



**(1) The Church of  
Jesus Christ**



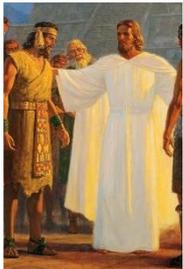
**(2) The Falling Away**



**(3) The Restoration**



**(4) The Evidences of  
the Book of Mormon**



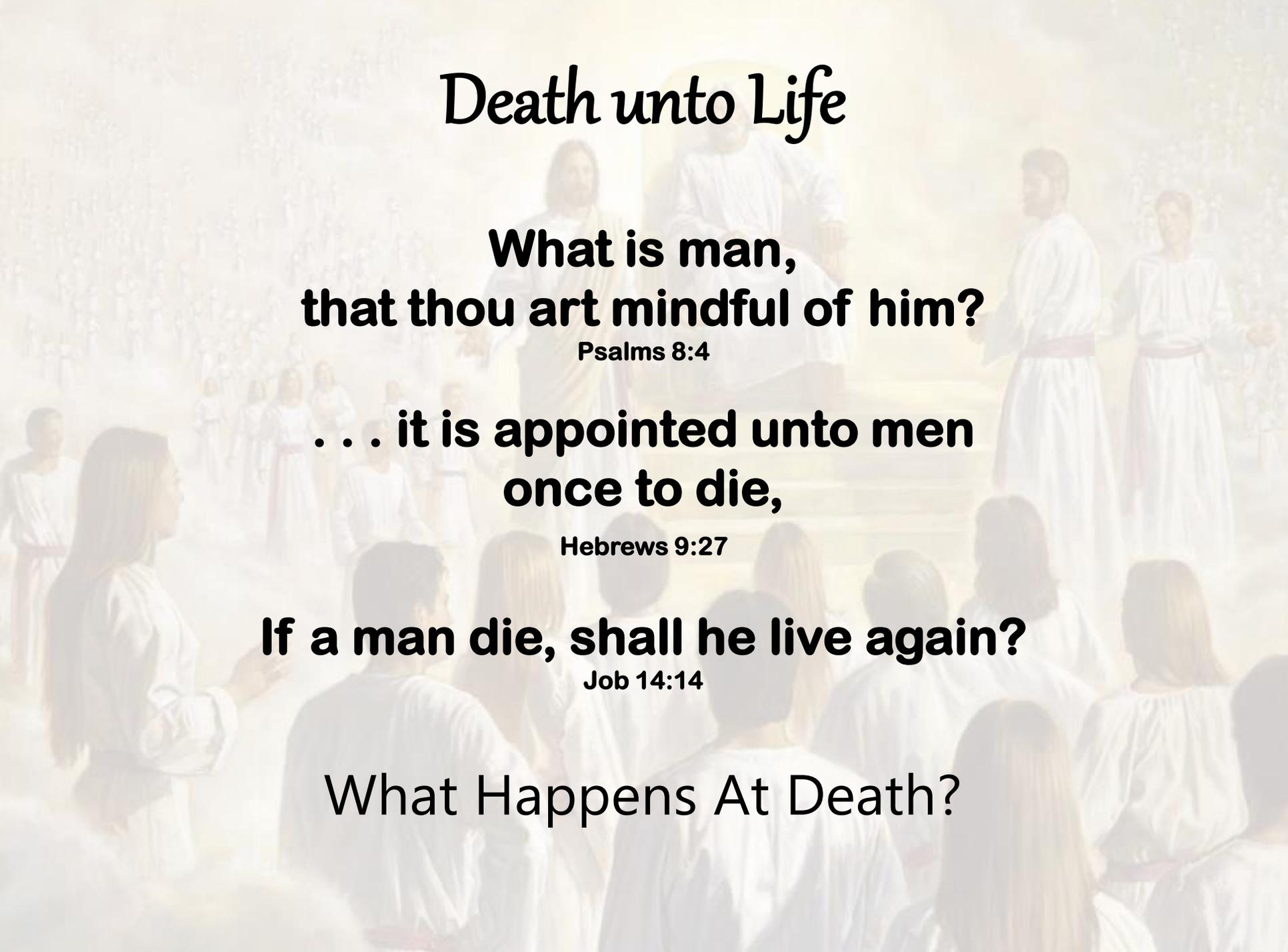
**(5) The Book of  
Mormon**



**(6) Life After Death**



# Death unto Life



**What is man,  
that thou art mindful of him?**

**Psalms 8:4**

**. . . it is appointed unto men  
once to die,**

**Hebrews 9:27**

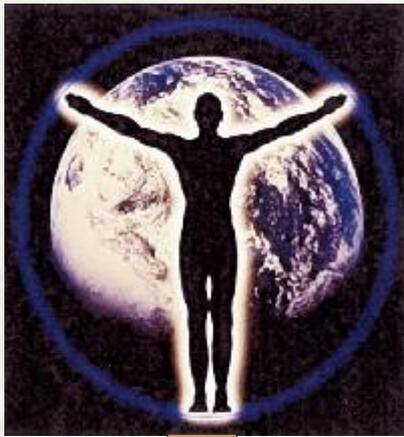
**If a man die, shall he live again?**

**Job 14:14**

**What Happens At Death?**

# ***HEAVEN OR HELL***





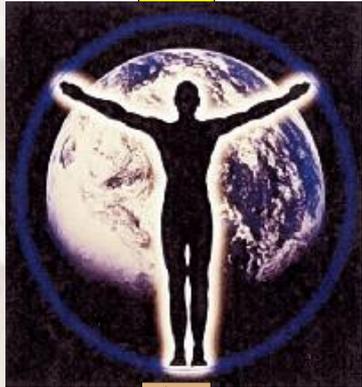
Body

1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away; 1:25 But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you. [1 Peter 1:24-25; James 4:14]

14:1 Man that is born of a woman is of few days, and full of trouble. 14:2 He cometh forth like a flower, and is cut down; he fleeth also as a shadow, and continueth not...14:10 But man dieth, and wasteth away; yea, man giveth up the ghost, and **where is he?**... 14:14 If a man die, **shall he live again?** [Job 14:1-2, 10, 14]

Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it. [Ecclesiastes 12:7]





Now concerning the state of the soul between death and the resurrection. Behold, it has been made known unto me, by an angel, that the spirits of all men, **as soon as they are departed** from this mortal body; yea, the spirits of all men, whether they be good or evil, are taken home to that God who gave them life. [Alma 19:42-43]

Oh that my words were now written! oh that they were printed in a book! That they were graven with an iron pen and lead in the rock forever! For I know that my Redeemer liveth, and that he shall stand at the latter day **upon the earth**; And though after my skin worms destroy this body; **yet in my flesh** shall I see God; Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. [Job 19:23-27]

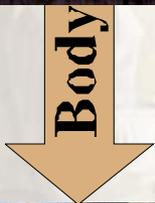
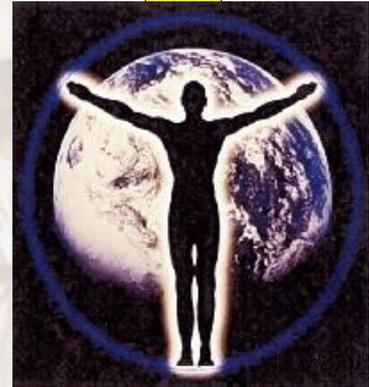


For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away; But the word of the Lord endureth forever. [1 Pet 1:24; James 4:14]

Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down; he fleeth also as a shadow, and continueth not. But man dieth, and wasteth away; yea, man giveth up the ghost, and **where is he?** If a man die, **shall he live again?** [Job 14:1-2, 10, 14]

Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it. [Ecclesiastes 12:7]

Oh that my words were now written! oh that they were printed in a book! That they were graven with an iron pen and lead in the rock forever! For I know that my Redeemer liveth, and that he shall stand at the latter day **upon the earth;** And though after my skin worms destroy this body; **yet in my flesh** shall I see God; Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. [Job 19:23-27]



Now concerning the state of the soul between death and the resurrection. Behold, it has been made known unto me, by an angel, that the spirits of all men, **as soon as they are departed** from this mortal body; yea, the spirits of all men, whether they be good or evil, are taken home to that God who gave them life. [Alma 19:42-43]



# PARABLE OF THE SOWER

**13:3** And he spake many things unto them in parables, saying, Behold, a sower went forth to sow. **13:4** And when he sowed, some seeds fell by **the wayside**, and the fowls came and devoured them up. **13:5** Some fell upon **stony places**, where they had not much earth; and forthwith they sprung up; and when the sun was up, they were scorched, because they had no deepness of earth; and because they had no root, they withered away. **13:6** And some fell **among thorns**, and the thorns sprung up and choked them. **13:7** But others fell into **good ground**, and brought forth fruit; some an hundred-fold, some sixty-fold, and some thirty-fold. Who hath ears to hear, let him hear. [Matthew 13:3-7]

# MEANING OF THE PARABLE

**13:18** When any one heareth the word of the kingdom, and understandeth not, then cometh the **wicked one**, and catcheth away that which was sown in his heart; this is he who received seed by the wayside.

