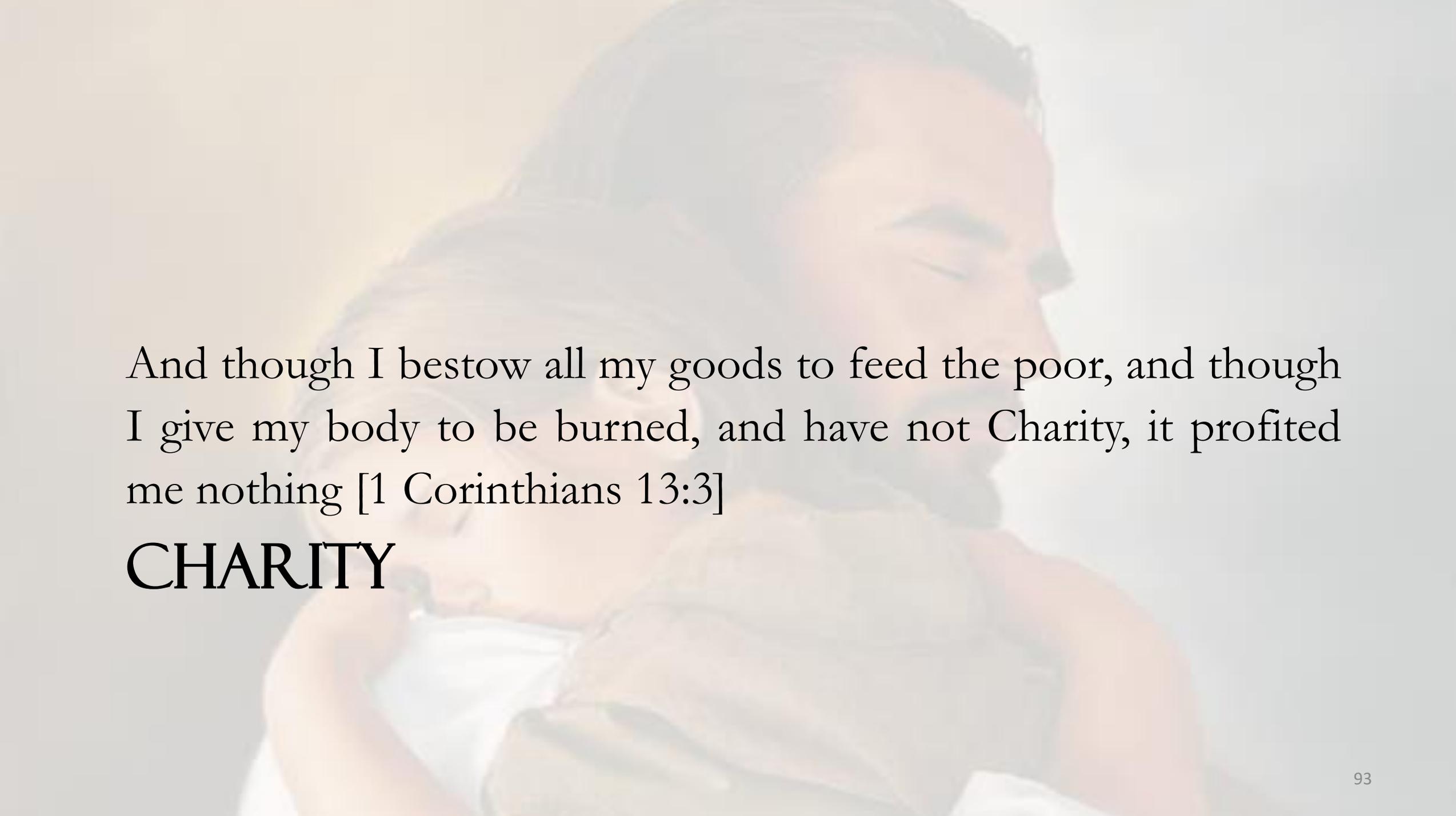


What profit is it, my brethren, for a man to say he hath faith, and hath not works? can faith save him? Yea, a man may say, I will show thee I have faith without works; but I say, show me thy faith without works, and I will show thee my faith by my works. Even so faith, if it have not works is dead, being alone. [James 2:14-15, 17]

Wherefore, there must be faith; and if there must be faith, there must also be hope; and if there must be hope, there must also be charity; and except ye have charity, ye can in no wise be saved in the kingdom of God; Neither can ye be saved in the kingdom of God, if ye have not faith; neither can ye if ye have no hope; and if ye have no hope, ye must needs be in despair; and despair cometh because of iniquity. And Christ truly said unto our fathers, If ye have faith, ye can do all things which are expedient unto me. [Moroni 10:15-17]