**13:19** But he that received the seed into **stony places**, the same is he that heareth the word and readily with joy receiveth it, yet he **hath not root in himself**, and endureth but for a while; for when tribulation or persecution ariseth because of the word, by and by **he is offended**.

**13:20** He also who received seed among the **thorns**, is he that heareth the word; and the care of this world and the deceitfulness of riches, **choke the word**, and he **becometh unfruitful**.

**13:21** But he that received seed into the **good ground**, is he that heareth the word and **understandeth and endureth**; which also beareth fruit, and bringeth forth, some an **hundredfold**, some **sixty**, and some **thirty**.  
[Matthew 13:18-21]

A religious painting depicting a heavenly scene. In the center, a figure with long hair and a beard, wearing a white robe and a brown sash, stands with arms outstretched. Behind him, a figure with long hair and a beard, wearing a white robe, sits on a throne. To the right, a man and a woman in white robes stand with their arms outstretched. In the foreground, a large group of people in white robes are seen from behind, looking towards the central figures. The background is filled with a vast crowd of people in white robes, suggesting a large assembly or a heavenly realm. The overall atmosphere is bright and ethereal, with a golden glow emanating from the throne area.

**What happens next?**

**19:33** Behold, there is a time appointed that all shall come forth from the dead. **19:34** Now when this time cometh, no one knows; but God knoweth the time which is appointed. **19:36** Now there must needs be a space *betwixt* the time of death, and the time of the resurrection. **19:37** And now I would inquire what becometh of the souls of men, from this time of death, to the time appointed for the resurrection? **19:38** Now whether there is more than one time appointed for men to rise, it mattereth not: for all do not die at once: and this mattereth not; all is as one day, with God; and time only is measured unto men; **19:39** Therefore there is a time appointed unto men, that they shall rise from the dead; and there is a space *between* the time of death and the resurrection. [Alma 19:33-39]



Spirit

Paradise

But the other answering, rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds; but this man hath done nothing amiss. And he said to Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee; Today shalt thou be with me **in Paradise**. [Luke 23:40-44; Matthew 27:47-48]

To him that overcomes will I give to eat of the tree of life, which is in the **midst of the paradise of God**. [Revelation 2:7]



Spirit

Paradise

Now concerning the state of the soul between death and the resurrection. Behold, it has been made known unto me by an angel, that the spirits of all men, as soon as they are departed from this mortal body, yea, the spirits of all men, whether they be good or evil, are taken home to that God who gave them life. And then shall it come to pass that the spirits of those who are righteous, are received into a state of happiness, **which is called paradise**, a state of rest, a state of peace, where they shall rest from all their troubles, and from all care and sorrow, etc. [Alma 19:42-44]



Spirit

Paradise

But the other answering, rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds; but this man hath done nothing amiss. And he said to Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee; Today shalt thou be with me **in Paradise**. [Luke 23:40-44; Matthew 27:47-48]

To him that overcomes will I give to eat of the tree of life, which is in the **midst of the paradise of God**. [Revelation 2:7]

Now concerning the state of the soul between death and the resurrection. Behold, it has been made known unto me by an angel, that the spirits of all men, as soon as they are departed from this mortal body, yea, the spirits of all men, whether they be good or evil, are taken home to that God who gave them life. And then shall it come to pass that the spirits of those who are righteous, are received into a state of happiness, **which is called paradise**, a state of rest, a state of peace, where they shall rest from all their troubles, and from all care and sorrow, etc. [Alma 19:42-44]



Spirit

Prison

Wherefore should not the heavens weep, seeing these shall suffer? But, behold, these which your eyes are upon shall perish in the floods; and, behold, I will shut them up; **a prison** have I prepared for them, and he whom I have chosen has pleaded before my face; Wherefore he suffers for their sins, inasmuch as they will repent, in the day that my chosen shall return unto me; and until that day they shall be in torment. [Genesis 7:44-45]

And they shall be gathered together, as prisoners are gathered in the pit, and shall be **shut up in the prison**, and after many days ***shall they be visited.*** [Isaiah 24:22]



Spirit

Prison

For Christ also once suffered for sins, the just for the unjust, being put to death in the flesh, but quickened by the Spirit, that he might bring us to God. For which cause also, he went and **preached unto the spirits in prison**; Some of whom were disobedient in the days of Noah, . . . [1 Peter 3:18-20]

Behold, these are they who died without law; and also they who are the **spirits of men kept in prison**, whom the Son visited, and preached the gospel unto them, that they might be judged according to men in the flesh, who received not the testimony of Jesus in the flesh, but afterwards received it; [Doctrine & Covenants 76:6c ]



Spirit

Prison

Wherefore should not the heavens weep, seeing these shall suffer? But, behold, these which your eyes are upon shall perish in the floods; and, behold, I will shut them up; **a prison** have I prepared for them, and he whom I have chosen has pleaded before my face; Wherefore he suffers for their sins, inasmuch as they will repent, in the day that my chosen shall return unto me; and until that day they shall be in torment. [Genesis 7:44-45]

And they shall be gathered together, as prisoners are gathered in the pit, and shall be **shut up in the prison**, and after many days **shall they be visited**. [Isaiah 24:22]

For Christ also once suffered for sins, the just for the unjust, being put to death in the flesh, but quickened by the Spirit, that he might bring us to God. For which cause also, he went and **preached unto the spirits in prison**; Some of whom were disobedient in the days of Noah,... [1 Peter 3:18-20]

Behold, these are they who died without law; and also they who are the **spirits of men kept in prison**, whom the Son visited, and preached the gospel unto them, that they might be judged according to men in the flesh, who received not the testimony of Jesus in the flesh, but afterwards received it; [Doctrine & Covenants 76:6c]



Spirit

Hell

And for these many generations, even since the day that I created them, have they gone astray, and have denied me, and have sought their own counsels in the dark; and in their own abominations have they devised murder, and have not kept the commandments which I gave unto their father Adam. Wherefore, they have forsworn themselves, and by their oaths they have brought upon themselves death. And an **hell I have prepared for them**, if they repent not; [Genesis 6:28-30]

... there must needs be a place of filthiness prepared for that which is filthy. And there is a place prepared, yea, **even that awful hell** of which I have spoken, and the devil is the foundation of it; [1 Nephi 4:59-60 ]



Therefore my people are gone into captivity, because they have no knowledge; and their honorable men are famished, and their multitude dried up with thirst. Therefore **hell has enlarged herself**, and opened her mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. [Isaiah 5:13-14]

The wicked shall be **turned into hell**, and all the nations that forget God. [Psalm 9:17]

. . . these are they who received not the gospel of Christ, neither the testimony of Jesus; these are they ***who deny not*** the Holy Spirit; these are they who are **thrust down to hell**; [D&C 76:7b-d also D&C 76:7m-o, 2 Nephi 6:62-72, 2 Nephi 12:18, 2 Nephi 12:23-33]



And for these many generations, even since the day that I created them, have they gone astray, and have denied me, and have sought their own counsels in the dark; and in their own abominations have they devised murder, and have not kept the commandments which I gave unto their father Adam. Wherefore, they have forsworn themselves, and by their oaths they have brought upon themselves death. And **an hell I have prepared for them**, if they repent not; [Genesis 6:28-30]