CHARITY





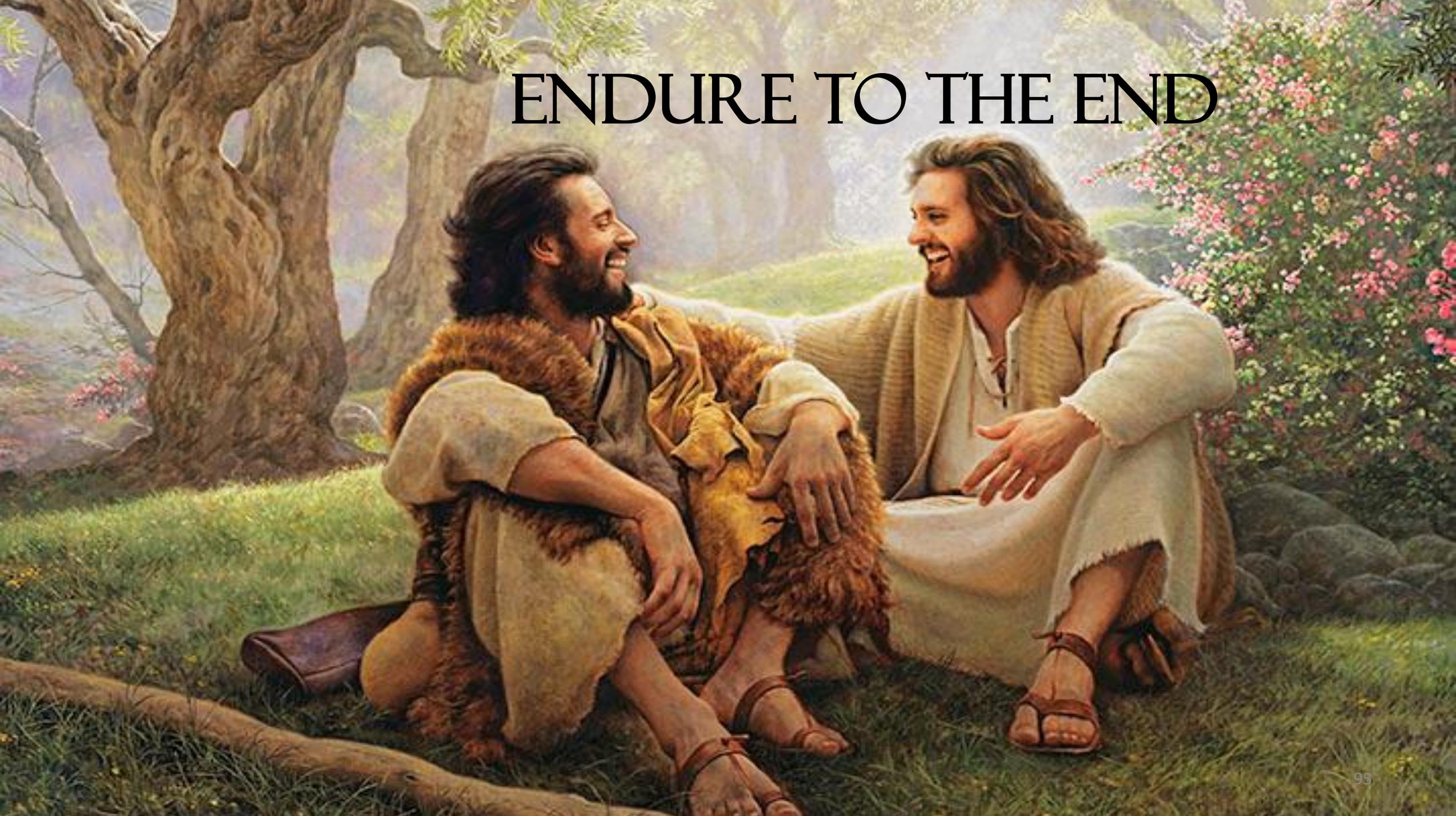
And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not Charity, it profited me nothing [1 Corinthians 13:3]

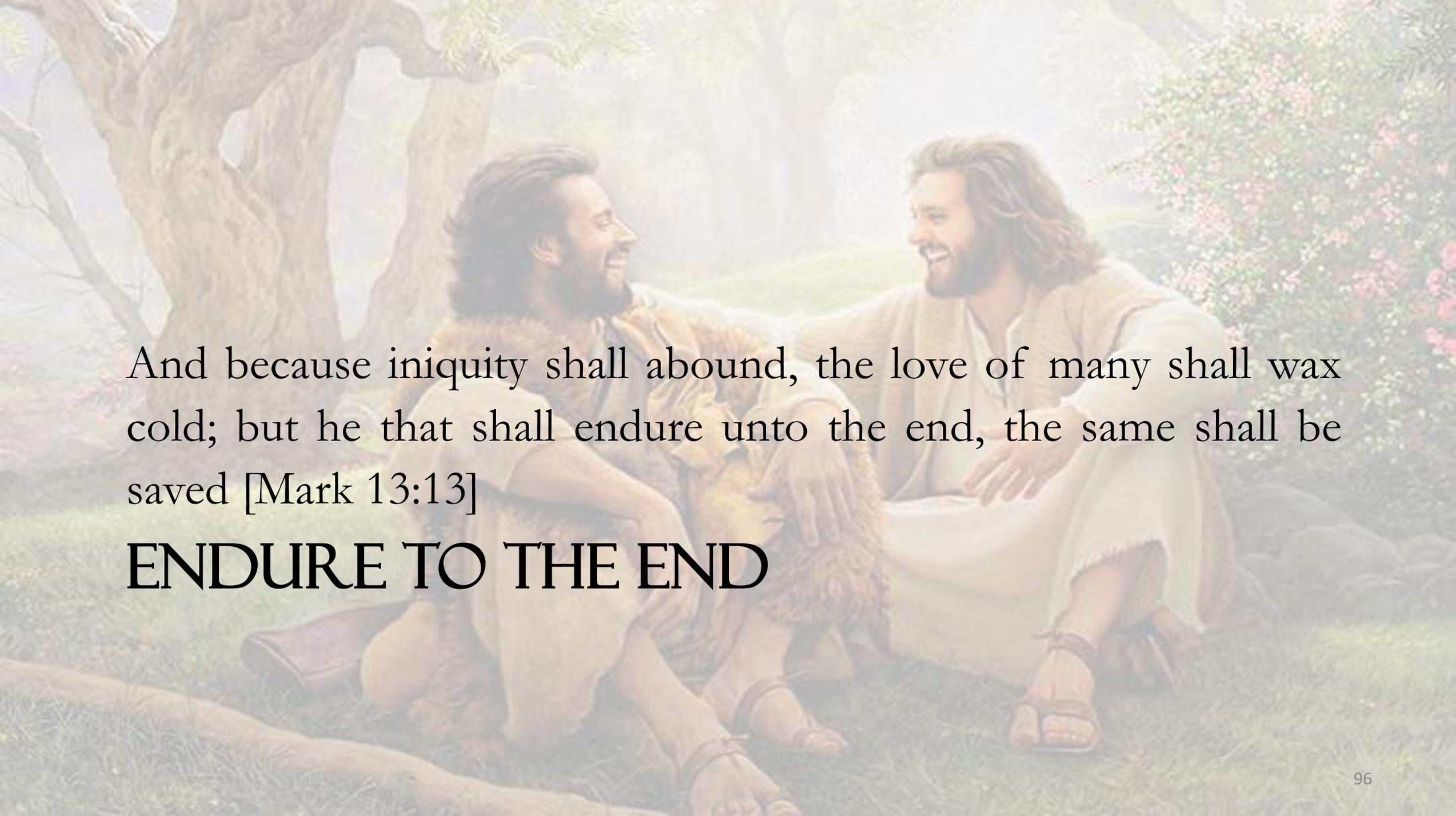
CHARITY

And above all things have fervent charity among yourselves; for charity preventeth a multitude of sins. [1 Peter 4:8]

And if a man be meek and lowly in heart, and confesses by the power of the Holy Ghost, that Jesus is the Christ, he must needs have charity; for if he have not charity, he is nothing; wherefore he must needs have charity. And charity suffereth long, and is kind, and envieth not, and is not puffed up, seeketh not her own, is not easily provoked, thinketh no evil, and rejoiceth not in iniquity, but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things; wherefore, my beloved brethren, if ye have not charity, ye are nothing, for charity never faileth. Wherefore, cleave unto charity, which is the greatest of all, for all things must fail; but charity is the pure love of Christ, and it endureth for ever; and whoso is found possessed of it at the last day, it shall be well with them. [Moroni 7:50-52]