... there must needs be a place of filthiness prepared for that which is filthy. And there is a place prepared, yea, **even that awful hell** of which I have spoken, and the devil is the foundation of it; [1 Nephi 4:59-60]

Therefore my people are gone into captivity, because they have no knowledge; and their honorable men are famished, and their multitude dried up with thirst. **Therefore hell has enlarged herself**, and opened her mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. [Isaiah 5:13-14]

The wicked shall be **turned into hell**, and all the nations that forget God. [Psalm 9:17]

... these are they who received not the gospel of Christ, neither the testimony of Jesus; these are they ***who deny not*** the Holy Spirit; these are they who are **thrust down to hell**; [D&C 76:7b-d also D&C 76:7m-o, 2 Nephi 6:62-72, 2 Nephi 12:18, 2 Nephi 12:23-33]



Spirit

Outer  
Darkness

But the children of the wicked one shall be **cast out into outer darkness**; there shall be weeping and gnashing of teeth. [Matthew 8:12,14 also Matthew 22:13-14, Matthew 24:55-56, Matthew 25:13]

For he hath made it ***impossible*** for those who were **once enlightened**, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, **to be renewed again unto repentance**; seeing they crucify unto themselves the Son of God afresh, and put him to an open shame. [Hebrews 6:4-6]



Spirit

Outer  
Darkness

And then shall it come to pass, that the spirits of the wicked, yea, who are evil; for behold they have ***no part nor portion*** of the Spirit of the Lord; for behold they choose evil works, rather than good; therefore the spirit of the devil did enter into them, and take possession of their house; And these shall be **cast out into outer darkness**; there shall be weeping, and wailing and gnashing of teeth; and this because of their own iniquity; being led captive by the will of the devil. Now this is the state of the souls of the wicked; yea, in darkness, and a state of awful, fearful, looking for, of the fiery indignation of the wrath of God upon them; [Alma 19:45-47]



Spirit

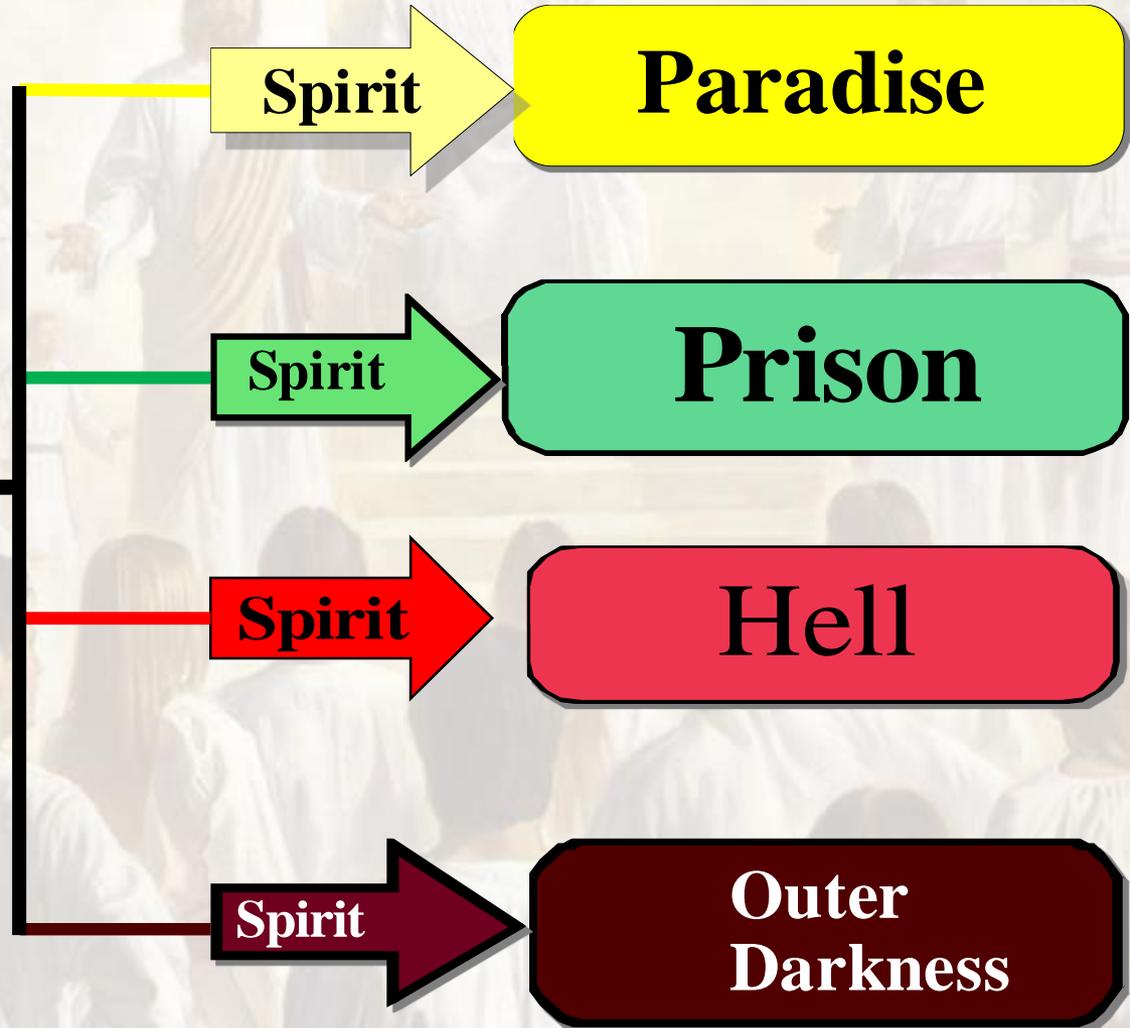
Outer  
Darkness

But the children of the wicked one shall be **cast out into outer darkness**; there shall be weeping and gnashing of teeth. [Matthew 8:12,14 also Matthew 22:13-14, Matthew 24:55-56, Matthew 25:13]

For he hath made it ***impossible*** for those who were ***once enlightened***, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, **to be renewed again unto repentance**; seeing they crucify unto themselves the Son of God afresh, and put him to an open shame. [Hebrews 6:4-6]

And then shall it come to pass, that the spirits of the wicked, yea, who are evil; for behold they have no part nor portion of the Spirit of the Lord; for behold they choose evil works, rather than good; therefore the spirit of the devil did enter into them, and take possession of their house; And these shall be **cast out into outer darkness**; there shall be weeping, and wailing and gnashing of teeth; and this because of their own iniquity; being led captive by the will of the devil. Now this is the state of the souls of the wicked; yea, in darkness, and a state of awful, fearful, looking for, of the fiery indignation of the wrath of God upon them; [Alma 19:45-47]

# The Spirit Goes To...



**19:42** Now concerning the state of the soul ***between*** death and the resurrection. **19:43** Behold, it has been made known unto me, by an angel, that the spirits of all men, as soon as they are departed from this mortal body; yea, the spirits of all men, whether they be good or evil, are taken home to that God who gave them life. **19:44** And then shall it come to pass that the spirits of those **who are righteous**, are received into a state of happiness, which is called ***paradise***; a state of rest; a state of peace, where they shall rest from all their troubles, and from all care, and sorrow, etc. **19:45** And then shall it come to pass, that the spirits of **the wicked**, yea, who are evil...**19:46** shall be cast out into ***outer darkness***; there shall be weeping, and wailing and gnashing of teeth; and this because of their own iniquity; being led captive by the will of the devil.

**Continued...**

**19:47** Now this is the state of the souls of the wicked... thus they remain in this state, as well as the righteous in paradise, **until** the time of their resurrection. **19:48** Now there are some that have understood that this state of happiness, and this state of misery of the soul, **before** the resurrection, **was** a first resurrection. **19:49** Yea, I admit it may be termed a resurrection; **the raising of the spirit or the soul**, and their consignation to happiness or misery, according to the words which have been spoken. **19:50** And behold again it hath been spoken, that there is a first resurrection; a resurrection of all those who have been or who are, or who shall be, down to the resurrection of Christ from the dead.