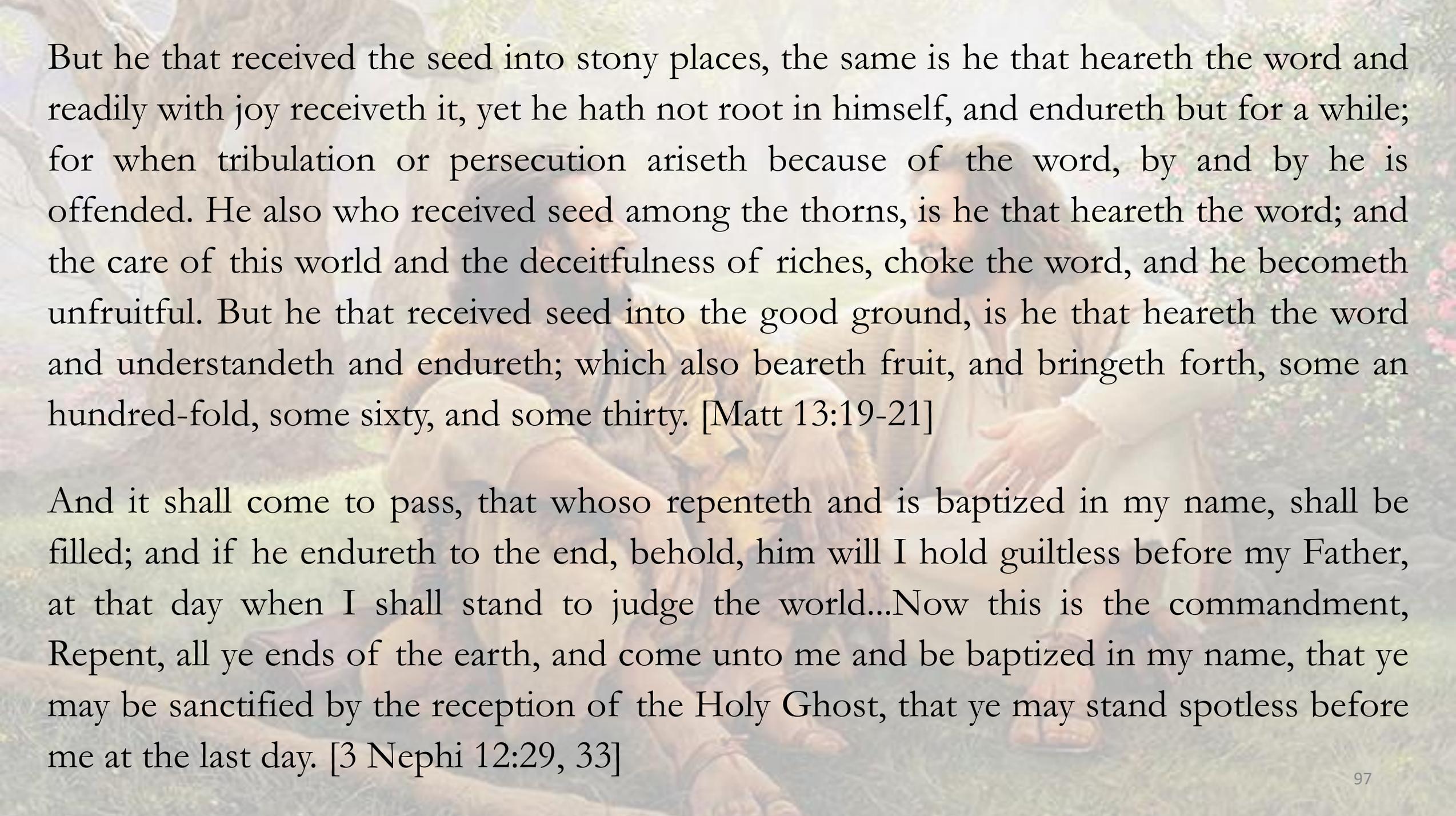
ENDURE TO THE END



A soft-focus illustration of two men with long hair and beards, dressed in ancient-style clothing, sitting on the grass in a lush, sunlit forest. They are facing each other and smiling warmly. The man on the left wears a brown tunic with a fur collar, while the man on the right wears a white tunic with a brown shawl. The background features large, gnarled trees and a flowering bush with pink blossoms.

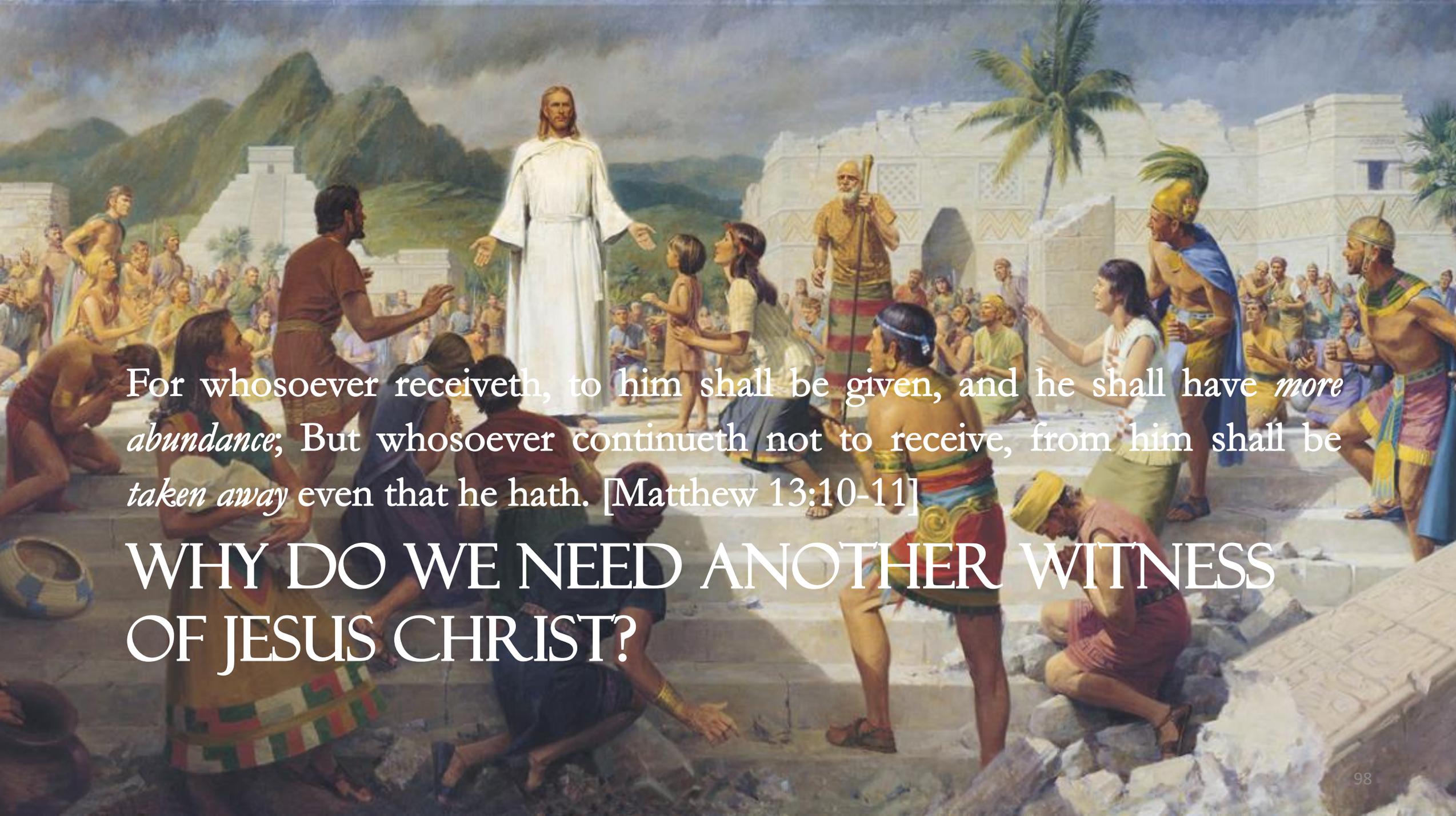
And because iniquity shall abound, the love of many shall wax cold; but he that shall endure unto the end, the same shall be saved [Mark 13:13]

ENDURE TO THE END



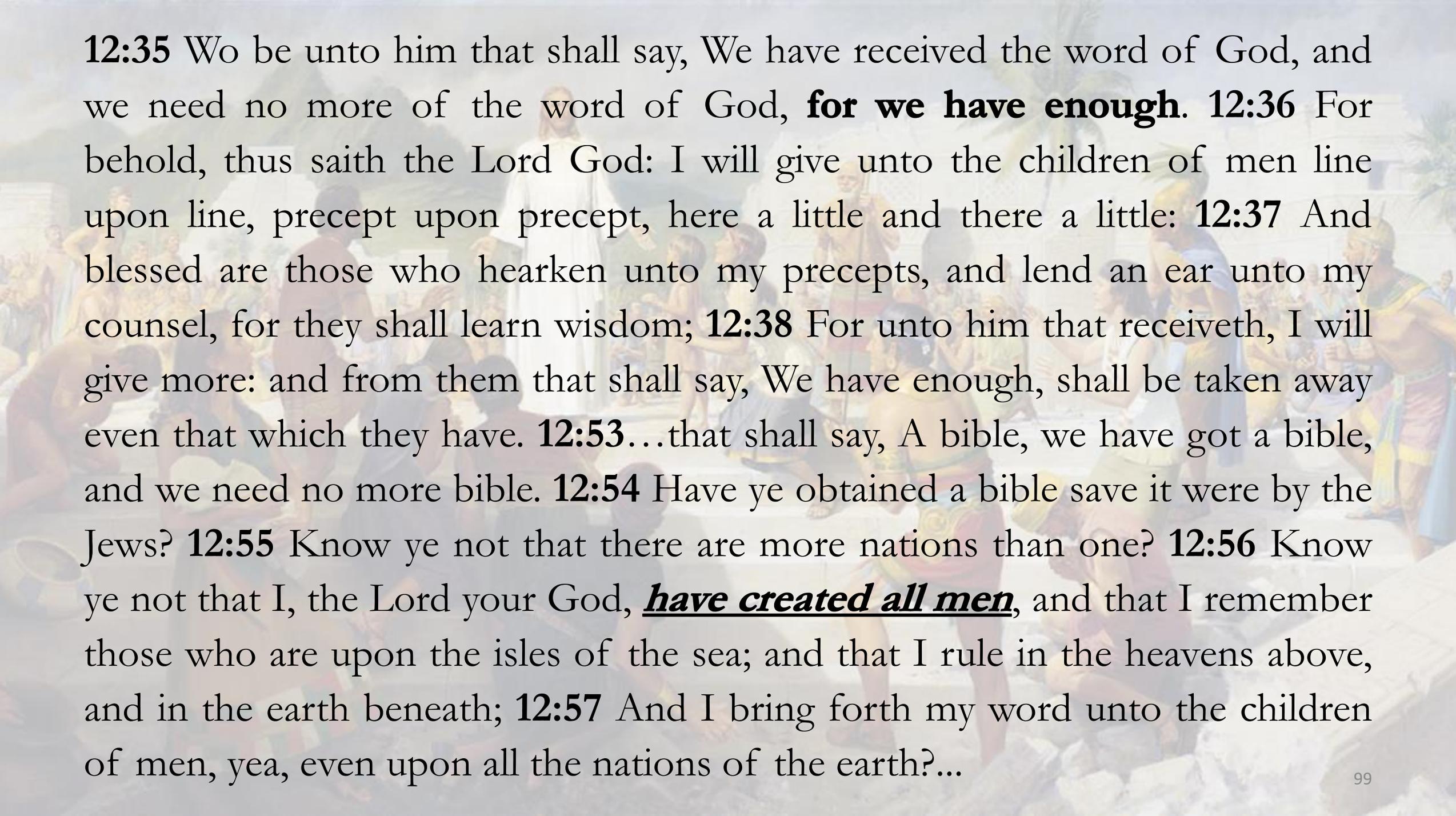
But he that received the seed into stony places, the same is he that heareth the word and readily with joy receiveth it, yet he hath not root in himself, and endureth but for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended. He also who received seed among the thorns, is he that heareth the word; and the care of this world and the deceitfulness of riches, choke the word, and he becometh unfruitful. But he that received seed into the good ground, is he that heareth the word and understandeth and endureth; which also beareth fruit, and bringeth forth, some an hundred-fold, some sixty, and some thirty. [Matt 13:19-21]