**Continued...**

**19:51** Now we ***do not*** suppose that this first resurrection which is spoken of ***in this manner***, can be the resurrection of **the souls**, and their consignation to happiness or misery. Ye can not suppose that this is what it meaneth. **19:52** Behold, I say unto, Nay; but it meaneth the ***reuniting*** of the soul with the body of those from the days of Adam, down to the resurrection of Christ. **19:53** Now whether the souls and the bodies of those of whom have been spoken, shall all be reunited at once, the wicked as well as the righteous, I do not say; **19:54** Let it suffice, that I say that they all come forth; or in other words, their resurrection cometh to pass ***before*** the resurrection of those who die ***after*** the resurrection of Christ.

**Continued...**

**19:56**... but this much I say, that ***there is a space*** between death and the resurrection of the body, and a state of the soul in happiness or in misery, ***until*** the time which is appointed of God that the dead shall come forth and be reunited, both soul and body, and be brought to stand before God, and be judged according to their works; **19:57** Yea, this bringeth about the restoration of those things of which have been spoken by the mouths of the prophets. **19:58** The soul shall be restored to the body, and the body to the soul; yea, and every limb and joint shall be restored to its body; yea, even a hair of the head shall not be lost, but all things shall be restored to their proper and perfect frame. [Alma 19:42-58]

## Resurrected with Christ



Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in the dust; for thy dew is as the dew of herbs, and the earth shall **cast out the dead**. [Isaiah 26:19]

Thou, which hast showed me great and sore troubles, shalt **quicken me again**, and shalt bring me up again from the depths of the earth. [Psalm 71:20]

And the **graves were opened**; and the bodies of the saints which slept, arose, who were many, And came out of the graves after his resurrection, went into the holy city, and appeared unto many. [Matthew 27:56-57; Helaman 5:75-80, 3 Nephi 10:35-41]

## Resurrected with Christ

(Continued)



And the Lord said unto Enoch, Look; and he looked, and beheld the Son of Man lifted up on the cross, after the manner of men. And he heard a loud voice, and the heavens were veiled; and all the creations of God mourned, and the earth groaned; and the rocks were rent; and the saints arose, and were crowned at the right hand of the Son of Man, with crowns of glory. **And as many of the spirits as were in prison** came forth and stood on the right hand of God. And the remainder were reserved in chains of darkness until the judgment of the great day. [Genesis 7:62-64; see also D&C 36:11b-c]

## Resurrected with Christ

(Continued)



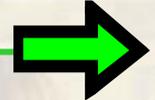
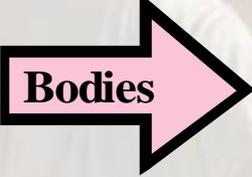
And there comes a resurrection, even a first resurrection; yea, even a resurrection of those that have been, and who are, and who shall be, **even until** the resurrection of Christ: for so shall he be called. And now, the resurrection of all the prophets, and all those that have believed in their words, or all those that have **kept the commandments of God**, shall come forth in the first resurrection; therefore, they are the first resurrection. They are raised to dwell with God who has redeemed them: thus they have eternal life through Christ, who has broken the bands of death. And these are those who have part in the first resurrection; and these are they that have died **before** Christ came, **in their ignorance**, not having salvation declared unto them. And thus the Lord brings about the restoration of these; and they have a part in the first resurrection, or have eternal life, being redeemed by the Lord. [Mosiah 8:55-59 also see Alma 19:50-51]

# Resurrected with Christ

Paradise



Prison



## Resurrection of the Just

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God **bring with him**. For this we say unto you by the word of the Lord, that they who are alive at the coming of the Lord, shall not prevent them who remain unto the coming of the Lord, who are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and **the dead in Christ** shall rise first; ***Then*** they who are alive, shall be caught up together into the clouds with them who remain, to meet the Lord in the air; and so shall we be ever with the Lord. [1 Thessalonians 4:13-17]

## Resurrection of the Just

And he shall sound his trump both long and loud, and all nations shall hear it. And there shall be silence in heaven for the space of half an hour, and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled; and the saints that are upon the earth, **who are alive, shall be quickened**, and be caught up to meet him. And they **who have slept in their graves, shall come forth**; for their graves shall be opened, and they also shall be caught up to meet him in the midst of the pillar of heaven: they are Christ's, the first fruits: they who shall descend with him first, and they who are on the earth, and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God. And after this, another angel shall sound, which is the second trump; and then comes the redemption of those who are Christ's at his coming; who have received their part **in that prison** which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh. [D&C 85:26d-28b]

## Resurrection of the Just

But before the arm of the Lord shall fall, an angel shall sound his trump, and the saints that have slept, shall come forth to meet me in the cloud; wherefore if you have slept in peace, blessed are you, for as you now behold me and know that I am, even so shall you come unto me and your souls shall live, and **your redemption shall be perfected**, and the saints shall come forth from the four quarters of the earth. And then shall the heathen nations be redeemed, and they that knew no law shall have part **in the first resurrection**; and it shall be tolerable for them; and Satan shall be bound that he shall have no place in the hearts of the children of men. [DC45:7a-b, 10a, D&C 43:5a-c]

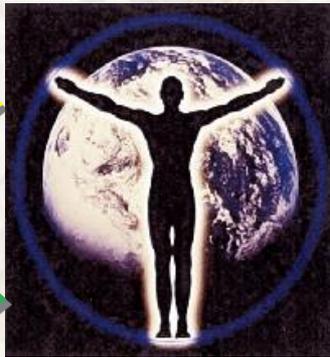
Blessed and holy are they who have part in the first resurrection; on such the second death has no power, but they shall be priests of God and of Christ, and shall **reign with him a thousand years**. [Revelation 20:6]

And there shall be mine abode, and it shall be called Zion, which shall come forth out of all the creations which I have made; and for the space of a thousand years shall the earth rest. And it came to pass that Enoch saw the day of the coming of the Son of Man, in the last days, to dwell on the earth, in righteousness, **for the space of a thousand years**. [Genesis 7:72-73; also DC 36:13b-14a, DC 28:2e-g, 1 Nephi 7:55-62, 2 Nephi 6:31-35]

# Resurrection of the Just

Paradise

Spirit



Prison

Spirit



Body



Zion

“Shall reign With Him a Thousand Years”

## The Rest of the Dead

. . . they who are **thrust down to hell**; these are they who ***shall not*** be redeemed from the Devil, until the last resurrection, until the Lord, even Christ the Lamb, shall have finished his work; [D&C 76:7d-e]

And I saw thrones, and they that sat upon them, and judgment was given unto them; and I saw the souls of them that were beheaded for the witness of Jesus, and the word of God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands: and they lived and reigned with Christ a thousand years. But the rest of the dead ***lived not again*** until the thousand years were finished. [Revelation 20:4-5]

And again, another trump shall sound, which is the third trump: and then cometh the spirits of men who are to be judged, and are found under condemnation: and these are the rest of the dead, and ***they live not again*** until the thousand years are ended, neither again, until the end of the earth. [DC 85:29a-30; also D&C 43:5b-c]



Spirit

Hell

## The Rest of the Dead

And I saw an angel come down out of heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled; [Revelation 20:1-3]

And then shall it come to pass, that the spirits of the wicked, yea, who are evil; . . . shall be cast out in to outer darkness; there shall be weeping, and wailing and gnashing of teeth; and this because of their own iniquity; being let captive by the will of the devil. Now this is the state of the souls of the wicked; yea, in darkness, and a state of awful, fearful, looking for, of the fiery indignation of the wrath of God upon them; thus they remain in this state, ... **until** the time of their resurrection. [Alma 19:45-47]

And another trump shall sound, which is the fourth trump, saying, These are found among those who are to remain until that great and last day, even the end, who shall remain filthy still. [DC 85:30]

. . . they who are filthy are the devil and his angels; [2 Nephi 6:38-39]



Spirit

Outer  
Darkness

## The Millennium



**20:1** And I saw an angel come down out of heaven, having the key of the bottomless pit and a great chain in his hand. **20:2** And he laid hold on the dragon, that old serpent, **which is the Devil**, and Satan, and bound him a thousand years, **20:3** And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more... **till** the thousand years should be fulfilled; [Revelation 20:1-3]

**2:2** And it shall come to pass in the last days when the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills, and **all nations** shall flow unto it; **2:3** And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of *his ways*, and we will walk in *his paths*; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem; **2:4** And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into ploughshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. [Isaiah 2:2-4]



**11:6** The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. **11:7** And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. **11:8** And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. **11:9** They **shall not hurt nor destroy** in all my holy mountain; for the earth shall be ***full of the knowledge of the Lord***, as the waters cover the sea. [Isaiah 11:6-9]

**51:11** Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy and holiness shall be upon their heads; they shall obtain gladness and joy; and sorrow and mourning shall flee away...**55:12** For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. [Isaiah 51:11 and 55:12]

**65:17** For, behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind. **65:18** But be ye glad and rejoice forever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy. **65:19** And I will rejoice in Jerusalem, and joy in my people; and the voice of weeping shall be no more heard in her, nor the voice of crying. **65:20** In those days there shall be **no more** thence an infant of days, **nor** an old man that hath not filled his days; for the child shall not die, but shall live to be an hundred years old; but the sinner, living to be an hundred years old, shall be accursed. **65:21** And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. **65:22** They shall not build, and another inhabit; they shall not plant, and another eat; for as the days of a tree are the days of my people, and mine elect shall **long enjoy the work of their hands**. **65:23** They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. **65:24** And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. **65:25** The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord. [Isaiah 65:17-25]

And the Lord said unto Enoch, As I live, even so will I come in the last days, in the days of wickedness and vengeance, to fulfill the oath which I made unto you, concerning the children of Noah: and the day shall come that the earth shall rest, ***but before*** that day, shall the heavens be darkened, and a veil of darkness shall cover the earth; and the heavens shall shake, and also the earth. And great tribulations shall be among the children of men, but my people will I preserve; and righteousness will I send down **out of heaven**; and truth will I send forth **out of the earth**, to bear testimony of my Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men. And righteousness and truth will I cause to sweep the earth as with a flood, to gather out my own elect from the four quarters of the earth unto a place which I shall prepare; a holy city, that my people may gird up their loins, and ***be looking forth*** for the time of my coming; for there shall be my tabernacle, and it shall be called Zion, a New Jerusalem.

Continued...

And the Lord said unto Enoch, ***Then*** shall you and all your city meet them there, and we will receive them into our bosom, and they shall see us, and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other, and there shall be my abode, and it shall be Zion which shall come forth out of all the creations which I have made; and for the space of a thousand years **shall the earth rest**. And it came to pass that Enoch saw the days of the coming of the Son of man, in the last days, to dwell on the earth in righteousness, for the space of a thousand years. [Genesis 7:67-73; DC 36:12c-14a]

## Little Season

**43:7a** Behold, verily I say unto you, that these are the words of the Lord your God; wherefore, labor ye, labor ye in my vineyard for the last time: **43:7b** for the last time call upon the inhabitants of the earth, for in my own due time will I come upon the earth in judgment; and my people shall be redeemed and shall reign with me on earth; **43:7c** for the great millennial, which I have spoken by the mouth of my servants, shall come; for Satan shall be bound; and when he is loosed again, he shall only reign for **a little season**, and then cometh the end of the earth; [DC 43:7a-c; see also Revelation 20:1-3]

## Little Season

And **because of the righteousness of his people, Satan has no power**, Wherefore, he can not be loosed for the space of many years; For he hath no power over the hearts of the people, for they dwell in righteousness, and the Holy One of Israel reigneth. [1 Nephi 7:60-62]

And again, verily, verily I say unto you, that when the thousand years are ended, and men **again** begin to deny their God, then will I spare the earth but for a little season; [DC 28:6a]

## Little Season

### *The Battle of the Great Day of God Almighty*

**85:35c** And then he [Satan] shall be loosed for a little season, that he may gather together his armies; and Michael, the seventh angel, even the archangel, shall gather together his armies, even the hosts of heaven. **85:35d** And the Devil shall gather together his armies, even the hosts of hell, and shall come up to battle against Michael and his armies: and then cometh ***the battle of the great God!*** **85:35e** And the Devil and his armies shall be cast away into their own place, that they shall not have power over the saints **any more at all**, for Michael shall fight their battles, and shall overcome him who seeketh the throne of him who sitteth upon the throne, even the Lamb. **85:35f** This is the glory of God and the sanctified; and they shall not any more see death. [DC 85:35c-f; Revelation 12:6-7]

## Little Season

### *The Battle of the Great Day of God Almighty*

In righteousness shalt thou be established; thou shalt be far from oppression; for thou shalt not fear; and from terror; for it shall not come near thee. Behold, they shall surely gather together against thee, but not by me; whosoever shall gather together against thee **shall fall** for thy sake. Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy. **No weapon** that is formed against thee ***shall prosper***, and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord. [Isaiah 54:14-17]

For though we walk in the flesh, we ***do not*** war after the flesh; (For the weapons of our warfare are ***not carnal***, but mighty through God to the pulling down of strongholds;) casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the **obedience of Christ**; and having in a readiness to revenge all disobedience, ***when*** your obedience is fulfilled. [2 Corinthians 10:3-6]

## Little Season

### *The Battle of the Great Day of God Almighty*

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked and they see his shame. And He gathered them together into **a place** called in the **Hebrew tongue** Armageddon. [Revelation 16:15-16]

*(Arma = Mountain; Mageddo = Rendezvous = Assembly = A meeting at an agreed time & place)*

Some scholars, including C. C. Torrey, Kline and Jordan argue that the word is derived from the Hebrew moed, meaning "assembly". Thus, "Armageddon" would mean "Mountain of Assembly," which Jordan says is "a reference to the assembly at Mount Sinai, and to its replacement, Mount Zion."

## Little Season

### *The Battle of the Great Day of God Almighty*

For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the **battle of that great day of God Almighty**. [Revelation 16:14]

And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth...to gather them together to battle; the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city; and ***fire*** came down from God out of heaven, and ***devoured them***. [Revelation 20:7-9]

## Resurrection of the Unjust

And at that time shall Michael stand up, the great prince which standeth for the children of thy people; and there shall be a time of trouble, such as ***never*** was since there was a nation even to that same time; and at that time thy people shall be delivered, everyone that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to **everlasting life**, and some to shame and **everlasting contempt**. [Daniel 12:1-2]

Marvel not at this; for the hour is coming, in the which ***all*** who are in their graves shall hear his voice. And shall come forth; they who have done good, in the **resurrection of the just**; and they who have done evil, in the **resurrection of the unjust**. And shall all be judged of the Son of Man. For as I hear, I judge, and my judgment is just; For I can of mine own self do nothing; because I seek not mine own will, but the will of the Father who hath sent me. [John 5:28-31]

## Resurrection of the Unjust

But the rest of the dead lived not again until the thousand years were finished. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened; and ***another*** book was opened, ***which is*** the book of life; and the dead were judged out of those things which were written in the books, **according to their works**. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the **second death**. And whosoever was not found written in the book of life was cast into the lake of fire. [Revelation 20:5; 10-15]

## Resurrection of the Unjust

Behold, he created Adam; and by Adam came the fall of man. And because of the fall of man, came Jesus Christ, even the Father and the Son; and because of Jesus Christ came the redemption of man. And because of the redemption of man, which came by Jesus Christ, they are brought back into the presence of the Lord; yea, this is wherein **all men** are redeemed, because the death of Christ bringeth to pass the resurrection, which bringeth to pass a redemption from an endless sleep, from which sleep **all men** shall be awakened by the power of God, when the trump shall sound; And they shall come forth, both small and great, and all shall stand before his bar, being redeemed and loosed from this eternal band of death, which death is a temporal death; And then cometh the judgment of the Holy One upon them... [Mormon 4:71-74]