And it shall come to pass, that whoso repenteth and is baptized in my name, shall be filled; and if he endureth to the end, behold, him will I hold guiltless before my Father, at that day when I shall stand to judge the world...Now this is the commandment, Repent, all ye ends of the earth, and come unto me and be baptized in my name, that ye may be sanctified by the reception of the Holy Ghost, that ye may stand spotless before me at the last day. [3 Nephi 12:29, 33]

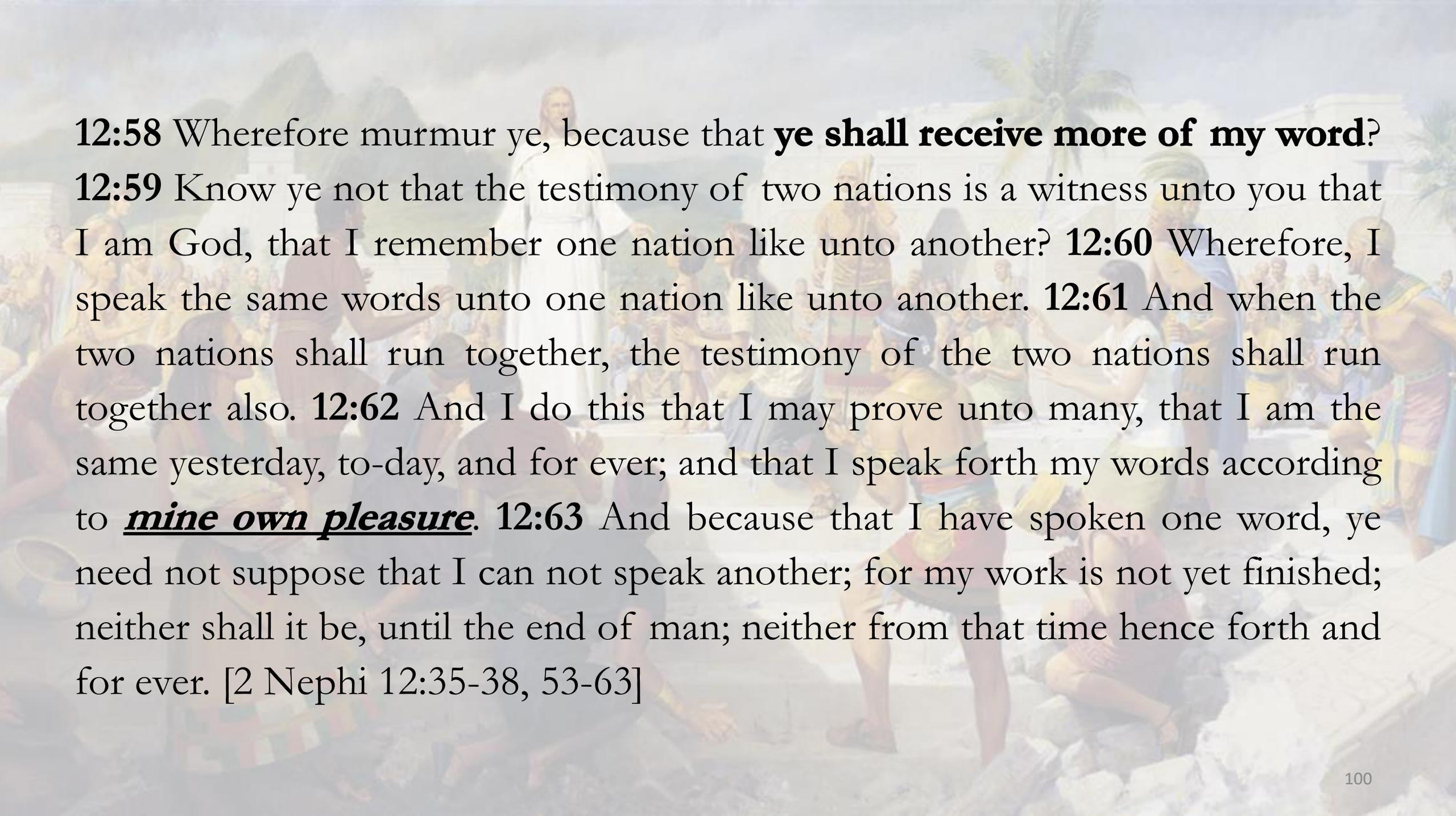


For whosoever receiveth, to him shall be given, and he shall have *more abundance*; But whosoever continueth not to receive, from him shall be *taken away* even that he hath. [Matthew 13:10-11]

WHY DO WE NEED ANOTHER WITNESS
OF JESUS CHRIST?