## Resurrection of the Unjust

Awake to righteousness, and sin not; for some have not the knowledge of God; I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, ***except it die***; And that which thou sowest, thou sowest not that body which shall be, but grain, it may be of wheat, or some other; But God giveth it a body as it hath pleased him, and to every seed his own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. Also **celestial bodies**, and **bodies terrestrial**, and **bodies telestial**; but the glory of the celestial, one; and the terrestrial, another; and the telestial, another. There is one **glory of the sun**, and **another glory of the moon**, and **another glory of the stars**; for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. [1 Corinthians 15:34-44]

## Parable of the Sower

**13:4** And when he sowed, some seeds fell by **the wayside**, and the fowls came and devoured them up. **13:18** When any one heareth the word of the kingdom, and understandeth not, then cometh the **wicked one**, and catcheth away that which was sown in his heart; this is he who received seed by the wayside. [Matthew 13:4,18]

## Final Judgment – No Glory

But, behold, verily I say unto you, Before the earth shall pass away, Michael, mine archangel, shall sound his trump, and then shall all the dead awake, for their graves shall be opened, and they shall come forth; yea, even all; and the righteous shall be gathered on my right hand unto eternal life; and wicked on my left hand will I be ashamed to own before the Father; wherefore I will say unto them, Depart from me ye cursed into everlasting fire, **prepared for the Devil and his angels.** [D&C 28:7a-c]

## Final Judgment – No Glory

For he who is not able to abide the law of a celestial kingdom, can not abide a celestial glory; and he who can not abide the law of a terrestrial kingdom, can not abide a terrestrial glory; he who can not abide the law of a telestial kingdom, cannot abide a telestial glory: therefore, he is not meet for a kingdom of glory. Therefore, he must abide a kingdom which is **not a kingdom of glory**...your glory shall be that glory by which your bodies are quickened. Ye who are quickened by a portion of the celestial glory, shall then receive of the same, even a fullness; and they who are quickened by a portion of the terrestrial glory, shall then receive of the same, even a fullness: and also they who are quickened by a portion of the telestial glory, shall then receive of the same, even a fullness: and they who remain shall also be quickened; nevertheless, they shall return again to their own place, to enjoy that which they are **willing to receive**, because they were not willing to enjoy that which they **might** have received.

[D&C 85:5b-c, 6c-g]

## Final Judgment – No Glory

. . . for we beheld Satan, that old serpent, even the Devil, who rebelled against God, and sought to take the kingdom of our God and his Christ; wherefore he maketh war with the saints of God, and encompasses them round about. And we saw a vision of the sufferings of those with whom he made war and overcame, for thus came the voice of the Lord unto us. Thus saith the Lord, concerning all those who know my power, and have been made partakers thereof, and suffered themselves, through the power of the Devil, to be overcome, and to deny the truth, and defy my power; they are they who are the sons of perdition, of whom I say it had been better for them never to have been born; for they are vessels of wrath, doomed to suffer the wrath of God, with the Devil and his angels, in eternity, concerning whom I have said there is no forgiveness in this world nor in the world to come; having denied the Holy Spirit, **after having received it**, and having denied the only begotten Son of the Father; having crucified him unto themselves, and put him to an open shame: these are they who shall go away **into the lake of fire and brimstone**, with the Devil and his angels, and the only ones on whom the second death shall have any power; yea, verily, the **only ones** who shall not be redeemed in the due time of the Lord, after the sufferings of his wrath; [DC 76:3k-4e]

## Final Judgment – No Glory

But behold, and fear, and tremble before God; for ye ought to tremble: for the Lord redeemeth none such that rebel against him, and die in their sins; Yea, even all those that have perished in their sins ever since the world began, that have **willfully** rebelled against God, that have known the commandments of God, and would not keep them; these are they that have no part in the first resurrection. Therefore had ye not ought to tremble? For salvation cometh to none such; for the Lord hath redeemed none such; Yea, neither can the Lord redeem such: for he can not deny himself; for he can not deny justice when it has its claim. [Mosiah 8:61-65]

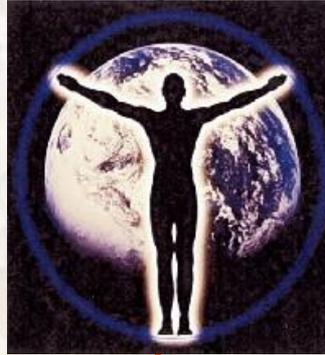
## Final Judgment – No Glory

And then shall the wicked be cast out, and they shall have cause to howl, and weep, and wail, and gnash their teeth; And this because they would not hearken unto the voice of the Lord; therefore the Lord redeemeth them not, for they are carnal and devilish, and the devil has **power over them**; Yea, even that old serpent that did beguile our first parents, which was the cause of their fall; Which was the cause of all mankind becoming carnal, sensual, devilish, knowing evil from good, subjecting themselves to the devil. [Mosiah 8:72-75; See also Jacob 2:64-65; Alma 8:93-107; Alma 9:15-32]

# Final Judgment – No Glory

Outer  
Darkness

Spirit



NO Glory

LAKE OF FIRE  
& BRIMSTONE

Body



## Parable Of The Sower

**13:5** Some fell upon **stony places**, where they had not much earth; and forthwith they sprung up; and when the sun was up, they were scorched, because they had no deepness of earth; and because they had no root, they withered away...**13:19** But he that received the seed into stony places, the same is he that heareth the word and readily with joy receiveth it, yet he hath not root in himself, and endureth but for a while; for when tribulation or persecution ariseth because of the word, by and by **he is offended.**  
[Matthew 13:5,19]

## Final Judgment – Telestial Glory

### Glory of the Stars

Also celestial bodies, and bodies terrestrial, and bodies **telestial**; but the glory of the celestial, one; and the terrestrial, another; and the **telestial**, another. There is one glory of the sun, and another glory of the moon, and another **glory of the stars**; for one star *differeth* from another star in glory. So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption; It is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; [1 Corinthians 15:40-43]

## Final Judgment – Telestial Glory

### Glory of the Stars

And the glory of the **telestial is one**, even as the glory of the stars is one, for as one star differs from another star in glory, even so differs one from another in glory in the telestial world; for these are they who are of Paul, and of Apollos, and of Cephas; these are they who say they are some of one and some of another, some of Christ, and some of John, and some of Moses, and some of Elias; and some of Esais, and some of Isaiah, and some of Enoch, but received **not** the gospel, **neither** the testimony of Jesus, neither the prophets; neither the everlasting covenant; last of all, these all are they who will not be gathered with the saints, to be caught up unto the church of the Firstborn, and received into the cloud; these are they who are liars, and sorcerers, and adulterers, and whoremongers, and whosoever loves and makes a lie; these are they who suffer the wrath of God on the earth; these are they who suffer the vengeance of eternal fire; [Doctrine & Covenants 76:71-q]

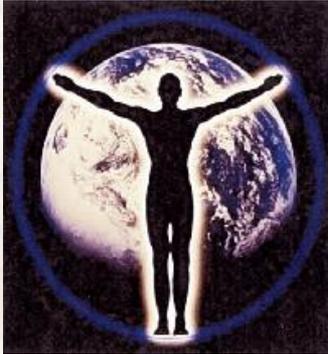
## Final judgment – Telestial Glory

**these are they who are cast down to hell** and suffer the wrath of Almighty God until the fullness of times, when Christ shall have subdued all enemies under his feet, and shall have perfected his work, when he shall deliver up the kingdom and present it unto the Father spotless, saying: I have overcome and have trodden the wine press alone, even the wine press of the fierceness of the wrath of Almighty God; then shall he be crowned with the crown of his glory, to sit on the throne of his power to reign for ever and ever. But, behold, and lo, we saw the glory and the inhabitants of the telestial world, that they were as **innumerable as the stars in the firmament of heaven**, or as the sand upon the seashore, and heard the voice of the Lord saying: These all shall bow the knee, and every tongue shall confess to him who sits upon the throne for ever and ever; for they shall be judged according to their works; and every man shall receive according to his own works, and his own dominion, in the mansions which are prepared, and they shall be servants of the Most High, but where God and Christ dwell they cannot come, worlds without end. [DC76:7r-v]