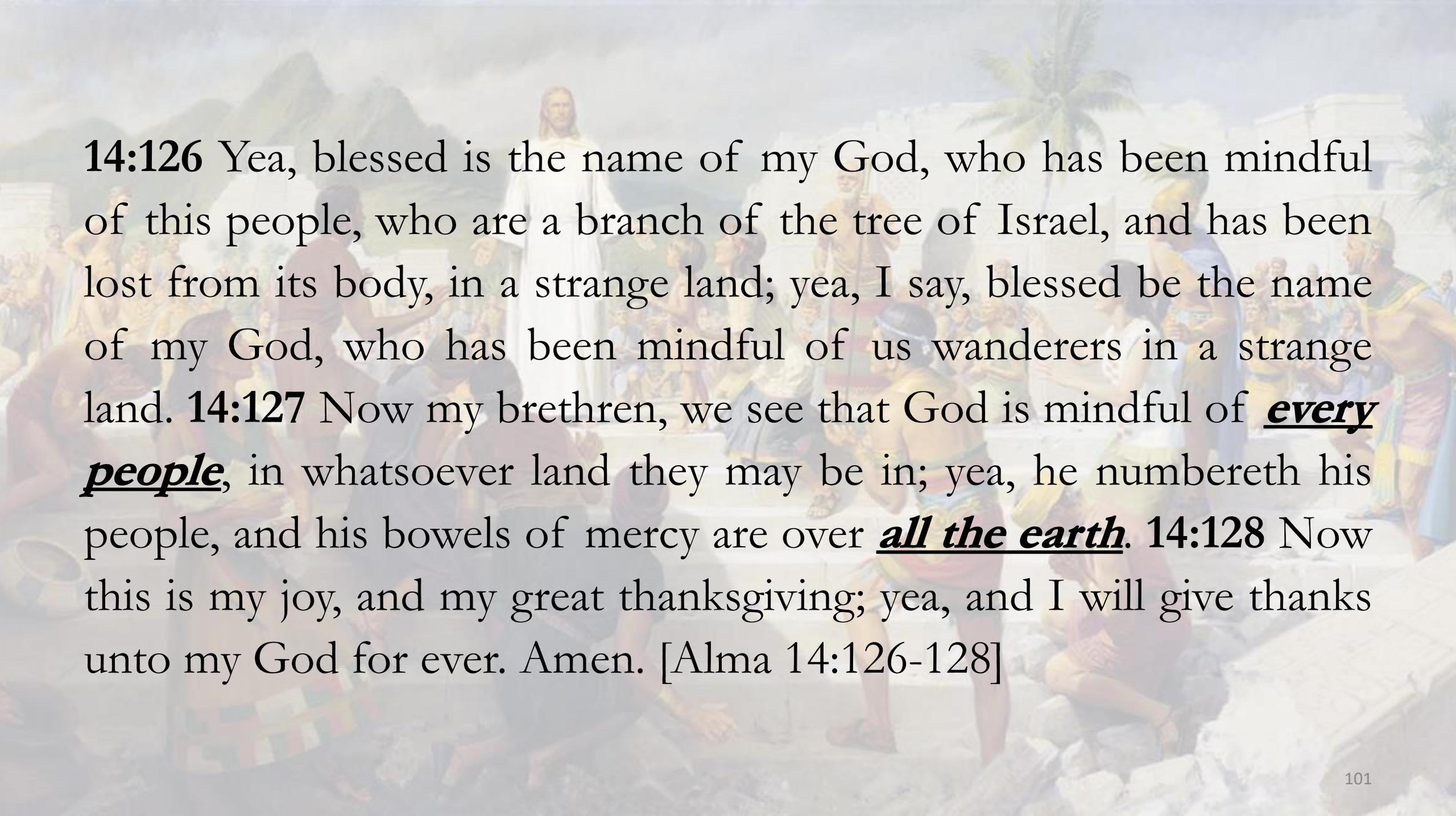


12:35 Wo be unto him that shall say, We have received the word of God, and we need no more of the word of God, **for we have enough.** **12:36** For behold, thus saith the Lord God: I will give unto the children of men line upon line, precept upon precept, here a little and there a little: **12:37** And blessed are those who hearken unto my precepts, and lend an ear unto my counsel, for they shall learn wisdom; **12:38** For unto him that receiveth, I will give more: and from them that shall say, We have enough, shall be taken away even that which they have. **12:53**...that shall say, A bible, we have got a bible, and we need no more bible. **12:54** Have ye obtained a bible save it were by the Jews? **12:55** Know ye not that there are more nations than one? **12:56** Know ye not that I, the Lord your God, ***have created all men***, and that I remember those who are upon the isles of the sea; and that I rule in the heavens above, and in the earth beneath; **12:57** And I bring forth my word unto the children of men, yea, even upon all the nations of the earth?...