# Final Judgment – Telestial Glory

Hell

Spirit



Glory of the Stars



Body

## Parable Of The Sower

**13:6** And some fell **among thorns**, and thorns sprung up and choked them. **13:20** He also who received seed among the thorns, is he that heareth the word; and the care of this world and the deceitfulness of riches, choke the word, and **he becometh unfruitful**. [Matthew 13:6, 20]

## Final Judgment – Terrestrial Glory

### Glory of the Moon

And they who are not sanctified through the law which I have given unto you, even the law of Christ, must inherit another kingdom, even that of a **terrestrial kingdom**, or that of a telestial kingdom.. . . for, notwithstanding they die, they also shall rise again a spiritual body...and they who are quickened by **a portion** of the terrestrial glory, shall then receive of the same, **even a fullness**: [DC85:5a; 6c; 6e]

## Final Judgment – Terrestrial Glory

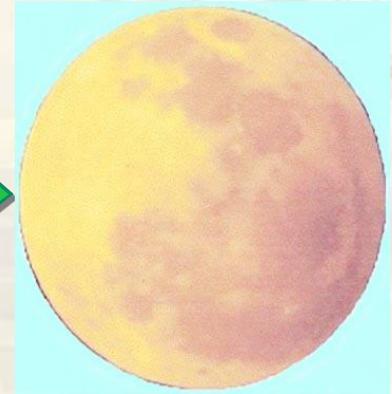
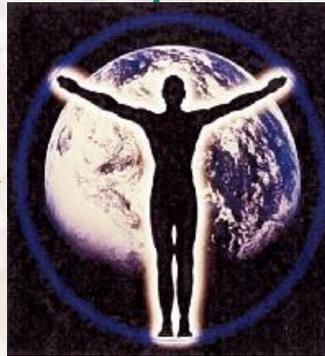
And again, we saw the **terrestrial world**, and, behold, and lo; these are they who are of the terrestrial, whose glory differs from that of the church of the Firstborn, who have received the fullness of the Father, even as that of the moon differs from the sun of the firmament. Behold, these are they **who died without law**; and also they who are the spirits of men kept in prison, whom the Son visited, and preached the gospel unto them, that they might be judged according to men in the flesh, who received not the testimony of Jesus **in the flesh**, but afterwards received it; these are they who are honorable men of the earth, who were blinded by the craftiness of men: these are they who receive of his glory, but not of his fullness; these are they who receive of the presence of the Son, but not of the fullness of the Father; wherefore they are bodies terrestrial, and not bodies celestial, and differ in glory as the moon differs from the sun; these are they who are **not valiant** in the testimony of Jesus; wherefore they obtained not the crown over the kingdom of our God. [DC 76:6a-g]

# Final Judgment – Terrestrial Glory

Prison

Spirit

From the First  
Resurrection



Glory of the Moon

Body



## Parable Of The Sower

**13:7** But others fell into **good ground**, and brought forth fruit; some an hundredfold, some sixtyfold, and some thirtyfold. Who hath ears to hear, let him **hear...****13:21** But he that received seed into the good ground, is he that heareth the word and understandeth and endureth; which also **beareth fruit**, and bringeth forth, some an hundredfold, some sixty, and some thirty. [Matthew 13:7, 21]

## Final Judgment – Celestial Glory

### Glory of the Sun

And the resurrection from the dead is the redemption of the soul; and the redemption of the soul is through him who quickeneth all things, in whose bosom it is decreed, that the poor and the meek of the earth **shall inherit it**. Therefore, it must needs be **sanctified** from all unrighteousness, that it may be **prepared** for the celestial glory; for after it hath filled the measure of its creation, it shall be crowned with glory, even with the presence of God the Father; that bodies who are of the celestial kingdom may possess it for ever and ever; for, for this intent was it made and created; and for this intent are they sanctified... for, notwithstanding they die, they also shall rise again a spiritual body: they who are of a **celestial spirit** shall receive the same body, which was a natural body: even ye shall receive your bodies, and your glory shall be that glory by which your bodies are quickened. Ye who are quickened by **a portion** of the celestial glory, shall then receive of the same, **even a fullness**; [DC 85:4b-d; 6c-d]

## Final Judgment – Celestial Glory

### Glory of the Sun

And again, we bear record for we saw and heard, and this is the testimony of the gospel of Christ, concerning them who come forth in the resurrection of the just:

- They are they who received the testimony of Jesus, and believed on his name, and were baptized after the manner of his burial, being buried in the water in his name, and this according to the commandment which he has given, that by keeping the commandments, they might be washed and cleansed from all their sins, and receive the Holy Spirit by the laying on of the hands of him who is ordained and sealed unto this power; and who overcome by faith, and are sealed by that Holy Spirit of promise, which the Father sheds forth upon all those who are just and true;
- they are they who are the church of the Firstborn;
- they are they into whose hands the Father has given all things:
- they are they who are priests and kings, who have received of his fullness, and of his glory, and are priests of the Most High after the order of Melchisedec, which was after the order of Enoch, which was after the order of the only begotten Son: wherefore, as it is written, they are gods, even the sons of God; wherefore all things are theirs, whether life or death, or things present, or things to come, all are theirs, and they are Christ's, and Christ is God's; and they shall overcome all things;

## Final Judgment – Celestial Glory

### Glory of the Sun

wherefore let no man glory in man, but rather let him glory in God, who shall subdue all enemies under his feet; these shall dwell in the presence of God and his Christ for ever and ever.

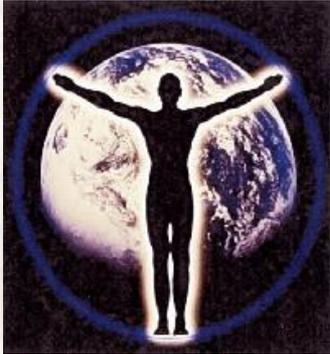
- these are they whom he shall bring with him, when he shall come in the clouds of heaven, to reign on the earth over his people;
  - these are they who shall have part in the first resurrection;
  - these are they who shall come forth in the resurrection of the just;
  - these are they who are come unto Mount Zion, and unto the city of the living God, the heavenly place, the holiest of all;
  - these are they who have come to an innumerable company of angels; to the general assembly and church of Enoch, and of the Firstborn;
- these are they whose names are written in heaven, where God and Christ are the judge of all;
- these are they who are just men ***made perfect*** through Jesus the mediator of the new covenant, who wrought out this perfect atonement through the shedding of his own blood;
  - these are they whose bodies are celestial, whose glory is that of the sun, even the glory of God the highest of all; whose glory the sun of the firmament is written of as being typical.   **Doctrine & Covenants 76:5i-r**