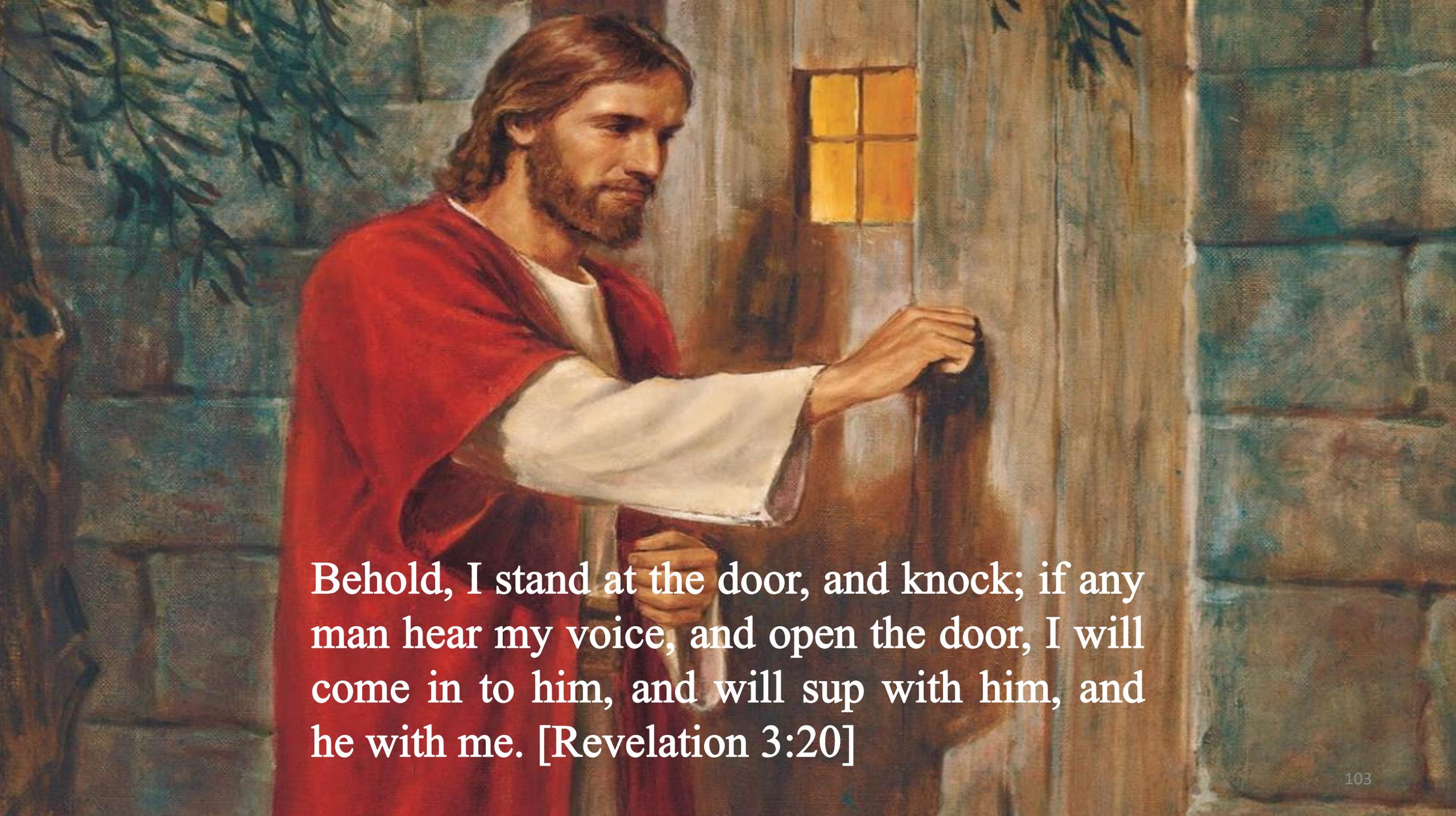
12:58 Wherefore murmur ye, because that **ye shall receive more of my word?**

12:59 Know ye not that the testimony of two nations is a witness unto you that I am God, that I remember one nation like unto another? 12:60 Wherefore, I speak the same words unto one nation like unto another. 12:61 And when the two nations shall run together, the testimony of the two nations shall run together also. 12:62 And I do this that I may prove unto many, that I am the same yesterday, to-day, and for ever; and that I speak forth my words according to **mine own pleasure**. 12:63 And because that I have spoken one word, ye need not suppose that I can not speak another; for my work is not yet finished; neither shall it be, until the end of man; neither from that time hence forth and for ever. [2 Nephi 12:35-38, 53-63]



14:126 Yea, blessed is the name of my God, who has been mindful of this people, who are a branch of the tree of Israel, and has been lost from its body, in a strange land; yea, I say, blessed be the name of my God, who has been mindful of us wanderers in a strange land. **14:127** Now my brethren, we see that God is mindful of **every people**, in whatsoever land they may be in; yea, he numbereth his people, and his bowels of mercy are over **all the earth**. **14:128** Now this is my joy, and my great thanksgiving; yea, and I will give thanks unto my God for ever. Amen. [Alma 14:126-128]





Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. [Revelation 3:20]