# Final Judgment – Celestial Glory

Paradise

Spirit

From the First Resurrection



Glory of the Sun



Body

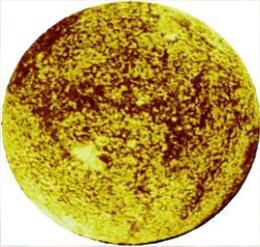
# Overview of the Glories

## First Resurrection

Paradise



SUN or Celestial



Prison

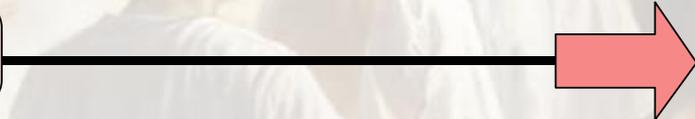


MOON or Terrestrial



## Second Resurrection

Hell



STAR or Telestial



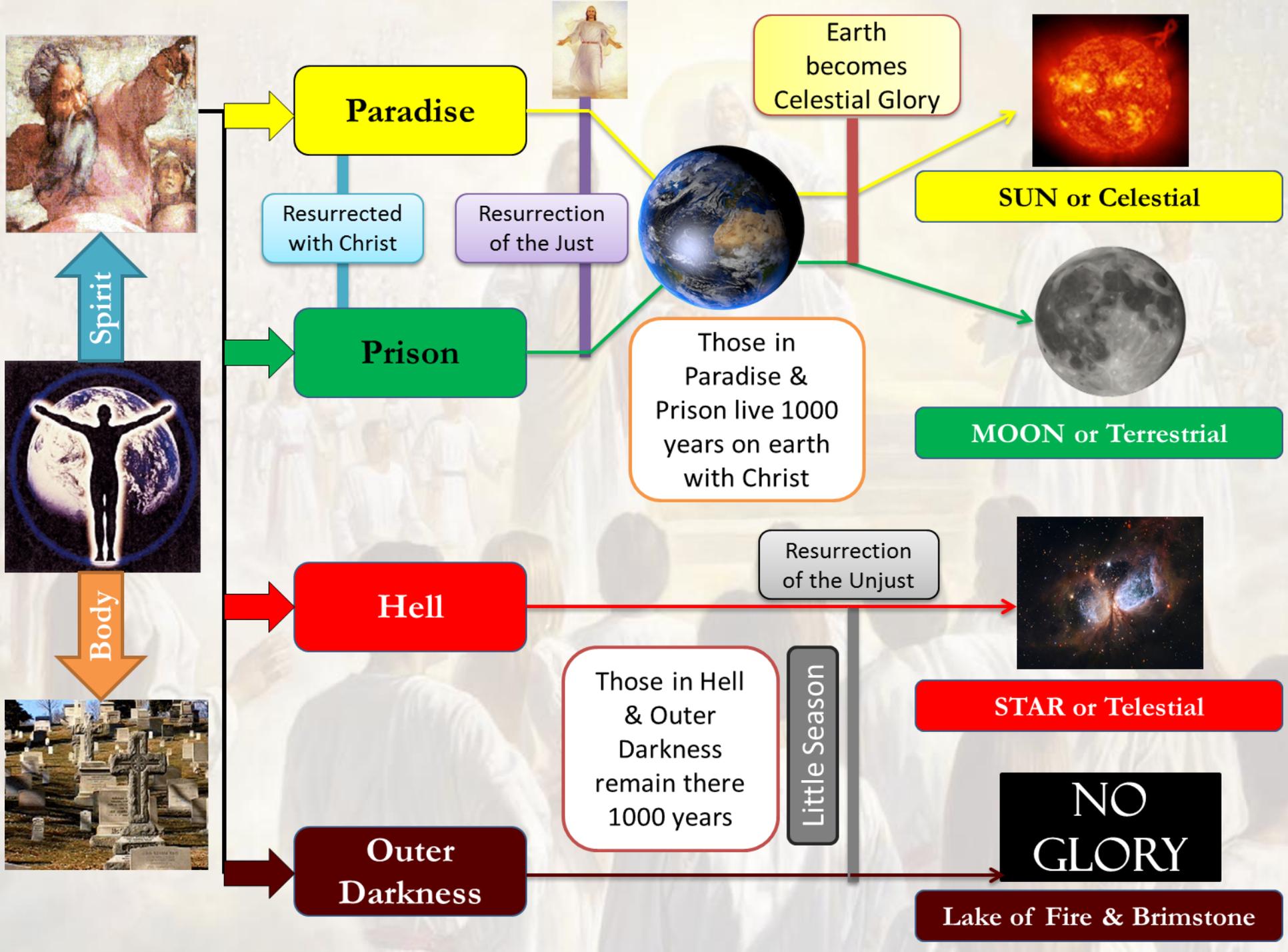
Outer Darkness



Lake of Fire & Brimstone

Or

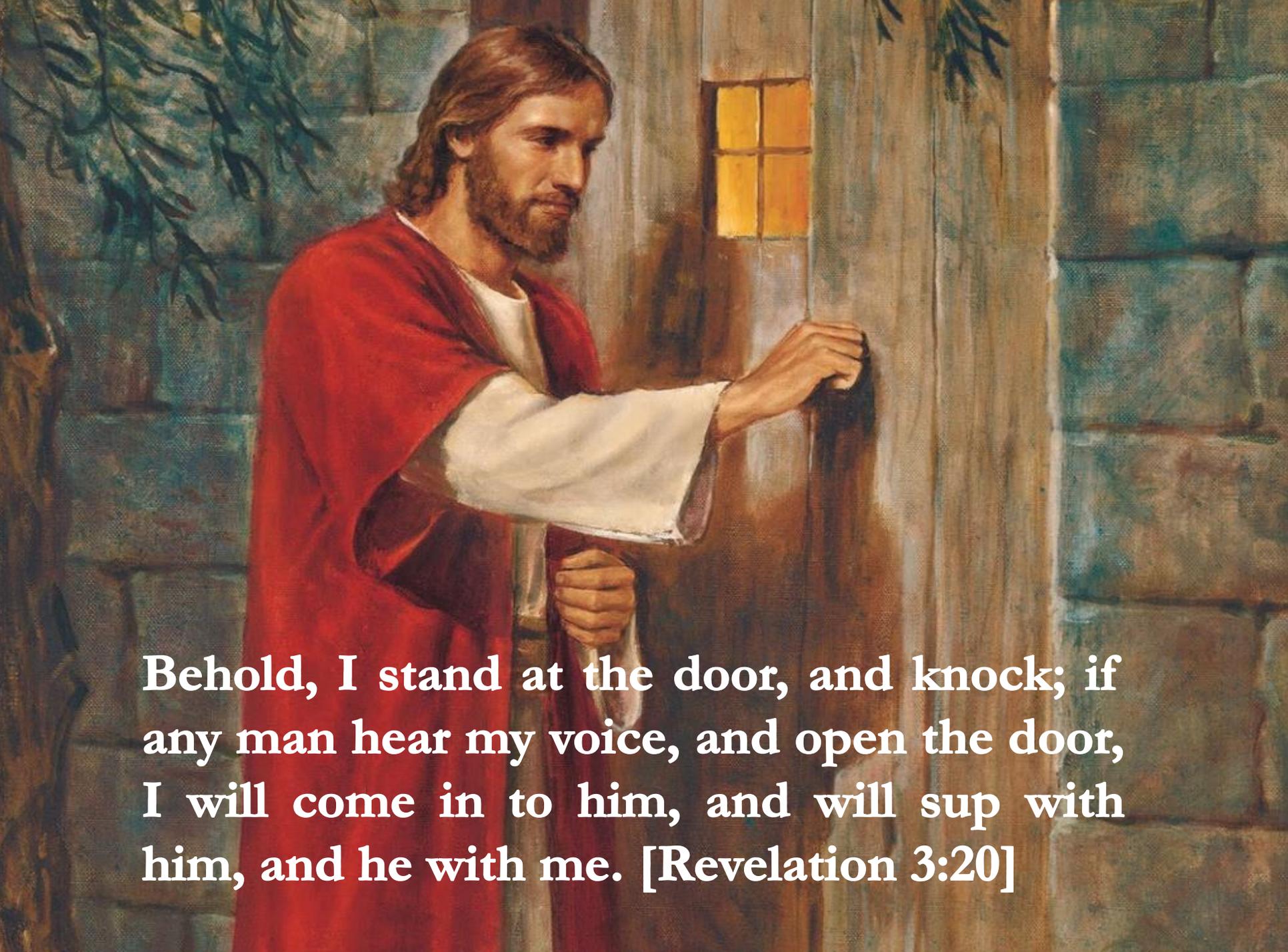
**NO Glory**



## Greatness & Mercy Of God

O the greatness of the mercy of our God, the Holy One of Israel! For he delivereth his saints from that awful monster the devil, and death, and hell, and that lake of fire and brimstone, which is endless torment. Oh how great the holiness of our God! For he knoweth all things, and there is not anything save he knows it. And he cometh into the world that he may save all men, if they will hearken unto his voice; For behold, he suffereth the pains of all men: yea, the pains of every living creature, both men, women and children, who belong to the family of Adam. And he suffereth this, that the resurrection might pass upon all men, that all might stand before him at the great and judgment day. And he commandeth all men that they must repent, and be baptized in his name, having perfect faith in the Holy One of Israel, or they can not be saved in the kingdom of God.

**2 Nephi 6:43-48**



**Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. [Revelation 3:20]**